ANNUAL

REPORT

OF

Kent County Water Authority

TO THE

PUBLIC UTILITIES COMMISSION

OF THE

STATE OF RHODE ISLAND

For the Fiscal Year Ended June 30, 2023

STATE OF RHODE ISLAND

(Seal)

| COUNTY OFKENT |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| |
| We the undersigned |
| Copies of this report has been provided to the governing board members and/or authority that has control over this utility. (Chief Officer) (Officer in charge of accounts) |
| Subscribed and sworn to before me this 29th day of October |



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| eport of: | Kent Co | unty Water Authority | | |
|-------------------------|--------------------------|-----------------------------------------------------------|----------------|----------------------|
| | | (REPORT THE EXACT NAME OF | UTILITY) | |
| Located at: | | Main Street Varwick, R.I. 02893 | Year Ended: | June 30, 2023 |
| | N | 7/8/1946 | | |
| Date Utility was Origin | ially Organized: | 770/1940 | | |
| Location of Office Wh | ere Accounts and Recor | ds are Kent | | |
| Leading of Chick Will | | Main Street | | |
| | | Varwick, R.I. 02893 | | |
| | - | | | |
| Give the Name, Title, | and Office Address of th | e Officer of the Utility to Whom Correspondence Should be | Addressed Cond | perning this Report: |
| | | el Lanfredi | Telephone: | 821-9300 |
| | Directo | r of Finance & Human Resources | Fax | 823-4810 |
| | | Ol D O D 400 | | · |
| | 1072 N | lain Street P.O. Box 192 | | |
| | | Varwick, R.I. 02893 | | |
| | | | | |
| List Companies Owne | West V | | eration: | |
| List Companies Owne | West V | Varwick, R.I. 02893 | eration: | |

OFFICERS AND DIRECTORS

29 List names as of end of year, and designate with an asterisk (*) persons who are directors.

| | | | Directo | rs | |
|------------------------|----------------------------------------------|-----------|----------|------------------|----------|
| 2 | Title of Officers | | | | |
| 3 | or | | | Meetings | Fees |
| Name | Occupation and Principal Business Address of | Term | Term | Attended | During |
| 5 | Directors Who Are Not Officers | Began | Expires | During Year | Year |
| (a) | (b) | (c) | (d) | (e) | (f) |
| 7 | | | | (includes specia | l mtgs) |
| Robert B. Boyer | Chairman | 06/20/17 | 07/08/27 | 11 | \$ 3,000 |
| Charles Donovan | Member | 04/20/21 | 07/01/32 | 8 | \$ 3,000 |
| Scott Duckworth | Treasurer | 07/11/16 | 07/01/26 | 7 | \$ 3,000 |
| Russell Crossman | Secretary | 09/25/17 | 07/01/24 | 7 | \$ 3,000 |
| Jefferey Giusti | Member | 06/25/18 | 07/01/25 | 9 | \$ 3,000 |
| Brian Kortz | Member | 04/25/19 | 07/27/26 | 12 | \$ 3,000 |
| Geoffrey Rouselle | Member | 05/28/19 | 07/28/26 | 10 | \$ 3,000 |
| 5 | | | | | |
| 6 | | | | | |
| David L. Simmons, P.E. | Executive Director | | | | |
| Michael Lanfredi | Director of Finance & Human | Resources | | | |
| John R. Duchesneau | Director of Construction | | | | |
| Richard Burns | Director of Operations | | | | |
| Nicole Campagnone | Director of Engineering | | | | |

| 2 | Name of Respondent | This Report is: | Date of Report | Year of Report |
|----------------------------------------------------|------------------------------------------------------|-----------------------------------------|--------------------------------------------|----------------------|
| - 5 | | (1) _X_ An Original | (Mo, Da, Yr) | |
| | Kent County Water Authority | (2) A Resubmission | 10/22/23 | 06/30/23 |
| 1 | | COMMON STOCKHO | | · |
| 2 | Report below the names & addresses of the ten larg | est stockholders of common stock at the | e date of the stockholders list nearest to | the end of the year. |
| 3 | If any stock is held by a nominee, give known partic | ulars as to the beneficiary. | | |
| 4 | | | | |
| 5 | | | | Number |
| 6 | | Name and Address | | of Shares |
| 7 | | | | Common Stock |
| 8 | | (a) | | (b) |
| 9 | | | | |
| 이 | None | | | |
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| 5 | 74 | PREFERRED STOCKHO | OLDERS | |
| | Report below information on the ten largest stockho | | the date of the stockholders list neare | st to year end. |
| - 1 | If any stock is held by a nominee, give known partic | llars as to the beneficiary. | | |
| 8 | | | | |
| 9 | | | | Number |
| ٥ | | Name and Address | | of Shares of |
| 1 | | | | Preferred Stock |
| 2 | | (a) | | (b) |
| ┇ | | | | |
| 1 | None | | | |
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| Comp. (1) - 10 - 11 - 11 - 11 - 11 - 11 | (1) _X_ An Original | | (Mo, Da, Yr) | |
|------------------------------------------------------------------|----------------------|----------------------|-------------------|----------------------------|
| CONTITOLINE MARKET ALIENATION | III. | | | |
| Cent County Water Authority BALANCE SHEET - Capit | (2) _ A Resubmission | | 10/22/23 | 06/30/23 |
| BALANCE SHEET - Capit | ai, Long-Term Debt, | Balance First | Balance End | Increase or |
| LIABILITIES & OTHER CREDITS | Page # | of Year | of Year | (Decrease) |
| (a) | (b) | (c) | (d) | (e) |
| CAPITAL ACCOUNTS | | | | |
| ommon Stock Issued (201) | | | | |
| referred Stock Issued (204) | | | | |
| apital Stock Accounts (202, 203, 205, 206) | | | | |
| ther Paid-in Capital (207-212) | P23,L14 | | | |
| etained Earnings (214-215) Total Net Position Audited FS pg 11 | P23,L38 | \$170,380,892 | \$175,362,425 | \$4,981,533 |
| apital Stock Expense, Reacquired, Proprietary (213, 216, 218) | | V 1.1 - 1,000 1,000 | y 0,002, .20 | \$ 1,00 H,000 |
| Total Capital | | \$170,380,892 | \$175,362,425 | \$4,981,533 |
| LONG-TERM DEBT | | 4110,000,002 | \$ 11 0 JOOZJ 120 | \$ 4,001,000 |
| ong-Term Bonds in Rates (221.1) pg 11 audited f/s | P24,L39(f,h) | \$19,161,000 | \$18,308,000 | (\$853,000) |
| ccrued Arbitrage Rebate Liability | P25,L39(f,h) | ψ10,101,000 | Ψ10,000,000 | (\$000,000) |
| PEB (pg 11 audited f/s) | | \$3,611,098 | \$3,718,952 | \$107,854 |
| et Pension Liability (pg 11 audited f/s New 2015/ 2014 restated) | P26,L39(f,h) | \$2,049,856 | \$1,823,585 | |
| | P27,L39(f,h) | \$24,821,954 | | (\$226,271) (\$971,417) |
| Total Long-Term Debt | — | φ ∠ 4,0∠1,304 | \$23,850,537 | (\$971,417) |
| CURRENT & ACCRUSE | | | | |
| CURRENT & ACCRUED LIABILITIES | | \$000 OF 4 | 6050 000 | 044.040 |
| atured Long-Term Debt in Rates (239.1) | P24,L39(d,g) | \$838,354 | \$853,000 | \$14,646 |
| atured Long-Term Debt NOT in Rates (239.2) | P25,L39(d,g) | | | |
| atured Other Long-Term Debt in Rates (239.3) | P26,L39(d,g) | | | |
| atured Adv. From Assoc Cos & Other (223) | P27,L39(d,g) | | | |
| otes Payable to Assoc. Cos. & Entities (Short Term) (233 & 234) | P28,L16 | | | |
| counts Payable (231) | | \$3,292,412 | \$5,180,603 | \$1,888,191 |
| otes Payable (Short Term due within 1 year) (232) | P23,L49 | | | |
| stomer Deposits (235) | | | | |
| ater Quality Charges Payable (pg 11 audited f/s) | | | | |
| terest Accrued (237) | P28,L29 | \$14,208 | \$105,172 | \$90,963 |
| scellaneous Current & Accrued Liabilities (241) | P28,L50 | \$262,649 | \$380,272 | \$117,623 |
| her (Please Specify): | | | | |
| Total Current & Accrued Liabilities | | \$4,407,624 | \$6,519,047 | \$2,111,423 |
| | | | | |
| DEFERRED CREDITS | | | | |
| eferred inflows of resources - Gain on refunding | P22,L19 | \$19,654 | | (\$19,654) |
| stomer Advances for Construction (252) | | | | ,, =,==,1 |
| her Deferred Crs | P29,L24 | | | |
| her Deferred Crs Unearned Service Charges (253.2) | P29,L40 | | | |
| L Liability (pg 11 audited f/s) | P29,L57 | \$546,029 | \$826,196 | \$280,167 |
| Total Deferred Credits | | \$565,683 | \$826,196 | \$260,513 |
| | | +200 1030 | 4020,100 | \$200,010 |
| OPERATING RESERVES | | | | |
| | D30 26/b) | | | |
| operty Insurance Reserve (261) | P30,L26(b) | | | |
| uries and Damages Reserve (262) | P30,L26(c) | | | |
| nsions and Benefits Reserve (263) | P30,L26(d) | | | |
| | P30,L26(e) | | | |
| sc - Maintenance & Expansion of Utility (265.2) | P30,L26(f) | | | |
| Total Operating Reserves | | | | |
| | | | | |
| t Contributions in Aid of Construction (271, 272) | P30,L49(c) | \$19,670,323 | \$19,670,323 | |
| | | | | |

| Name of Respondent | This Report is: | | Date of Report | Year of Report |
|-------------------------------------------------|-------------------|---------------------|----------------|--------------------|
| | (1) _x_ An Origin | nal | (Mo, Da, Yr) | |
| Kent County Water Authority | (2) A Resubn | nission | 10/22/23 | 06/30/23 |
| INC | OME AND EXP | ENSE STATEMENT | Ī | |
| | | Revenues | Revenues | Variance |
| Account Name | Page# | Prior Year | Current Year | Cols. (d) - (c) |
| (a) | (b) | (c) | (d) | (e) |
| TOTAL OPERATING INCOME | 6 | \$20,380,960 | \$22,179,305 | \$1,798,345 |
| | | | | |
| OPERATING EXPENSES - (from Matrix chart) | | | | |
| Source of Supply Exp Operations | p34, (b) | \$5,292,430 | \$6,129,628 | \$837,199 |
| Source of Supply Exp Maintenance | p34, (c) | AF 000 100 | 00.400.000 | |
| Total Source of Supply Expenses | | \$5,292,430 | \$6,129,628 | \$837,199 |
| Water Treatment Exp Operations | p34, (d) | \$476,696 | \$243,262 | (\$233,434 |
| Water Treatment Exp Maintenance | p34, (e) | \$62,722 | \$26,221 | (\$36,501 |
| Total Water Treatment Expenses | F-1,12/ | \$539,418 | \$269,483 | (\$269,935 |
| • | | 4000,.10 | V200,700 | 14200,000 |
| Transmission & Distribution Exp Operations | p34, (f) | \$710,185 | \$343,230 | (\$366,955 |
| Transmission & Distribution Exp Maintenance | p34, (g) | \$1,945,694 | \$2,380,098 | \$434,404 |
| Total Transmission & Distribution Expenses | | \$2,655,879 | \$2,723,328 | \$67,449 |
| | | | | |
| Customer Accounts Expenses | p34, (h) | \$513,653 | \$498,629 | (\$15,024 |
| Administrative & General Expenses | p34, (i) | \$3,261,511 | \$3,863,031 | \$601,520 |
| Other (Please Specify) | | | | |
| TOTAL OPERATION AND MAINT. EXPS. | p34, (j) | \$12,262,890 | \$13,484,098 | \$1,221,208 |
| | | 40 700 707 | ****** | |
| Depreciation Expense (403) | | \$3,762,725 | \$3,966,951 | \$204,226 |
| Amortization Expenses (406, 407) Faxes (408) | | £226 247 | \$200 207 | \$20.0F0 |
| Faxes (409, 410, 411, 412) | | \$236,317 | \$266,367 | \$30,050 |
| Other: Inventory Adjustment | | | | |
| Total Operating Expenses | | \$16,261,933 | \$17,717,416 | \$1,455,483 |
| | | \$10,201,000 | V17,111,410 | \$1,400,400 |
| OPERATING INCOME | | \$4,119,027 | \$4,461,889 | \$342,862 |
| | | | | |
| ā. | | | | |
| | | | | |
| nterest Income | | \$3,438 | \$540,446 | \$537,008 |
| Gain (loss) on Refunding | | \$228,077 | \$19,008 | (\$209,069 |
| nterest Expense | P25,L39(e) | (\$14,208) | (\$249,309) | (\$235,101 |
| Capital Contributions | | \$712,257 | \$209,499 | (\$502,758 |
| Other | | ****** | A | |
| Net Non-Operating Income (expense) | - | \$929,564 | \$519,644 | (\$409,920 |
| nterest on Customer Deposits (427.4) | | | | |
| Interest - Other Income (427.5) | | | - | |
| Amortization of Debt Disc. and Expense (428) | P22,L19(e) | | | |
| Amortization of Premium on Debt (429) | P22,L19(f) | | - | |
| Total Interest Charges | -2,2.3(1) | | | |
| - | | | | |
| Increase In Net Position | | \$5,048,591 | \$4,981,533 | \$752,782 |
| | | | | , |
| RETAINED EARNINGS Beginning Balance | | \$185,002,624 | \$190,051,217 | \$5,048,593 |
| Balance Transferred From Income (435) | | \$5,048,591 | \$4,981,533 | (\$67,058 |
| ppropriations of Retained Earnings (436) | | | | |
| Div. Declared - Pref. & Comm Stock (437, 438) | | | | |
| djustments to Retained Earnings (439) | | | | |
| RETAINED EARNINGS Ending Balance | | \$190,051,215 | \$195,032,750 | \$4,981,535 |

Name of Respondent Page 6 This Report is: Date of Report Year of Report Page 6 (1) _x_ An Original (Mo, Da, Yr) **Kent County Water Authority** 10/22/23 06/30/23 (2) __ A Resubmission WATER OPERATING REVENUES SUMMARY 1 2 Revenues Revenues Variance 3 Account Name and Number Prior Year **Current Year** Cols. (c) - (b) (b) (a) (c) (d) Unmetered Water Revenues (460) 5 Residential Sales (461.1) \$14,120,211 \$15,286,634 \$1,166,423 Я Commercial Sales (461.2) Industrial Sales (461.3) \$3,187,182 \$3,394,703 \$207,521 10 Other Metered Sales (461.5) 10 Other Sales to Public Authorities (464) \$684,303 11 \$710,617 \$26,314 11 12 Sales for Resale (466) \$238,606 \$634,994 \$396,387 13 Misc Metered Sales not listed (467) 13 Total Metered Water Revenues (from p7, Ln56) \$18,230,303 14 \$20,026,948 \$1,796,645 14 15 \$1,572,214 Public Fire Protection Sales (462.1) \$1,437,232 \$134,982 16 16 Private Fire Protection Sales (462.2) \$339,610 17 \$363,263 \$23,653 17 Subtotal Fire Protection Sales (462) \$1,776,842 \$1,935,477 18 \$158,635 19 19 **TOTAL WATER SERVICE REVENUES** \$20,007,145 20 \$21,962,426 \$1,955,281 20 21 21 Forfeited Discounts/ Interest Charges (470) 22 23 Miscellaneous Service Revenues (471) \$373,815 \$216,880 (\$156,935) 23 24 Explain: Explain: 25 Rents From Water Property (472) 26 27 28 TOTAL OTHER OPERATING INCOME \$373,815 \$216,880 (\$156,935) 28 29 29 Other Water Revenues 30 31 Misc. Metered not listed Service Charges 31 32 Non Service Charges Other Water Revenues 32 33 Utility Surcharge #1 34 Utility Surcharge #2 34 35 35 36 **TOTAL OTHER WATER REVENUES (474)** 37 37 38 **TOTAL WATER INCOME** \$20,380,960 \$22,179,305 \$1,798,346 38 39 Gain (loss) from Disposition of Property (414) 40 Nonoperating Rental Income (418) 41 Interest and Dividend Income (419) 42 Nonutility - Water Quality Protection Rev. (421.1) 43 Nonutility Income - Other (421.2) 44 45 Nonutility Income - Other (421.2) Nonutility Income (421) 46 Miscellaneous Nonutility Expenses (426) 48 Extraordinary Income (433) net of Cost (434) 49 **TOTAL NON OPERATING & OTHER INCOME** 49 50 50

\$20,380,960

\$22,179,305

\$1,798,346

TOTAL REVENUES

27 28 29 30 **TOTAL METERED SALES (461)** 31 32 West Warwick 33 Coventry 34 35 East Greenwich 36 Warwick

37 Other

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TOTAL (Forward p6, Ln10, Col(c))

Oth. Sales to Public Auth. (Acct 464)

Misc (Acct 467) (For p6, Ln13, Col(c))

TOTAL ALL METERED REVENUES

\$254,315 46,606 60 \$14,653 2,993 16 TOTAL (Forward p6, Ln11, Col(c)) \$710,617 132,847 271 Sales for Resale (Acct 466) \$245,299 141,300 Warwick 1 Quonset \$389,695 100,878 1 \$634,994 TOTAL (Forward p6, Ln12, Col(c)) 242,178 2

3,196,325

38,422

20,979

23,847

3,571,350

26,992

27,265

74

57

64

\$18,681,337

\$205,500

\$108,705

\$127,445

\$20,026,948

28

29

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31

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| age 8 | I I | is Report is: | Date of Report | Year of Report | | | | | |
|----------|----------------------------------------------------------------------------|--------------------|------------------------|------------------|--|--|--|--|--|
| | Mant Carrety Mater Authority | _X_ An Original | (Mo, Da, Yr) | 06/30/23 | | | | | |
| 1 | STATEMENT OF CHANG | A Resubmission | 10/22/23 L POSITION | 06/30/23 | | | | | |
| 2 | It is intended that this statement be flexible enough in nature so that la | | | Other" to allow | | | | | |
| | for disclosure of all significant changes and transactions, whether they | | | | | | | | |
| 4 | RESOURCES PROVID | RESOURCES PROVIDED | | | | | | | |
| 5 | | | | | | | | | |
| 6 | Resources Provided from Operations: | | | \$4,461,889 | | | | | |
| 7 | Net Income (From p5, Ln32, Col(d)) | | | \$4,461,889 | | | | | |
| 8 | | | | | | | | | |
| 9 | Principal Non-cash Charges (Credits) to Income: | | | | | | | | |
| 10 | Depreciation | | | \$3,966,951 | | | | | |
| 11 | 30 | | | | | | | | |
| 12 | | | | | | | | | |
| 13 | | TOTAL | | \$3,966,951 | | | | | |
| 14 | Resources from Outside Sources: | | | | | | | | |
| 15 | | | | | | | | | |
| 16 | | | | 101-2 | | | | | |
| 17 | Resources Provided by Increase in Short-Term Debt | | | | | | | | |
| 18 | |). | | | | | | | |
| 19 | | | | | | | | | |
| 20 | | TOTAL | | | | | | | |
| 21 | | · | | | | | | | |
| | Resources Provided by Increase in Long - Term Deb | ot: | | | | | | | |
| 23 | | | | | | | | | |
| 24 | | | | | | | | | |
| -2.50 | | | | | | | | | |
| 25 | | TOTAL | | | | | | | |
| 26 | | IOIAL | | | | | | | |
| 27 | Passurage Provided by Decreases in the fallenting | | | | | | | | |
| | Resources Provided by Decreases in the following: | | | \$200.400 | | | | | |
| | Capital Contributions | | | \$209,499 | | | | | |
| 30 | | | | | | | | | |
| 31 | | | | | | | | | |
| 32 | | | : | | | | | | |
| 33 | | | | | | | | | |
| 34 | | | | | | | | | |
| 35 36 | | TOTAL | 1 | \$209,499 | | | | | |
| 37 | | IOIAL | | φ203,433 | | | | | |
| - 1 | Resources Provided by Increases in the following: | | | | | | | | |
| - 1 | Interest Income | | ; | \$540,445 | | | | | |
| | Compensated Absences | | : | \$271,835 | | | | | |
| - 1 | NPL Deferred Outflows | | | \$395,451 | | | | | |
| - 1 | Net OPEB Liability | | | \$107,854 | | | | | |
| - 1 | Deferred Inflows | | | (\$115,285) | | | | | |
| - 1 | | | | | | | | | |
| - 1 | Gain on Refunding | | - | \$19,654 | | | | | |
| 45 | | | | 64.040.054 | | | | | |
| 46 | | TOTAL | | \$1,219,954 | | | | | |
| 47 | | _ | | | | | | | |
| 48 | Contributions from Associated or Subsidiary Comp | panies | | | | | | | |
| 49 | _ , | | | | | | | | |
| 50 | Total Resources Provided | | | \$9,858,293 | | | | | |

| lame of Respondent | This Report is: | | Year of Report |
|--------------------------------------------------|-----------------------------------------------------------------|------------------|----------------|
| | (1) _X_ An Original | (Mo, Da, Yr) | |
| Cent County Water Authority | (2) A Resubmission | | 06/30/23 |
| | STATEMENT OF CHANGES IN FINANCE | | |
| | flexible enough in nature so that latitude co | | |
| or disclosure of all significant chang | ges and transactions, whether they are with ESOURCES APPLIED | nin or without t | |
| | on and Plant Expenditures (Incl. Land): | | AMOUNT |
| Gross Additions to Utility Plant | on and Plant Expenditures (Incl. Land): | | \$44.540.044 |
| Other (Explain): | | | \$14,548,041 |
| Other (Explain): | | 1 | |
| Other (Explain): | | | |
| Gross Additions to Nonutility Pla | ant | 1 | |
| oroso reactions to Hondinty I h | TOTAL | ì | \$14,548,041 |
| Resources Applied to Retirement | Stock or Payment of Dividends: | ı | ψ1+,0+0,0+1 |
| ledemption of Capital Stock - Co | | 1 | |
| ividends Common or Preferred | | ŀ | |
| | TOTAL | İ | |
| | | l | |
| esources Applied to Retirement | of Securities & Debt: | l | |
| ond Principal | | İ | \$858,008 |
| ond Interest | | İ | \$158,991 |
| | | İ | |
| | | | |
| | | İ | |
| | | Ī | |
| | | Ī | |
| | TOTAL | [| \$1,016,999 |
| esources Applied to Retirement | of Securities & Debt NOT covered in tar | iffs: | |
| | | | |
| | | ļ | |
| | | Į. | |
| | TOTAL | | |
| esources Applied as results of D | Decreases in the following: | 1 | |
| | | ļ | |
| et Pension Liability | | 1 | \$226,271 |
| ccounts Payable | | ŀ | (\$1,888,190) |
| ccrued Liabilities | | | \$154,209 |
| | | ļ. | |
| | TA-11 | H | |
| occurred Applied as results of the | TOTAL | F | (\$1,507,710) |
| esources Applied as results of li | icreases in the following: | | |
| ccounts Receivable aterial & Inventory Supply | | H | \$275,839 |
| | ndo | - | \$75,726 |
| pecial Deposits and Working Fu | nas | } | (\$4,550,602) |
| | | | 1, |
| | | | |
| | TOTAL | ŀ | (04.406.555) |
| | TOTAL | | (\$4,199,037) |
| dvances to Associated and Subs | cidiani Companios: | H | |
| availces to Associated and Subs | sidiary Companies. | } | |
| Total Resources Applied | | - | \$9,858,293 |

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Page 10 Name of Respondent Date of Report This Report is: Year of Report (1) _X_ An Original (Mo, Da, Yr) **Kent County Water Authority** 10/22/23 06/30/23 (2) A Resubmission UTILITY PLANT AND ACCUMULATED DEPRECIATION AT END OF YEAR Report plant in service and depreciation after allocation of common plant and reserves to utility departments, Plant accounts Balance First of Additions Retire/Transfer **Balance End** (a) Year **During Year During Year** of Year (b) (c) (e) \$205,847,427 \$1,361,099 \$43,513 \$207,165,012 7 Utility Plant in Service (101) (from P11,L55) 8 Utility Plant Leased to Others (102) 9 Property Held for Future Use (103) 10 Utility Plant Purchased or Sold (104) \$21,794,522 \$8,607,580 \$13,186,942 \$0 11 Construction Work in Progress (105) (from P13,L16) 12 Completed Construction not Classified (106) 13 \$214,455,006 \$14,548,041 \$43,513 \$228,959,534 14 Total Utility Plant (Forward to p3, line 6) 15 16 Acc Depreciation of Utility Plant in Service (108.1) \$36,654,375 \$3,966,951 \$43,513 \$40,577,813 17 Acc Depreciation of Utility Plant Leased to Others (108.2) 18 Acc Depreciation of Property Held for Future Use (108.3) \$36,654,375 \$3,966,951 \$43,513 \$40,577,813 19 **Total Accumulated Depreciation** 20 21 Acc Amortization of Utility Plant in Service (110.1) 22 Acc Amortization of Utility Plant Leased to Others (110.2) \$0 \$0 23 **Total Accumulated Amortization** \$0 \$0 \$36,654,375 \$3,966,951 \$43,513 24 \$40,577,813 Total Acc Dep & Amort (Forward to p3, line 7) 25 \$177,800,631 \$10,581,090 \$0 \$188,381,721 26 Net Utility Plant (Forward to p3, line 8) 27 28 Adjustments to Utility Plant: 29 Utility Plant Acquisition Adjustments (114): 30 31 32 33 \$0 \$0 \$0 \$0 34 **Total Acquisition Adjustments** 35 36 Acc Amortization of Utility Plant Acquisition Adjs. (115): 37 38 39 40 41 Total Amortization of Acquisition Adjustments \$0 \$0 \$0 \$0 \$0 \$0 \$0 42 Net Acquisition Adjs (Forward to p3, line 9) \$0 43 44 Other Utility Plant Adjust. (116) (Forward to p3, line 10) 45 Total Adjustments to Utility Plant \$0 \$0 \$0 \$0 46 \$177,800,631 47 TOTAL NET UTILITY PLANT (Forward to p3, line 11) \$10,581,090 \$0 \$188,381,721

| e 11 | Name of Respondent | This Report is: | | Date of Report | Year of Report |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------|----------------|----------------------|
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| | Kent County Water Authority | (2) A Resubmission | | 10/22/23 | 06/30/23 |
| 1 | | UTILITY PLANT IN S | ERVICE (Acct 101) | 10.22.20 | 00.00.120 |
| 2 | Include in column (e) entries reclassifying property from one accou | | | | |
| 3 | immediately preceding year should be recorded in column (c) or co | | | | |
| 4 | Account | Balance First of | Additions | Retirements | Balance End |
| 6 | (a) | Year (Acct. 101) (b) | During Year | During Year | of Year #101 |
| 7 | INTANGIBLE PLANT | (6) | (c) | (d) | (e) |
| | Organization (301) | | | | |
| | Franchises and Consents (302) | | | | |
| | Other Plant & Miscellaneous Equipment (339) | | | | |
| | | | | | |
| 11 | Total Intangible Plant | - | | | |
| 12 | | 62.044.202 | 6454 574 | | 00.400.000 |
| 200 | Source of Supply | \$3,041,392 | \$151,571 | | \$3,192,963 |
| 1966 | Structures and Improvements (304) | \$6,412,577 | | | \$6,412,577 |
| 15 | Collecting & Impounding Reservoirs (305) | | | | |
| 16 | Lake, River & Other Intakes (306) | | | | |
| 17 | Wells & Springs (307) | \$492,000 | | | \$492,000 |
| 18 | Infiltration Galleries & Tunnels (308) | | | | |
| 19 | Supply Mains (309) | \$244,365 | | | \$244,365 |
| 20 | Power Generation Equipment (310) | | | | |
| 21 | Pumping Plant | \$9,161,194 | | | \$9,161,194 |
| 22 | Other Plant & Miscellaneous Equipment (339) | \$1,745 | | | \$1,745 |
| 23 | Total Source of Supply & Pumping Plant | \$19,353,274 | \$151,571 | | \$19,504,845 |
| 24 | WATER TREATMENT PLANT | | | - 117 | |
| 25 | Mishnock Costs Prior to Construction of Plant | \$8,640,365 | | | \$8,640,365 |
| 26 | Mishnock Treatment Facility | \$13,415,284 | | | \$13,415,284 |
| 2000 | Water Treatment Equipment (320) | \$141,257 | | | \$141,257 |
| 570 | Other Plant & Miscellaneous Equipment (339) | , , , , , , , , | | | |
| 29 | Total Water Treatment Plant | \$22,196,906 | | | \$22,196,906 |
| 30 | TRANSMISSION & DISTRIBUTION PLANT | VIII , 100,000 | | | Ψ 22 ,130,300 |
| - 27 | Land and Land Rights (303) | \$243,749 | | | \$243,749 |
| - 1 | Structures and Improvements (304) | Ψ240,143 | | | ΨZ43,143 |
| | | \$0.605.044 | | | £0.005.044 |
| - 1 | Distribution Reservoirs & Standpipes (330) | \$9,685,841 | ¢457 504 | | \$9,685,841 |
| | Transmission & Distribution Mains (331) | \$137,640,696 | \$457,524 | | \$138,098,220 |
| | Services (333) | \$2,919,253 | | | \$2,919,253 |
| - 1 | Meters & Meter Installations (334) | \$2,193 | | | \$2,193 |
| 37 | Hydrants (335) | \$1,362,339 | | | \$1,362,339 |
| 38 | Other Plant & Miscellaneous Equipment (339) | | | | |
| 39 | Total Transmission & Distribution Plant | \$151,854,071 | \$457,524 | | \$152,311,595 |
| 40 | GENERAL PLANT | | | | |
| 41 | Land and Land Rights (303) | \$12,516 | | | \$12,516 |
| 42 | Structures and Improvements (304) | \$1,722,659 | | | \$1,722,659 |
| 43 | Office Furniture & Equipment (340) | \$566,679 | | | \$566,679 |
| 44 | Transportation Equipment (341) | \$2,224,533 | \$150,565 | \$43,513 | \$2,331,585 |
| 45 | Stores Equipment (342) | \$7,081 | | | \$7,081 |
| 46 | Tools, Shop & Garage Equipment (343) | \$168,755 | | | \$168,755 |
| 47 | Laboratory Equipment (344) | \$11,313 | | | \$11,313 |
| - 1 | Power Operated Equipment (345) | \$6,860,608 | \$601,439 | | \$7,462,047 |
| - 1 | Communication Equipment (346) | \$101,322 | , , | | \$101,322 |
| - 1 | Miscellaneous Equipment (347) | \$40,841 | | | \$40,841 |
| | Other Tangible Plant (348) | \$726,158 | | | \$726,158 |
| - 1 | Other (Please Specify) | \$720,138 | | | \$726,158 |
| - 1 | | \$12,443,175 | \$752 004 | \$43,513 | |
| 53 | Total General Plant | Ψ14,440,170 | \$752,004 | φ43,513 | \$13,151,666 |
| 54 | Total Above Blook Assessed (Fee 1) = 500 to 500 | \$205 947 427 | \$4 264 000 | C42 E42 | \$207.40F.040 |
| 55 | Total Above Plant Accounts (Forward to p10, line 7) | \$205,847,427 | \$1,361,099 | \$43,513 | \$207,165,012 |

Page 12 Name of Respondent This Report is: Date of Report Year of Report Page 12 (1) _X_ An Original (Mo, Da, Yr) 10/22/23 06/30/23 (2) __ A Resubmission ACCUMULATED PROVISION FOR DEPRECIATION OF WATER UTILITY PLANT IN SERVICE (Acct. 108) S.L. Balance Dpr. Straight Other Balance End **Primary Plant Accounts** First of Rate % Line Additions or Of Year Used Accruals (Deductions) Year (a) (b) (c) (d) (e) (f) SOURCE OF SUPPLY & PUMPING PLANT 10 10 11 Land and Land Rights (303) 11 12 Structures and Improvements (304) 12 13 Collecting & Impounding Reservoirs (305) 13 14 Lake, River & Other Intakes (306) 14 15 Wells & Springs (307) 15 16 Infiltration Galleries & Tunnels (308) 16 17 Supply Mains (309) 17 18 Power Generation Equipment (310) 18 19 Pumping Equipment (311) 19 20 Other Plant & Miscellaneous Equipment (339) 20 Total Source of Supply & Pumping Plant 21 22 22 23 WATER TREATMENT PLANT 23 Land and Land Rights (303) 24 25 Structures and Improvements (304) 25 26 Water Treatment Equipment (320) 26 27 Other Plant & Miscellaneous Equipment (339) 27 28 **Total Water Treatment Plant** 28 29 30 TRANSMISSION & DISTRIBUTION PLANT 30 31 Land and Land Rights (303) 31 32 Structures and Improvements (304) 32 33 Distribution Reservoirs & Standpipes (330) 33 \$26,554,054 \$2,390,334 \$28,944,388 34 Transmission & Distribution Mains (331) 34 35 Services (333) 35 36 Meters & Meter Installations (334) 36 37 Hydrants (335) 37 38 Other Plant & Miscellaneous Equipment (339) 38 \$26,554,054 \$2,390,334 \$28,944,388 39 Total Transmission & Distribution Plant 39 40 40 41 **GENERAL PLANT** 41 42 Land and Land Rights (303) 42 \$8,084,489 \$709,578 \$8,794,067 43 Structures and Improvements (304) 43 Office Furniture & Equipment (340) 44 44 \$574,026 \$113,169 \$43,513 \$643,682 45 Transportation Equipment (341) 45 46 Stores Equipment (342) 46 47 Tools, Shop & Garage Equipment (343) 47 48 Laboratory Equipment (344) 48 \$1,441,806 \$753,870 49 Power Operated Equipment (345) \$2,195,676 49 Communication Equipment (346) 50 51 Miscellaneous Equipment (347) 51 52 Other Tangible Plant (348) 52 53 Other (Please Specify) 54 54 55 55 \$10,100,321 56 Total General Plant \$1,576,617 \$43,513 \$11,633,425 56 57 57 36,654,375 3,966,951 43,513 58 Totals (Forward to p10, line 16) 40,577,813 58

2 3

| 13 | Name of Respondent | | This Report is: | | Date of Report | Year of Report |
|----|-----------------------------|-----------------------|-----------------------|----------------|----------------|----------------|
| | | | (1) _x_ An Original | | (Mo, Da, Yr) | |
| | Kent County Water Authority | | (2) A Resubmission | | 10/22/23 | 06/30/23 |
| 1 | | CONSTRUCTION V | VORK IN PROGRE | SS (ACCT. 105) | | |
| 2 | | | | | | |
| 3 | | | Total | Completed | | |
| 4 | | C.W.I.P. | Additions | Construction | C.W.I.P. | Estimated |
| 5 | 1 | | FROM | FROM | | Cost of |
| 6 | Particulars | Beginning | Bonding & | Bonding & | Ending Balance | Projects to |
| 7 | | Balance | Rate Revenues | Rate Revenues | (b)+(c)-(d) | Complete |
| 8 | (a) | (b) | (c) | (d) | (e) | (f) |
| 9 | <u> </u> | | | | | |
| 10 | CWIP | \$8,607,580 | \$13,186,942 | | \$21,794,522 | |
| 11 | | | | | | |
| 12 | | | | | | |
| 13 | | | | | | |
| 14 | | | | | | |
| 15 | | | | | | |
| 16 | TOTALS | \$8,607,580 | \$13,186,942 | | \$21,794,522 | |

| | Comment below on individual projects and your on going construction program. |
|---|------------------------------------------------------------------------------|
| | Comment below on individual projects and your on going construction program. |
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\$1,316,449

\$6,713,325

\$8,029,774

60 Totals (Forward to p13 Ln 13)

(2) __ A Resubmission

P. 14B

Kent County Water Authority

CONSTRUCTION OVERHEADS - From Bonding Proceeds

Report hereunder the total overheads and the total direct cost of construction for the year.

Projects under \$10,000 should be grouped by utility department and function.

ANNUAL CHARGES

| 3 | | Company | Company | Contractor | Overhead Applied (From p16 Ln41 | Total Additions (Forward to p14A Column (c)) |
|------------|------------------|---------|-----------|------------|---------------------------------|----------------------------------------------------|
| Pro | ject Description | Labor | Materials | Payments | Column (b)) | (b)+(c)+(d)+(e) |
| | (a) | (b) | (c) | (d) | (e) | (f) |
| | | | ** | | | |
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| | TOTALS | | | W STREET | | |
| % of Total | Charges | | | | | |

COMPLETED CONSTRUCTION CLEARED - From Bonding Proceeds

Report hereunder the total cost of completed construction projects cleared from accounts 105.1 & 106.1 during the year.

41 Projects under \$10,000 should be grouped by utility department and function.

| 42 43 | | Common | | 0 | Overhead Applied | Completed CIP (Forward to p14A |
|----------|---------------------|---------|-----------|------------|---------------------|--------------------------------|
| 44 | Drainet Banasistia | Company | Company | Contractor | (From p16 Ln41 | Column (d)) |
| 45 | Project Description | Labor | Materials | Payments | Column (d)) | (b)+(c)+(d)+(e) |
| 46 | (a) | (b) | (c) | (d) | (e) | (f) |
| 47 | | | | | | |
| 48 | | | | | | |
| 49 | | | | | | |
| 50 | | | | | | |
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| 55 | | | | | | |
| 56 | | | | | | |
| 57 | | | | | | |
| 58 | | | | | | |
| 59 | TOTALS | | | | | |
| 60 | % of Total Charges | | | | | |

54

55

TOTALS

% of Total Charges

1)The records supporting the entries for overhead construction costs shall be so kept as to show the total amount of each overhead for each year, the nature and amount of each overhead expenditure charged to each construction work order and to each utility plant account, and the basis of distribution of such costs.

at time of retirement, both direct and overhead can be deducted from the plant accounts.

| 7 | | | | - | | |
|----------|----------|-------------|-------------|-------------|--------------|-----------------|
| 8 | | ANNUAL | CHARGES | COMPLETED | CONSTRUCTION | |
| 9 | | Overhead | Overhead | Overhead | Overhead | TOTAL |
| 10 | | From | From | From | From | OVERHEAD |
| 11 | | Bonds | Revenues | Bonds | Revenues | APPLIED |
| 12 | Charges | (p14B, Ln35 | (p15, Ln 41 | (p14B, Ln59 | (p15, Ln 55 | |
| 13 | <u>-</u> | Column (e)) | Column (e)) | Column (e)) | Column (e)) | (b + c + d + e) |
| 14 | (a) | (b) | (c) | (d) " | (e) | i (f) |
| 15 | 3.4 | | | | | 1 |
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| 39 | | | | - | | |
| 40 | | | | | | |
| 41 | TOTALS | | | | | |
| 41 42 | TOTALO | | | | | |

| 43 | Describe below the process of recording "Construction in Process" costs in the accounting system. |
|----|---------------------------------------------------------------------------------------------------|
| 44 | |
| 45 | |
| 46 | |
| 47 | |
| 48 | |
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| 55 | |

Kent County Water Authority

(2) __ A Resubmission

10/22/23 06/30/23

NONUTILITY PROPERTY AND ACC. DEPREC. (Accts 121 and 122)

Report separately each item of property with a book cost of \$1,000 or more included in Account 121. Other items may be grouped by classes.

| 3 | | | | | |
|----|------------------------------------------------------------|-----------|-----------|-------------|-----------------|
| 4 | | Balance | | | Balance |
| 5 | | Beginning | | | End of Year |
| 6 | Description | of Year | Additions | Retirements | (b) + (c) - (d) |
| 7 | (a) | (b) | (c) | (d) | (e) |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | Total Nonutility Property | | | | |
| 18 | Less Accumulated Depreciation of Nonutility Property (122) | | | | |
| 19 | Net Nonutility Property (Forward to p3, line 14) | | | | |
| 20 | | | | | |

INVESTMENTS AND SPECIAL FUNDS (Accts. 123-127)

1. Report, with separate subheadings for each account, the securities owned by the utility; include date of issue & maturity in description of security. Designate any securities pledged and explain purpose of pledge in footnote. Minor investments included in Acct, 124 may be grouped by classes. 25 2. Report separately each fund account showing nature of assets included therein and list any securities included in fund accounts.

| 27 | | Balance | | | Balance |
|-----|------------------------------------------------------|-----------|-------------|-----------------|-------------|
| 28 | Name of Issuing Company | Beginning | Receipts or | Expenditures or | End of Year |
| 29 | Description of Security or Fund Name | of Year | Transfers | Transfers | (b)+(c)-(d) |
| 30 | (a) | (b) | (c) | (d) | (e) |
| 31 | | | | | |
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| 47 | | | | | |
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| 49 | | | | | |
| 50 | | | | | |
| 51 | | | | | |
| 52 | Total Investments and Funds (Forward to p3, line 15) | | | | |
| 1.5 | | ··· | | | |

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| Name of Respondent | ľ | This Report is: | | Date of Report | Year of Report |
|--------------------------------------|---------------------|--------------------|-------------|----------------|--------------------|
| | | 1) _x_ An Original | | (Mo, Da, Yr) | |
| Kent County Water Authority | | 2) A Resubmission | | 10/22/23 | 06/30/23 |
| ACC | DUNTS AND OTHER REC | EIVABLES (Acct | s. 141-142) | | |
| | Age | List At Year End | ing | | |
| | | | | | Balance End |
| Particulars | 0 - 30 days | 31-60 days | 61-90 days | over 90 days | of Year |
| (a) | (b) | (c) | (d) | (e) | (f) |
| Customer Accounts Receivable (141): | | | | | |
| | \$2,654,527 | (\$12,349) | \$81,816 | \$62,074 | \$2,786,067 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total (Forward to p3, line 24) | \$2,654,527 | (\$12,349) | \$81,816 | \$62,074 | \$2,786,067 |
| , some (* 5.11.2.2.16 ps, 111.6.2.1) | 4=(55.1(52. | (4.2,0.0) | 401,010 | ÇOZ,OTA | \$2,100,001 |
| | | - J | | | |
| Other Accounts Receivable (142): | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Total (Forward to p3, line 25)

24 Memo only: Prior Annual Report Totals

| 27 | ACC | UMULATED PROVIS | ION FOR UNCOL | LECTIBLE ACC | COUNTS - CR. (A | cct. 143) | |
|---------|--------------------------------|-----------------|----------------|--------------|-----------------|--------------|---------------------|
| 28 | | | | Net C | hanges | | |
| 29 | | | | Durin | g Year | | Balance |
| 30 | | | Provision | | Collection | | End of |
| 31 | | Balance | for | Accounts | of Accounts | Other | Year |
| 32 | Particulars | First | Uncollectibles | Written | Written Off | Items | (b)+(c)-(d)+(e)+(f) |
| 33 | | of Year | During Year | Off | (Credit) | Dr. or (Cr.) | |
| 34 | (a) | (b) | (c) | (d) | (e) | (f) | (g) |
| 35 Util | ity Customers | (\$142,121) | | | | (\$286) | (\$142,407) |
| 36 | | | | | | | |
| 37 | | | | | | | |
| 38 | | | | | | | |
| 39 | | | | | | | NU |
| 10 To | otal | (\$142,121) | | | | (\$286) | (\$142,407) |
| 11 | | | | | | 1000 | |
| 42 To | otals (Forward to p3, line 26) | | | | | | (\$142,407) |

| 45 | NOTES RECI | EIVABLE (Acct. 144) | | | |
|----|---------------------------------------------------------------------------------|---------------------------|-------------------|----------|---------|
| 46 | Give particulars of any notes discounted or pledged. Minor items may be grouped | d by classes showing numb | er of such items. | 71 | |
| 47 | | | | | Balance |
| 48 | | Date of | Date of | Interest | End of |
| 49 | Name of Maker and Purpose for Which Received | Issue | Maturity | Rate | Year |
| 50 | (a) | (b) | (c) | (d) | (e) |
| 51 | | | | | |
| 52 | | | | | |
| 53 | | | | | |
| 54 | Total (Forward to p3, line 27) | | | | |

| Name of Respondent | This Report is: | Date of Report | Year of Report | | |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------|------------------|--|--|
| Kent County Water Authority | (1) _x_ An Original (2) A Resubmission | (Mo, Da, Yr) 10/22/23 | 06/30/23 | | |
| | OM ASSOCIATED COMPANIES | | | | |
| 2 Give particulars of any notes pledged or discounted. Show in column (a) date of issue, maturity date, and interest rate for any notes rec. | | | | | |
| Amount at End of Year | | | | | |
| S Name o | Accts Receivable | Notes Receivable | | | |
| , | | (Acct. 145) | (Acct. 146) | | |
| | (a) | (b) | (c) | | |
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| TOTAL (Forward to p3, lines 28 & 29) | | | | | |
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| | | | | | |
| MATER | RIALS AND SUPPLIES AT END O | F YEAR (Accts 151-153) | | | |
| | | Amounts | This Fiscal | | |
| | Particulars | For | Year End | | |
| | | Prior Year | Amounts | | |
| Plant Materials and Supplies (| (a) | (b) \$514,825 | (c) \$590,551 | | |
| rane materials and Supplies (| 154) | Ψ31 4 ,023 | \$330,331 | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| Total Blant Materials Massle 9 045 | /Forward to and time and | ¢E44 02E | \$500 554 | | |
| Total Plant Materials, Merch., & Other | (Forward to p3, line 30) | \$514,825 | \$590,551 | | |
| | | | | | |
| | STORES EXPENSE (Ac | ct. 161) | | | |
| | | Prior | Current | | |
| ı | Particulars | Year | Year | | |
| | (a) | (b) | (c) | | |
| (Please Specify): | | ,,, | | | |
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Total (Forward to p3, line 31)

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Kent County Water Authority

(1) _x_ An Original (2) __ A Resubmission

(Mo, Da, Yr) 10/22/23

Date of Report

06/30/23

UNAMORTIZED DEBT DISCOUNT AND EXPENSE AND UNAMORTIZED PREMIUM ON DEBT (Accts. 181, 251)

3 Show in column (a) the method of amortization for each amount of debt discount and expense or premium.

4 In column (b) show principle amount of debt on which the total discount and expense or premium, shown in column (c), was incurred.

5 Explain any charges or credits in columns (e) and (f) other then amortization to acct. 428 or 429

| 7 | | Prin. Amt. of | Total | | | | |
|----|---------------------------------------|----------------|------------|----------|---------|----------|-----------------|
| 8 | | Debt to Which | Discount | Balance | Charges | Credits | Balance End of |
| 9 | | Disc. and Exp. | and | First of | During | During | Year |
| 10 | Debt to Which Related | Net Premiums | Expense or | Year | Year | Year | |
| 11 | | Relate | (Net Prem. | | | 1 | (d) + (e) - (f) |
| 12 | (a) | (b) | (c) | (d) | (e) | (f) | (g) |
| 13 | | | | | | | |
| 14 | UNAMORTIZED LOSS REFUNDING | | | \$19,654 | | \$19,654 | |
| 15 | | | | | | | |
| 16 | | | | | | | |
| 17 | | | | | | | |
| 18 | | | | | | | |
| 19 | Totals (Forward p3, In.40 /p4, In.36) | | | \$19,654 | | \$19,654 | |

MISCELLANEOUS DEFERRED DEBITS (Acct. 186)

Show period of amortization for any item being amortized. Minor items may be grouped by classes, showing number of such items.

23 Exclude items charged to and cleared from the account during the year.

| 25 | | | | Credits D | uring Year | Balance End |
|-------------------------------|----------------------|----------|---------|-----------|------------|-----------------|
| 26 | | Balance | Charges | Account | | Of |
| 27 Description | of Items or Projects | First of | During | Number | Amount | Year |
| 28 | | Year | Year | Charged | | (b) + (c) - (e) |
| 29 | (a) | (b) | (c) | (d) | (e) | (f) |
| 30 | | | **** | | 22021 | |
| 31 | | | | | | |
| 32 | | | | | | |
| 33 | | | | | | |
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| 36 | | | | | | |
| 37 | | | | | | |
| 38 | | | | | | |
| Totals (Forward to p3, line 4 | 4) | | | | | |

RESEARCH AND DEVELOPMENT EXPENDITURES (Acct. 187)

Explain below and show the cost incurred during the year for technological research and development projects including amounts paid to others during the year for jointly-sponsored projects & other payments made as a result of the company's membership in trade or technical associations & subscriptions or assessments for such projects. Items under \$2,000 incurred for similar projects may be grouped.

45 For any R & D work carried on by the co. in which there is a sharing of costs with others, show separately the company's cost for the year and cost chargeable

to others. Examples could be: Remote meter reading testing and development, joint billing trials, etc.

| 47 | | 1 | | Credits D | uring Year | Balance End | |
|----|----------------------------------|---------|---------|-----------|------------|-----------------|--|
| 48 | | Balance | Charges | Account | | Of | |
| 49 | Description of Items or Projects | First | During | Number | Amount | Year | |
| 50 | | of Year | Year | Charged | | (b) + (c) - (e) | |
| 51 | (a) | (b) | (c) | (d) | (e) | (f) | |
| 52 | | | | | | | |
| 53 | | | | | | | |
| 54 | | | | | | | |
| 55 | | | | | | | |
| 56 | | | | | | | |
| 57 | Totals (Forward to p3, line 45) | | | | | | |

| Name of Respondent | This Report is: | | Date of Report | Year of Report |
|-------------------------------------------------|-------------------------------------------------------------------|-----------------|------------------|----------------|
| | (1) _x_ An Origin | nal | (Mo, Da, Yr) | |
| Kent County Water Authority | (2) A Resubm | | 10/22/23 | 06/30/23 |
| O1 | THER PAID-IN CAPIT | TAL (Accts. 207 | -212) | |
| | | Balance | Balance | Increase |
| Particulars | | First of | End of | or |
| | | Year | Year | (Decrease) |
| (a) | | (b) | (c) | (d) |
| Premium on Capital Stock (207) | | | | |
| Reduction in Par or Stated Value of Capital Sto | ck (209) | | | |
| Gain on Resale or Cancellation of Reacquired | Capital Stock (210) | | | |
| Other Paid-in Capital(211) | . , | | | |
| Discount on Capital Stock (212) | | | - | |
| (= -= , | | | | |
| | | | | |
| | | | - | |
| Total (Forward to p4, line 9) | | | | |
| rotal (Forward to p4, line 9) | | | | |
| · | STAILED EADING | 0/4 / 0/4 | 4= | |
| | RETAINED EARNING | S (Accts. 214-2 | 71 | |
| | | | Appropriated | Unappropriated |
| | culars | | Acct 214 | Acct 215 |
| | (a) | | (b) | (c) |
| Balance First of Year | | | | \$170,380,892 |
| Balance Transferred from Income (435) | | | | \$4,981,533 |
| Appropriations of Retained Earnings (436) deta | Retained Earnings (436) detail below, or report on separate sheet | | | |
| Dividends Declared-Preferred Stock (437) | | | | |
| Dividends Declared-Common Stock (438) | | | | |
| Adjustments to Retained Earnings (439) please | explain | | | |
| Other Changes During Year (Explain in detail): | | | | |
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| | | | | |
| Balance End of Year (Forward to p4, line 10) |) | | | \$175,362,425 |
| | | | | |
| NO | TES PAYABLE (sho | rt term) (Acct. | 232) | |
| | Date | 1 | Interest | Balance |
| Name of Payee & Purpose for Which Iss | | Interest | Paid Current Yr. | End of |
| , | Maturity | Rate | (427.2) | Year |
| and Date of Note | | | (741.4) | ı cai |
| and Date of Note (a) | (b) | (c) | (d) | (e) |

49 Total (Forward to p4, line 27)

| - | Monte of Decree | | | | | | | | |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------|----------------------------------------|-------------------------------------|---------------|--------------------------|----------------|---------|
| Page 24 | Fage 24 Indine of Respondent | | | | This Report is: | | Date of Report | Year of Report | Page 24 |
| | Kent County Water Authority | | | | (1)_x_An Original (2)A Resubmission | | (Mo, Da, Yr) 10/22/23 | 06/30/23 | |
| • | | | LONG-TERM BC | LONG-TERM BONDS IN RATES (Acct. 221.1) | ct. 221.1) | | | | - |
| 0 0 4 | 2 3 Report data called for and show total for each long-term debt account open at year end and any closed in the current year. A Include only long-term debt that are covered under tariff population. | al for each long-teri | n debt account oper | n at year end and a | ny closed in the | current year. | | | 3 2 |
| r uo | Description of Debt | | l evenues. | Paid by Utilify | Hilifo | Voor Ending | Original | 12 | 4 1 |
| ø | | Original | Beginning | | | Balance | Paymont | Net | un (|
| 7 | Include Issue & Maturity Dates | Balance of | Balance | Principle | Interest | (b4. Line 14) | Due Next Vr | Portion | ۰ ۰ |
| 80 | and Rate of Interest | Long - Term | | (p4, Ln.21) | (p5, Ln.38) | (Column (c)) | (n4 line 21) | (nd line 14) | - 0 |
| 6 | Explain use of Funds | Debt | | (Column (c)) | (Column (d)) | (c) - (d) | (Column (d)) | (Column (d)) | 0 0 |
| 5 | | (a) | (2) | (p) | (e) | £ (£) | (6) | (h) (h) | , t |
| Σ. | | | | | | | | | = |
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| 19 | | | (\$646) | (\$646) | | | | | 19 |
| 2 3 | | | | | | | | | 20 |
| 7 6 | | | | | | | | | 21 |
| 1 6 | | | | | | | | | 55 |
| 2 7 | | | | | | | | | 23 |
| 2 2 | | | | | | | | | 24 |
| 8 % | | | | | | | | | 25 |
| 27 | zz April 2022 Series A bearing | | | | | | | | 28 |
| 28 | 28 interest at 1.37%-2.74% and | | \$18 173 087 | \$733 000 | | E47 AAO 087 | £74F 000 | £46 60E 007 | 78 |
| 8 | | | 000000000 | 000,00 | | /00'044'/I ¢ | 47.45,000 | 100,080,01¢ | S : |
| 8 | | | | | | | | | 3 2 |
| 32 | | | | | | | | | 32 |
| 3 % | April 2022 Series B bearing | | \$1,826,913 | \$106,000 | | \$1 720 913 | \$408 000 | £1 £12 013 | 33 |
| 35 | 35 interest at 1.23%-2.190% and | | | | | 41,1 E0,010 | 0000 | 0.010,14 | ¥ % |
| 36 | 36 maturing in 2037 | | | | | | | | 36 |
| 37 | | | | | | - | | | 37 |
| 9 6 | Totals | | \$19,999,354 | \$838.354 | | \$19 161 000 | \$853,000 | \$18 308 000 | 8 8 |
| f | | | | | | | 444 | | , |

9

| Page 26 | Page 26 Name of Respondent | | | | This Report is: | | Date of Report | Vear of Report | B200.26 |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------|-------------------------------------|------------------------------------------|-----------------|--------------------------|----------------|---------|
| | Kent County Water Authority | | | | (1) _x_ An Original (2) _ A Resubmission | | (Mo, Da, Yr) 10/22/23 | . 06/30/23 | , |
| • | | | OTHER LONG-TER | LONG-TERM DEBT IN RATES (Acct. 224) | S (Acct. 224) | | | | _ |
| 0 B 4 | 2 3 Report data called for and show total for each long-term debt account open at year end and any closed in the current year. 4 Include only long-term debt that is covered under tariff revenues. | il for each long-term overed under tariff r | debt account oper evenues. | at year end and | any closed in th | e current year. | | | 9 9 9 |
| | Description of Debt | | | Paid by Utility | Utility | Year Ending | Principle | Net | 4 v |
| 9 | 224 Other Long Term Debt | Original | Beginning | | | Balance | Payment | Long Term | ο φ |
| 7 | Include Issue & Maturity Dates | Balance of | Balance | Principle | Interest | (p4, Line 16) | Due Next Yr. | Portion | 7 |
| 80 | and Rate of Interest | Long - Term | | (p4, Ln. 23) | (p5, Ln. 40) | (Column (c)) | (p4, line 23) | (p4, line 16) | • |
| 6 | Explain use of Funds | Debt | | (Column (c)) | (Column (d)) | (c) - (d) | (Column (d)) | (Column (d)) | 69 |
| 5 E | (a) | (Q) | (c) | (p) | (e) | (| (6) | E | 9 7 |
| 12 | | | | | | | | | 12 |
| 13 | 13 OPEB | | \$3,611,098 | \$107,854 | | \$3,718,952 | | | 13 |
| 4 _ | | | | | | | | | 4 |
| 15 | | | | | | | | | 15 |
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| <u>ب</u> | | | | | | | | | 31 |
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| 33 | | | | | | | | | 33 |
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| 98 | 11 | | | | | | | | 36 |
| 37 | | | | | | | | | 37 |
| 38 | | | | 0000 | | | | | 38 |
| - 39 - 39 | Total | | \$3,611,038 | \$107,854 | | \$3,718,952 | | | 39 |

\$1,823,585

(\$226.271)

\$2,049,856

Total

7

| | Name of Respondent | This Report is: | | Date of Report | Year of Report |
|-----------------------------------------------------|------------------------------------------------------------------|-----------------------|----------------|-----------------------------------|-------------------------------------------|
| - | | | | (Mo, Da, Yr) | |
| ŀ | Kent County Water Authority | (2) A Resubr | | 10/22/23 | 06/30/23 |
| 1 | | | | TIES (Accts. 233-234) | |
| 2 1 | Include in column (a) description of any notes payable i | ncluding date of issi | | | |
| 3 | | | Interest | Amounts at I | <u> </u> |
| 4 | | Interest | Pd Current Yr | Accounts Payable To | Notes Payable To |
| 5 | | | (Page 28 | Assoc, Co, or Entities | Assoc. Co. or Entities |
| 6 | Name of Company or Entity | Rate | line 40) | (p4, Ln 25, Col ₁ (d)) | (p4, Ln 25, Col. (d)) |
| 7 | | | Acct 427.1 | (Short Term) Acct 233 | (Short Term) Acct 234 |
| 8 | (a) | (b) | (c) | (d) | (e) |
| 9 | | | | | |
| 9 | | | | | |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | - | | | |
| 4 | | - | | | |
| 5 | Totals (add (d) 1/s) Facus adds 1/4 1/2 2/3 | | | | |
| - | Totals (add (d) +(e) Forward to p4, line 24) | | | | |
| 7 • [| | NTEREST AGO | DUED (4 4 0) | 071 | |
| 8 | | NTEREST ACC | RUED (ACCL. 2. | | |
| 9 | Class of Dalit Assessed Novel of | - Factor are | | Balance | Balance |
| 0 | Class of Debt - Account Number | er - Explaination | | Beginning | End |
| 1 | (-) | | | of Year | of Year |
| 3 | Bonds (a) | | | (b) | (c) \$405.472 |
| ا | Dollas | | | | \$105,172 |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| В | | | | | |
| | Totals (Forward to p4, line 30) | | | | \$105,172 |
| <u>'</u> _ | Totals (Forward to p4, line 30) | | | | \$105,172 |
| Г | MISCELL ANEOUS | TIPPENT AND | ACCRIEDITA | ABILITIES (Acct. 241) | |
| П | inor items (less than \$500) may be grouped by cla | | ACCRUED LIA | ABILITIES (ACCL. 241) | |
| l۷ | mior items (less than \$500) may be grouped by the | 15505. | | | |
| | | | | | |
| L | | | | Balance | Ralance |
| - | Particulars | | | Balance Beginning | Balance |
| - | Particulars | | | Beginning | End |
| | | | | Beginning of Year | End of Year |
| | Particulars (a) | | | Beginning | End |
| 3 _ | (a) | | | Beginning of Year | End of Year (c) |
| 4 | .57b Payable | | | Beginning of Year | End of Year (c) \$3,305 |
| 3 | (a) 957b Payable Accrued FICA Taxes | | | Beginning of Year | End of Year (c) \$3,305 \$20,795 |
| 3 4 A A | (a) 157b Payable Accrued FICA Taxes Accrued Sales Taxes | | | Beginning of Year | End of Year (c) \$3,305 \$20,795 \$22,810 |
| 3 4 4 4 4 4 | (a) 957b Payable Accrued FICA Taxes | | | Beginning of Year | End of Year (c) \$3,305 \$20,795 |
| 3 | (a) 157b Payable Accrued FICA Taxes Accrued Sales Taxes | | | Beginning of Year | End of Year (c) \$3,305 \$20,795 \$22,810 |
| 3 4 5 6 7 8 8 9 4 0 A | (a) 157b Payable Accrued FICA Taxes Accrued Sales Taxes | | | Beginning of Year | End of Year (c) \$3,305 \$20,795 \$22,810 |
| 3 4 5 6 7 8 8 4 A A A 3 3 4 5 | (a) 157b Payable Accrued FICA Taxes Accrued Sales Taxes | | | Beginning of Year | End of Year (c) \$3,305 \$20,795 \$22,810 |
| 3 | (a) 157b Payable Accrued FICA Taxes Accrued Sales Taxes | | | Beginning of Year | End of Year (c) \$3,305 \$20,795 \$22,810 |

50 Totals (Forward to p4, line 31)

\$380,272

| ĺ | Name of Respondent | | This Report is: (1) _x_ An Original | | Date of Report | Year of Report | | |
|---|--------------------------------------------------------------|-------------------------------------------|----------------------------------------|---------------------------------------------------|------------------------|-------------------|--|--|
| | Kent County Water Authority | | (2) A Resubmission | | (Mo, Da, Yr) 10/252 | 06/30/23 | | |
| | OTHER DEFERRED CRS | Water Quality Pro | | ct. 253.1) | 10/252 | 00/30/23 | | |
| | Disbursements fro improvements re | om this fund not le equired to protect | ess than 55% for the quality of ra | | supply system. | cal | | |
| | | | Inflow | Charges D | uring Year | | | |
| | Description of Items | Balance Beginning | Credits During | Transfer Out To Other | Direct Utility | Balance End | | |
| | (a) | of Year (b) | Year (c) | Agencies (d) | Use (e) | of Year (f) | | |
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| | Total (Forward to p4, line 38) | | | | | | | |
| | | | | | | | | |
| | OTHER | DEFERRED CRS. | - Unearned Serv | vice Charges - (Acct. 253.2) Charges During Year | | | | |
| | List by Rate Classifications | | | Charges D | uning rear | | | |
| | (Residential, Comm. Industrial, etc.) Or as listed in tariff | Balance Beginning | Credits During | Account Number | Amount | Balance End | | |
| | | of Year | Year | | | of Year | | |
| • | (a) | (b) | (c) | (d) | (e) | (f) | | |
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| | | | | | | TRANSFER | | |
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| | | | | | | | | |
| | Total (Forward to p4, line 39) | | | | | | | |
| | ACC DEFERRED | INVESTMENT & IN | ICOME TAX CRE | DITS (Accts. 255, 28 | 1, 282, and 283) | | | |
| | | | | Balance First | Charges During | Balance End Of | | |
| | Account number and T | • | | of Year | Year | Year | | |
| • | (a) IPL Deferred Inflow | | | (b) \$346,965 | (c) \$57,196 | (d) \$404,161 | | |
| 1 | IPL Deferred Outflow | | | (\$1,451,939) | \$372,571 | (\$1,079,368) | | |
| | DED D C | | | \$1,697,208 | (\$172,481) | \$1,524,727 | | |
| | PEB-Deterred Inflows | | | (A 40 00 E) | 600 000 | 1000 0001 | | |
| | | | | (\$46,205) | \$22,880 | (\$23,325) | | |
| | | | | (\$46,205) | \$22,880 | (\$23,325) | | |
| | | | | (\$46,205) | \$22,880 | (\$23,325) | | |
| | PPEB-Deferred Inflows PPEB-Deferred Outflows | | | (\$46,205) | \$22,880 | (\$23,325) | | |
| | | | | (\$46,205) | \$22,860 | (\$23,325) | | |

| Page 30 | Name of Respondent | This Report is: | Date of Report | Year of Report | Page 30 |
|---------|-----------------------------|---------------------|----------------|----------------|---------|
| | | (1) _x_ An Original | (Mo,Da, Yr) | | |
| | Kent County Water Authority | (2) A Resubmission | 10/22/23 | 06/30/23 | |

| | Prop. Ins. | s. 261-265) | Pen. & Benefits | Misc | Maint & Expan |
|-------------------------------------------------|------------|-------------|-----------------|--------------|---------------|
| Particulars | (Accl 261) | (Acct 262) | (Acct 263) | (Acct 265.1) | (Accl 265,2) |
| (a) | (b) | (c) | (d) | (e) | (f) |
| Balance First of Year | | | | | 7.2 |
| Additions During Year: | | | | | |
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| Total Additions | | | | | |
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| Deductions During Year (Specify): | | | | 1 | |
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| otal Deductions | | | | | |
| let Increase or (Decrease) During Year | | | | | |
| Bal. End of Year (Forward to p4, related lines) | | | | | |

| 31 | | | |
|----|-----------------------------------------------------|---------|--------------|
| 32 | CONTRIBUTIONS IN AID OF CONSTRUCTION (Accts. 271, 2 | 272) | |
| 33 | | | |
| 34 | | Account | Net |
| 35 | Particulars | Charged | C.I.A.O.C. |
| 36 | (a) | (b) | (c) |
| 37 | | | |
| 38 | | | **** |
| 39 | CONTRIBUTIONS IN AID OF CONSTRUCTION | | \$19,670,323 |
| 40 | | | |
| 41 | | | |
| 42 | | | |
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| 46 | | | |
| 47 | | | |
| 48 | | | |
| 49 | Balance End of Year (Forward to p4, line 51) | | \$19,670,323 |

| Page 31 | Name of Respondent | This Report is: | Date of Report | Year of Report | Page 31 |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------|----------------------------------------|----------|
| | | (1) _x_ An Original | (Mo, Da, Yr) | | |
| | Kent County Water Authority | (2) A Resubmission | 10/22/23 | 06/30/23 | |
| 1 | EXTRAORDII | NARY ITEMS (Accts. 433 and | 434) | | 1 |
| 2 | Report details of items included in accts. 433 and 434 showing | the data for each account separately | y. | | 2 |
| 3 | | | | |] 3 |
| 4 | | | | | 4 |
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| 7 | | | | | 7 |
| 8 | | | | |] 8 |
| 9 | | | | | 9 |
| 10 | IMPORTAN | T CHANGES DURING THE YEA | AR | | 10 |
| 11 | Hereunder give particulars concerning the matters indicated below. Ma | | | | 11 |
| 12 | inquiry must be answered. However, if the word "none" states the fac | t it may be used in answering any inquiry | , or if information is | given elsewhere in the report | 12 |
| 13 | which answers any inquiry, reference to such other schedule will be s | ufficient. | | | 13 |
| 14 | | | | | 14 |
| - 1 | Acquisition of other companies, reorganization, merger, or consolidate | ation with other companies: give names o | of companies involve | d, particulars concerning the | 15 |
| 16 | transactions, and reference to Commission authorization. | | | | 16 |
| 52560 | Purchase or sale of operating units or systems such as generating p | lants, transmission lines, etc., specifying | items, parties, dates | , and also reference to Commission | 17 |
| 18 | authorization. | | | | 18 |
| | Important lesseholds acquired, given, assigned or surrendered, giving the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control o | ng effective dates, lengths of terms, name | s of parties, rents, Co | ommission authorization, if any, | 19 |
| 20 | and other conditions. | | | | 20 |
| | 4. Important extensions of system, giving location, new territory covers | | ginning operations. | | 21 |
| | 5. Estimated increase or decrease in annual revenues due to important | | | | 22 |
| 24 | 6. Obligation incurred or assumed by respondent as guarantor for the | | | ling ordinary commercial paper | 23 |
| 5944 | maturing on demand or not later than one year after date of issue, an 7. Changes in articles of incorporation or amendments to charter. | d giving Commission authorization, if any | | | 24 |
| | 8. List formal proceedings initiated by your company with this Commis | sion that were completed during the year | or are pending at the | and of the year. Indicate the dealest | 25 |
| 27 | number and the nature of the proceedings. | olon that work completed during the year | or are pending at the | e end of the year. Indicate the docker | 26 27 |
| | Additional matters of fact (not elsewhere provided for) which the res | pondent may desire to include in its repor | t. | | 28 |
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| ge 32 | Name of Respondent | This Report is: | Date of Report | Year of Report |
|----------|-----------------------------|-------------------------------------------|--------------------------|----------------|
| | Kent County Water Authority | (1) _x_ An Original (2) A Resubmission | (Mo, Da, Yr) 10/22/23 | 06/30/23 |
| 1 | NOTE | S TO THE FINANCIAL STATEME | NTS - page 2 | |
| 3 | NONE | | | |
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| Last Name | First Name | Date of Hire | Jul-22 | Aug-22 | Sep-22 | Oct-22 | Nov-22 | Dec-22 | Jul-22 Aug-22 Sep-22 Oct-22 Nov-22 Dec-22 Jan-23 Feb-23 Mar-23 Apr-23 Jun-23 | Feb-23 | Mar-23 | Apr-23 | May-23 | Jun-23 |
|---------------------|------------|--------------|--------|--------|--------|--------|--------|--------|------------------------------------------------------------------------------|--------|--------|--------|---------------|--------|
| Aleman Cuella Ana K | Ana K | 11/08/2021 | 1 | - | - | - | | - | | - | - | - | [. | - |
| Ardito | loseph | 11/22/2021 | - | - | - | - | , | | | | | | | |
| Bosco | Nicholas | 06/07/1999 | - | - | 1 | 1 | - | - | - | - | - | | - | |
| Burney | Thomas | 09/05/2017 | - | - | - | - | - | - | - | - | - | - | - | - |
| Burns | Richard | 10/15/1985 | - | - | , | - | - | - | - | - | - | - | - | - |
| Campagnone | Nicole | 09/14/2020 | 1 | - | 1 | - | - | - | - | - | - | - | - | ,- |
| Correia | Elso | 09/02/2003 | - | + | - | - | - | - | - | - | - | - | - | - |
| Correia | Stephen | 09/27/2010 | - | - | - | - | - | - | - | - | - | - | - | - |
| Costa | Darneli | 11/22/2021 | - | , | - | - | , | - | - | - | - | - | - | - |
| Coyle | David | 09/02/2002 | - | - | - | - | - | - | - | - | - | - | - | - |
| DeBritto | Tim-Asjha | 06/06/2022 | - | - | - | - | - | - | - | | | | | |
| Desautell | Matthew | 06/22/2020 | 1 | 1 | - | - | - | - | - | - | - | - | - | - |
| DiSaia | Emest | 05/05/2014 | - | - | + | - | _ | - | - | - | - | - | - | |
| Duchesneau | John | 07/20/1998 | - | - | - | - | - | - | - | - | - | | - | - |
| Duff | Keith | 05/20/1996 | - | - | - | - | - | - | - | - | - | - | - | - |
| Estrada | Kelly | 05/16/2022 | - | - | - | - | - | - | - | - | - | - | - | - |
| Glenn | Gary | 05/28/1996 | - | - | - | - | - | - | - | - | | - | - | ,- |
| Hopkins | Charles | 11/04/2019 | - | - | - | - | - | - | - | - | _ | - | - | - |
| lannotti | Leslie | 01/30/2023 | | | | | | | - | - | - | - | - | - |
| Jacques | Nicole | 05/06/2008 | 1 | 1 | - | - | - | - | - | - | - | - | - | - |
| Jenison | Brian | 08/07/2017 | - | - | 7- | - | - | - | - | - | - | - | - | |
| Lanfredi | Michael | 03/06/2017 | 1 | - | - | - | - | - | - | - | - | - | - | , |
| Larkin | Stephen | 06/14/1999 | - | 1 | - | - | - | - | - | - | - | - | - | - |
| Lesniak | Tad | 09/20/1993 | - | - | | | | | | | | | | |
| Lukowicz | Ronald | 03/09/1998 | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Massie | Jonathan | 11/29/2022 | - | - | - | 1 | - | - | - | - | - | , | - | |
| McGrath | Shane | 01/28/2019 | 1 | - | 1 | + | - | - | | - | - | - | - | Ļ |
| Murphy | William | 02/04/2019 | 1 1 | - | 1 | 1 | | - | - | - | - | - | - | - |
| Perry | Scott | 11/03/2008 | - | - | 1 | 1 | , | - | - | , | - | - | - | - |
| Potter | Matthew | 05/10/2021 | - | - | + | - | - | 1 | - | - | - | - | - | _ |
| Richardson | Jeff | 09/08/2015 | - | 1 | 1 | - | , | - | - | - | - | - | - | - |
| Silva | Thomas | 02/29/1988 | - | - | - | - | - | - | - | - | - | - | - | - |
| Simmons | David | 12/10/2012 | 1 | - | - | - | - | - | - | - | , | - | - | - |
| Skorski | Timothy | 11/09/1987 | - | - | - | 1 | - | - | - | - | - | - | - | |
| Smith | Benjamin | 01/03/2023 | | | | | | | - | - | - | - | 1 | - |
| orth | Shelby | 08/03/2015 | - | , | - | | 1 | - | - | 1 | , | 7 | - | |
| Steinle | Gilbert | 8/13/2013 | - | - | - | | - | , | , | 1 | 1 | 1 | - | - |
| Stocklosa | Michael | 2/12/2018 | - | - | - | - | - | Ţ | - | - | - | 1 | - | , |
| | | | 36 | 36 | 32 | 32 | 32 | 34 | 36 | 35 | 35 | 35 | 35 | 35 |

| Month | Injured | Permanent | Part - Time | Temporary | Total |
|-----------|---------|-----------|-------------|-----------|-------|
| July | | 36 | | | 36 |
| August | | 36 | | | 36 |
| September | | 35 | | | 35 |
| October | | 35 | | | 35 |
| November | | 35 | | | 35 |
| December | | 34 | | | 34 |
| January | | 36 | | | 36 |
| February | | 35 | | | 35 |
| March | | 35 | | | 35 |
| April | | 35 | | | 35 |
| May | | 35 | | | 35 |
| June | | 35 | | | 35 |
| Totals | | | | | |

| | | | | | | | | Date of Report | |
|-----------------------------------------|-------------|-------------|-----------------------------------------|--------------|-----------------------------------------|---------------------|------------|----------------|-------------|
| Kent County Water Authority | | | | | | (1) _x_ An Original | | (Mo, Da, Yr) | |
| | | WATE | WATER UTILITY EXPENSE ACCOUNTS / MATRIX | ENSE ACCOUNT | S / MATRIX | (z) A Kesubmission | | 10/22/23 | 06/30/23 |
| | | | | | | | | | |
| | Source of | Source of | Water | Water | Transmission & | Transmission & | | | |
| | Supply and | Supply and | Treatment | Treatment | Distribution | Distribution | Customer | Administrative | |
| Account Name | Expenses - | Expenses - | Expenses - | Expenses - | Expenses - | Expenses - | Accounts | and General | Total |
| | Operations | Maintenance | Operations | Maintenance | Operations | Maintenance | Expense | Expense | Expenses |
| | (p5, Ln8) | (p5, Ln9) | (p5, Ln12) | (p5, Ln13) | (p5, Ln16) | (p5, Ln17) | (p5, Ln20) | (p5, Ln21) | (p5, Ln23) |
| (a) | (| <u>(</u> 2) | (g | (e) | € | (6) | £) | ε | 6 |
| 10 | | | | | | | | | |
| 11 PURCHASED WATER AND WELL MAINT | \$6,129,628 | | | | | | | | \$6.129.628 |
| 12 TREATMENT | | | \$243,262 | \$26,221 | | | | | \$269.483 |
| 13 TRANMISSION AND DISTRIBUTION - OP | | | | | \$343,230 | | | | \$343 230 |
| 14 TRANMISSION AND DISTRIBUTION - MAINT | | | | | , | \$2 380 098 | | | \$2 380 008 |
| 15 CUSTOMER ACCOUNTS | | | | | | | ¢409 £20 | | \$400,000 |
| 46 ADMINISTRATIVE AND GENERAL | | | | | | | 4430,023 | 000000 | \$430,029 |
| | | | | | | | | \$3,663,U3U | \$3,863,030 |
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| Total Matrix Motor Hillits Evange | 000 007 00 | | 00000000 | | 100000000000000000000000000000000000000 | | | | |

| Page 35 Name of Respondent | espondent | This Report is: | | | | | Date of Report | | Year of Report |
|----------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------|-----------|--------------------------|-----------------------------|----------------|
| Kent C | (1) _x_An Original Kent County Water Auth (2) _ A Resubmission | (1)_x_ An Original (2) A Resubmission | | | | | (Mo, Da, Yr) 10/22/23 | | 06/30/23 |
| 1. Please | provide detail for rate | 1 REGU 2 1. Please provide detail for rate case and regulatory expense for prior 5 years | REGULATORY EX | REGULATORY EXPENSE AND RATE CASE COSTS 5 years. | COSTS | | | | |
| 3 2. If there 4 3. Use ex | e are any open cases l cplanation page to exp | If there are any open cases before the Commission or Div Use explanation page to expand description or special cir | 3 2. If there are any open cases before the Commission or Division, they should be noted as such and total costs estimated. 4 3. Use explanation page to expand description or special circumstances. | uch and total costs estimated. | | | | | |
| 9 | | | | Source of Cost Matrix | | | Allo | Allocation and Distribution | bution |
| 7 | Effective | Accounting | Counsel | Outside | Other | Total | Expensed | Commission | Reserve |
| eo c | Date | Fees | Fees | Consultant | | Cost | To Cost | Allowed In | Bal. if Any |
| n | 716 | PHC Applial | | | | | Centers | Rates | Col (j) - (k) |
| - | | Assess | Mary B. Shekarchi, Esg | B & E Consulting | Court/GT | | | | |
| 12 | 2010 | 49,643 | |) | | 49,643 | | | 49.643 |
| 13 | 2011 | 45,874 | | 009 | 3,769 | 50,243 | | | 50,243 |
| 7 | 2012 | 53,179 | | 1,800 | 869 | 55,677 | | | 55.677 |
| 15 | 2013 | 64,890 | 22,920 | 17,000 | 2,960 | 107,770 | | | 107.770 |
| 16 | 2014 | 97,253 | 44,511 | 53,328 | 806 | 196,000 | | | 196,000 |
| 17 | 2015 | 84,080 | 16,110 | 36,273 | 457 | 136,920 | | | 136,920 |
| 18 | 2016 | 80,389 | 4,100 | 30,057 | 7,393 | 121,939 | | | 121,939 |
| | 2017 | 84,169 | 20,406 | 72,610 | 47,016 | 224,201 | | | 224.201 |
| 19 | 2018 | 100,935 | 6,047 | 4,050 | 623 | 111,654 | | | 111,654 |
| 20 | 2019 | 103,379 | 3,138 | | 32,500 | 139,017 | | | 139,017 |
| 21 | 2020 | 104,514 | 17,572 | 66,825 | 42,798 | 231,708 | | | 231.708 |
| 22 | 2021 | 108,315 | 28,845 | 45,675 | 37,240 | 220,075 | | | 220,075 |
| 23 | 2022 | 115,574 | 14,738 | 29,025 | 34,654 | 193,992 | | | 193,992 |
| 24 | 2023 | 123,951 | 2,601 | | 32,500 | 159,052 | | | 159,052 |
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| 43 Totals | | 1,216,145 | 180,988 | 357,243 | 243,515 | 1,997,891 | | | 1,997,891 |

Page 36 Name of Respondent This Report is: Date of Report Year of Report Page 36 (1) _x_ An Original (Mo, Da, Yr) **Kent County Water Authority** A Resubmission 10/22/23 06/30/23 **WATER UTILITY REVENUES BY TARIFF** 2 3 Equivalent **Account Name** Revenues HCF Meters **Various** (b) (c) (d) (e) **Service Charges** No. Bills \$1,863,655 329,099 10 **TOTAL RETAIL SERVICE CHARGES** \$1,863,655 329,099 10 11 11 12 **Metered Sales** Rate per HCF 12 \$13,630,664 2,579,357 13 Small (5/8-2" Meters) \$5.278 13 \$562,128 101,770 14 Medium (3" to 4" Meters) \$5.610 14 \$3,335,508 648,048 \$5.147 Large (6" Meters and up) 15 15 **TOTAL RETAIL METERED SALES** \$17,528,300 3,329,175 16 16 17 17 18 18 19 19 20 20 21 **TOTAL OUTSIDE METERED SALES** 21 22 22 **Bulk Sales to Public Authorities for Resale** 23 **Equivalent** No. 23 Tariff Schedule E 24 Meters Bills 24 25 25 26 26 City Of Warwick \$245,299 141,300 12 27 27 \$389,695 100,878 10 28 Quonset 28 29 29 30 30 31 31 32 32 33 33 \$634,994 242,178 34 **TOTAL BULK SALES FOR RESALE** 22 34 35 35 **Public Fire Protection** 36 No. Rate 36 37 **Hydrants** per Hydrant 37 38 \$1,572,214 39 2.399 \$54.68 \$1,572,214 40 **TOTAL PUBLIC FIRE PROTECTION** 40 41 41 **Private Fire Protection** 42 Equivalent No 42 43 Meters Bills 43 \$363,263 44 **Private Fire Lines** 151 45 45 \$363,263 46 **TOTAL PRIVATE FIRE PROTECTION** 151 46 47 47 **TOTAL RATE TARIFF REVENUES** 21,962,426 3,571,353 329,272 48 4R 49 49 Miscellaneous Charges under Terms & Conditions 50 50 51 **TOTAL REVENUES Tariff Schedule K** 51 **INTEREST CHARGES** 52 62 53 Variance Proof Tie-in results of rounding 53 **TOTAL REVENUE** \$21,962,426 3,571,353 329,272 54

| e 3/ | Name of Respondent | This Report is: | | Date of Report | Year of Report |
|------|----------------------------------------------------|-----------------------------------------|----------------|----------------|----------------|
| | Kont County Water Authority | (1) _x_ An Original | | (Mo, Da, Yr) | |
| | Kent County Water Authority | (2) A Resubmission | V TARIES | 10/22/23 | 06/30/23 |
| 1 2 | | TILITY REVENUES B .TS FOR THE FISCAL | | | |
| 3 | ACTUAL RESUL | June 30, 1993 | - I LAK ENDING | | |
| 4 | | <u>Julio 00, 1333</u> | | Equivalent | |
| 5 | Account Name | Revenues | HCF | Meters | Various |
| 6 | (a) | (b) | (c) | (d) | (e) |
| 7 | Service Charges | | 1-7 | 1 12 | No. Bills |
| 8 | | | | | |
| 9 | N4 | | | | |
| 10 | TOTAL RETAIL SERVICE CHARGES | | | | |
| 11 | | | | | |
| 12 | Metered Sales | | | | Rate per HCF |
| 13 | Small (5/8-2" Meters) | | | | 7,000 |
| 14 | Medium (3" to 4" Meters) | | | | |
| 15 | Large (6" Meters and up) | | | | |
| 16 | TOTAL RETAIL METERED SALES | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | TOTAL OUTSIDE PROVIDENCE METERED SALES | | | | |
| 22 | | | | | |
| 23 | Bulk Sales to Public Authorities for Resale | | | Equivalent | No. |
| 24 | Tariff Schedule E | | | Meters | Bills |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | | | |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | | | |
| 33 | | | | | |
| 14 | TOTAL BULK SALES FOR RESALE | | | | · · |
| 35 | | | | | |
| 36 | Public Fire Protection | | | No. | Rate |
| 7 | | | | Hydrants | per Hydrant |
| 8 | | | | | |
| 9 | | | | | |
| 10 | TOTAL PUBLIC FIRE PROTECTION | | | | |
| 11 | | | | | |
| 2 | Private Fire Protection | | | Equivalent | No. |
| 3 | | | | Meters | Bills |
| ۱ | | | | | |
| ۱ | | | | | |
| ١ ا | TOTAL PRIVATE FIRE PROTECTION | | | | |
| 7 | | | | | |
| 3 | TOTAL RATE TARIFF REVENUES | | | | |
| , | | | | | |
| 9 | Miscellaneous Charges under Terms & Conditions | | | | |
| 1 | TOTAL REVENUES Tariff Schedule K | | | | |
| 2 | INTEREST CHARGES | | | | |
| 3 | Variance Proof Tie-in results of rounding | | | | |
| 4 | TOTAL REVENUE TARIFFS | | | | |

Page 38 Name of Respondent This Report is: Date of Report Year of Report Page 38 (1) _x_ An Original (Mo, Da, Yr) Kent County Water Authority (2) __ A Resubmission 10/22/23 06/30/23 **REGULATORY BASIS - Water Operating Revenues Summary** 2 Revenues Non-Regulatory Regulatory 3 **Account Name and Number** Current Items Basis Year **Adjusted Out** Cols. (b) - (c) 5 (a) (b) (c) (d) 6 **Unmetered Water Revenues (460)** 7 В Residential Sales (461.1) \$15,286,634 \$15,286,634 9 Commercial Sales (461.2) \$3,394,703 \$3,394,703 10 Industrial Sales (461.3) 10 11 Other Metered Sales (461.5) 11 12 Other Sales to Public Authorities (464) \$710,617 \$710,617 12 13 Sales for Resale (466) \$634,994 \$634,994 13 14 Misc Metered Sales not listed (467) 14 15 **Total Metered Water Revenues** \$20,026,948 \$20,026,948 15 16 16 17 Public Fire Protection Sales (462.1) \$1,572,214 \$1,572,214 17 Private Fire Protection Sales (462.2) 18 \$363,263 \$363,263 18 19 Subtotal Fire Protection Sales (462) \$1,935,477 \$1,935,477 19 20 20 \$21,962,426 21 **TOTAL WATER SERVICE REVENUES** \$21,962,426 21 22 22 Forfeited Discounts/ Interest Charges (470) 23 23 24 Miscellaneous Service Revenues (471) \$120,938 \$120,938 24 25 Misc-Inspections \$35,982 \$35,982 25 Misc-Samples 26 \$11,850 \$11,850 26 27 27 Other: 28 28 \$168,770 29 TOTAL OTHER OPERATING INCOME \$168,770 29 30 30 31 Other Water Revenues 31 32 Misc. Metered not listed Service Charges 32 Non Service Charges Other Water Revenues 33 33 34 Misc-6.9% WP Admin \$48,110 34 35 Utility Surcharge #2 Docket 35 36 Other: 36 37 TOTAL OTHER WATER REVENUES (474) \$48,110 37 38 38 TOTAL WATER INCOME \$22,179,305 39 \$22,179,305 39 40 40 Gain (loss) from DisP. of Utility Property (414) 41 41 42 Nonoperating Rental Income (418) 42 43 Interest and Dividend Income (419) 43 Nonutility Inc.-Water Quality Protection Rev. (421.1) 44 44 45 Nonutility Income - Other (421.2) 45 46 46 47 Nonutility Income (421) 47 Miscellaneous Nonutility Expenses (426) 48 48 Extraordinary Income (433) net of Cost (434) 49 49 TOTAL NON OPERATION & OTHER INCOME 50 50

\$22,179,305

51

52

TOTAL REVENUES (Forward to

8

9

51

52

\$22,179,305

| 39 | Name of Respondent | This Report is: | Date of Report | Year of Report |
|------|----------------------------------------------|---------------------|-----------------|-----------------|
| | | (1) _x_ An Original | | |
| | Kent County Water Authority | (2) A Resubmiss | | 06/30/23 |
| 1 | REGULATORY BASIS - | Income and E | xpense Stateme | |
| 2 | | | Non-Regulatory | Regulatory |
| 3 | Account Name and Number | Current | Items | Basis |
| 4 | | Year | And Adjustments | Cols. (d) - (c) |
| 5 | (a) | (b) | (c) | (e) |
| 6 | TOTAL OPERATING INCOME | \$22,179,305 | | \$22,179,305 |
| 7 | | | | |
| 8 | OPERATING EXPENSES - (from Matrix chart) | | | |
| 9 | Source of Supply Exp Operations | \$6,129,627 | | \$6,129,627 |
| 10 | Source of Supply Exp Maintenance | | | |
| 11 | Water Treatment Exp Operations | \$243,262 | | \$243,262 |
| 12 | Water Treatment Exp Maintenance | \$26,221 | | \$26,221 |
| 13 | Transmission & Distribution Exp Operations | \$343,230 | | \$343,230 |
| 14 | Transmission & Distribution Exp Maintenance | \$2,380,098 | | \$2,380,098 |
| 15 | Customer Accounts Expesnes | \$498,629 | | \$498,629 |
| 16 | Administrative & General Expenses | \$3,863,031 | | \$3,863,031 |
| 17 | Other (Please Specify) | | | |
| 18 | TOTAL OPERATION AND MAINT. EXPS. | \$13,484,098 | | \$13,484,098 |
| 19 | | | | |
| 20 | Depreciation Expense (403) | \$3,966,951 | | \$3,966,951 |
| 21 | Amortization Expenses (406, 407) | | | |
| 22 | Taxes Other Than Income (408) | \$266,367 | | \$266,367 |
| 23 | Taxes (409, 410, 411, 412) | | | |
| 24 | Other: Inventory Adjustment | | | |
| 25 | Total Operating Expenses | \$4,233,318 | | \$4,233,318 |
| 26 | | | | |
| 27 | OPERATING INCOME | \$4,461,889 | | \$4,461,889 |
| 28 | | 101 | | |
| 29 | | | | |
| 30 | Interest Income | \$540,446 | | \$540,446 |
| 31 | Gain (Loss) on Refunding | \$19,008 | | \$19,008 |
| 32 | Interest Expense | (\$249,309) | | (\$249,309) |
| 33 | Capital Contributions | \$209,499 | | \$209,499 |
| 34 | | | | |
| 35 | | | | |
| 36 | Interest on Long - Term Debt (427.3) | \$519,644 | | \$519,644 |
| 37 | | | | |
| 38 | | | | |
| 39 | | | | |
| 40 | | | | |
| 41 | | | | |
| 42 | Total Transfers and Interest | | | |
| 43 | | | | |
| 44 | INCOME (Loss) | \$4,981,533 | | \$4,981,533 |
| 45 | Add Back: | | | |
| 16 E | Excess Bad Debt Expense over Dkt | | | |
| 17 | Water Quality Expenses | | | |
| 18 | Subtract: | | | |
| 19 | Principle Payments | | | |
| 50 0 | Capital Purchases net of Contributed Capital | | | |
| 51 | | | | |
| 52 | REGULATORY INCOME / (LOSS) | \$4,981,533 | | \$4,981,533 |

Page 40 Name of Respondent This Report is: Date of Report Year of Report Page 40 (1) _x_ An Original (Mo, Da, Yr) **Kent County Water Authority** (2) __ A Resubmission 10/22/23 06/30/23 **REGULATORY BASIS - Income and Expense Statement Explanation of Non-Regulatory Adjustments** Non-Regulatory **Account Name and Detailed Explanations Detail Items** Items **And Adjustments** (a) (b) (c) TOTAL REGULATORY ADJUSTMENTS **NET INCOME OR (LOSS)** \$4,981,533 **REGULATORY BASIS** \$4,981,533

| Name of Respondent | This Report is: | | Date of Report | Year of Report |
|---------------------------------------------------------------------------------------------------|----------------------|-------------------|------------------|-------------------|
| Kont County Water Authority | (1) _x_ An Original | | (Mo, Da, Yr) | |
| Kent County Water Authority | (2) A Resubmissio | | 10/22/23 | 06/30/23 |
| | DE PROFESSIONA | | | |
| Report the information specified below concer financial, valuation, legal, accounting, purchas | ning rate, manage | ment, construct | ion, engineering | , research, |
| professional services rendered the respondent | ing, advertising, ia | ibor relations, p | ublic relations, | or other similar |
| professional services rendered the respondent | t under written or v | erbai arrangem | ents of any kind | over \$5,000 |
| Company Name and Address | Contract | Contract | Bid Process | Amount |
| Explain Services Supplied | Date | Amount | Yes or No | Paid Current Year |
| (a) | (b) | (c) | (d) | |
| Patrick Sullivan (4572) | (5) | (0) | (4) | (e) \$137,388 |
| Legal | | | | Ψ107,000 |
| | | | | |
| Amtec (0866) | | | | \$600 |
| Rebate Calculations | | | | |
| | | | | |
| Summit Financial (3200) | | | | \$10,000 |
| Pension Consultant | | | | , , , , , , |
| | | | | |
| Hague, Sahady & Co. (0195) | | | | \$26,000 |
| Audit | | | | |
| | | | | |
| Neptune (3005) | | | | \$35,738 |
| Hardware | | | | |
| | | | | |
| Petro (2065) | | | | \$1,791 |
| Tank Service Agreement | | | | |
| Control Nov. Vort. Mallon (2044) | | | | |
| Bank of New York Mellon (3211) Bond Administration Fee | | | | \$3,100 |
| Sond Administration Fee | | | | |
| ynne Carlson (1175) | | | | 640.077 |
| GIS Contractor | | | | \$16,677 |
| | | | | |
| Graphic Image (3108) | - | | - | \$3,756 |
| Professional CCR Printing services | | | | ψ3,730 |
| | | | | |
| dler, Pollack (1296) | | | | \$6,400 |
| .egal | | | | Ψ0,-100 |
| | | | | |
| ons & Associates (1320) | | | | \$471 |
| egal | | | | + |
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\$241,921

P. 41B Name of Respondent This Report is: Date of Report Year of Report P. 41B (1) _x_ An Original (Mo, Da, Yr) **Kent County Water Authority** (2) __ A Resubmission 10/22/23 06/30/23 **OUTSIDE PROFESSIONAL SERVICES - Page 2 Company Name and Address** Contract Contract **Bid Process** Amount **Explain Services Supplied Date Amount** Yes or No **Paid Current Year** (a) (b) (c) (d) (e)

Totals

| Name of Respondent | This Report is: (1) _x_ An Original | Date of Report (Mo, Da, Yr) | Year of Report |
|-------------------------------|-------------------------------------|--------------------------------|----------------|
| Kent County Water Authority | (2) A Resubmission | 10/22/23 | 06/30/23 |
| | E FRINGE BENEFITS & ORGAN | NIZATION CHART | |
| | Page 2 | | |
| Organizational Chart Attached | | | |
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