KENT COUNTY WATER AUTHORITY

MINUTES OF THE REGULAR MEETING OF THE BOARD OF DIRECTORS

September 18, 2025

A meeting of the Board of Directors of the Kent County Water Authority was held on the 18th day of September, 2025, at 3:30 p.m. at the offices of the Authority, 35 Technology Way, West Greenwich, RI, in the Robert B. Boyer Board Room.

Vice Chairman Jeff Giusti opened the meeting at 3:30 p.m. Board members Scott Duckworth, Geoff Rousselle, Brian Kortz, and Ken Mason were all in attendance along with Executive Director/Chief Engineer David L. Simmons, Legal Counsel Patrick J. Sullivan, Esq., Director of Finance and Human Resources Michael Lanfredi, Chief of Operations Richard Burns and Deputy Director Nicole Campagnone. Mr. Giusti led the room in the pledge of allegiance.

Approval Of The Minutes

The minutes of the board meeting held on September 2, 2025, as well as executive session of the same date, were presented for approval. Mr. Rousselle moved the approval, seconded by Mr. Duckworth. Both sets of minutes were approved unanimously.

Legal Counsel:

CONE Receivership

Mr. Sullivan said there was nothing additional to report in the CONE receivership and that it was still winding down.

PFAS Litigation

Mr. Sullivan outlined the payments made from our attorneys on the claims processed. Mr. Lanfredi noted the amount received so far as \$368,542 with \$657,323 to be received in October.

Director of Finance Report:

Closing Report/ Cash Report August 2025

Mr. Lanfredi, Finance Director, explained and submitted the financial report. He reported on the Cash Receipts and Disbursements and Statement of Cash Location FY 2025-2026 as of August 2025 and Statement of Revenues, Expenditures, and Changes in Fund Balance as of August 2025, attached as exhibit "A", and a thorough discussion ensued with regard to the sales and revenue.

Mr. Lanfredi discussed the delinquencies, payment plans and shutoffs. He said they tagged 13 customers for shut off that had \$150 or more in arrears.

Mr. Lanfredi went on to show the board the revenues as compared to last year. He also discussed the pay plans, portal activity and auto pay. Mr. Giusti asked if he felt we were on a good track with revenues and collections and Mr. Lanfredi replied yes.

Mr. Duckworth moved, seconded by Mr. Rousselle, to accept the reports and attach the same as an exhibit and that the same be incorporated by reference and be made a part of these minutes.

Upon Motion duly made and seconded, it was unanimously,

VOTED: That the Cash Receipts and Disbursements and Statement of Cash Location FY 2025-2026 as of August 2025 and Statement of Revenues, Expenditures, and Changes in Fund Balance as of August 2025, attached as exhibit "A", be approved as presented and be incorporated herein and are made a part hereof.

Personal Privilege and Communication

There was nothing to report under this agenda item.

EXECUTIVE DIRECTOR/CHIEF ENGINEER'S REPORT

ONGOING PROJECTS

East Greenwich Well Treatment Plant Pilot study progress -- Design update.

Mr. Simmons said that the pilot study with the Rhode Island Department of Health was fully put together. He said that they were working through the design. He said Pare Corp. is working with early renderings from the architect. He said he hoped the design with details would be modified hopefully for the next meeting. He said he was looking for a historic building appearance with stonework to match the original architecture of the East Greenwich Water Supply Co. well pump house that was used over a century ago

Mr. Giusti inquired about the landscaping plans. Mr. Simmons replied that a landscaping plan would be a part of the design. Mr. Rousselle asked about any signage to notify the public of

what it is. Mr. Simmons indicated that since it's a public water facility, it would be recommended that attention not necessarily be drawn to the use to avoid potential problems. However, specific public signage will be required by the EPA because SRF monies are being utilized for the project.

There was a general discussion regarding security, surveillance, and motion detection. Several ideas were brought up that Mr. Simmons said he would follow up on.

Mr. Mason asked about the pilot study being complete. Mr. Simmons replied that it would take several months and it would be an ongoing thing.

PWSB General Rate Filing Update: Providence Water Supply Board - Docket No. 24-51-WW. Pass though filing Docket 25-34-WW

Mr. Simmons discussed the Providence Water Supply Board general rate filing. He said under the terms of the filing, Kent County Water would receive a decrease of about 2.58 % on the wholesale rate. He said if this passes, he would be required to notify customers of the rate decrease.

Remote Net Metering Update on final contract development and negotiations.

Mr. Simmons indicated that this contract is under negotiation. He said a meeting was held to discuss the comments that our counsel made to Ameresco. He said the comments were not well received by Ameresco, and they were going to come back to us with potential revisions of our reply. They indicated to us that this was one of their final projects that was approved and in the pipeline for funding and that the landscape has changed considerably in Washington DC.

Coventry Projects Update - Coventry High School Sewer Extension Project Update- RI National Guard project Read Schoolhouse Road

Mr. Simmons indicated that CB Utility Company was going to bring a sewer main from McDonald's to Reservoir Road off Route 3. This is part of the high school sewer extension project. Additional water main replacement will take place from the high school access road to Reservoir Road. He said the sewer main installation on Reservoir Road is planned for next year as they have elected not to use a temporary waterline during winter because of the potential for freezing during the cold months

Mr. Simmons went on to discuss the National Guard project. He said the project is pending the funding to be released. He said although the initial funding release was to be around September 24, 2025, a new round of money is expected in the next fiscal year. He said that the project presses on.

EPA Revised Lead and Copper Rule Lead service line inventory update.

Ms. Campagnone updated the board. She advised the board that the numbers have not changed. She said they have approximately 1400 unknowns and the number of unknowns at the beginning of the project was 2700. She also said that as of October 6, 2025 the EPA team was returning to help scan more historic service documents.

There was discussion regarding the reluctant homeowners who do not want KCWA representatives in or around their home. Mr. Sullivan and Mr. Duckworth opine that this could be made as part of the sale process when they call for a meter reading to transfer the bill. The Authority could mandate compliance in order to approve the transfer.

Office and Maintenance Facility: Punchlist and project closeout items.

Mr. Simmons discussed this topic. He said that the contractor was finished with just about everything. He said that fiber optics are a small issue with the projector. He said there are little straggling items to be finished but for the most part they are done.

Executive Session: 4:30pm Pursuant to RIGL 42-46-5(5): Discussions pertaining considerations related to the acquisition of real property for public purposes.

Mr. Sullivan read the topic heading. Mr. Duckworth moved, seconded by Mr. Rousselle, that the body go into executive session for the reasons set forth in Mr. Sullivan's remarks. Mr. Kortz seconded. It was voted unanimously to go into executive session, via roll call vote.

The board enters executive session at approximately 4:00 pm.

The board enters open session at approximately 4:25 pm.

Mr. Duckworth moved, seconded by Mr. Rousselle, to emerge from executive session. It was unanimously voted to exit executive session and return to regular open session.

Mr. Duckworth moved, seconded by Mr. Rousselle, to seal the minutes of the executive session. The vote was unanimous.

There being no further business before this board, on motion duly made by Mr. Duckworth, seconded by Mr. Rousselle, and carried the meeting was adjourned at 4:35 p.m.

Dated: October _____, 2025

Patrick J. Sullivan

Legal Counsel

KENT COUNTY WATER AUTHORITY CASH LOCATION FISCAL YEAR 2025-2026

| JOINE | 7(4) | 10,126,666 (10,126,666) |
|--|--|--|
| MAY | e. ∞. | 10,126,666 (10,126,666) |
| APRIL | | 10,126,666 (10,126,666) |
| MARCH | | 10,126,666 (10,126,666) |
| FEBRUARY | φη | 10,126,666 (10,126,666) |
| OCTOBER NOVEMBER DECEMBER JANUARY FEBRUARY | | 10,126,666 10,126,666 (10,126,666) (10,126,666) |
| DECEMBER | · · | |
| NOVEMBER | % 59 | 10,126,666 (10,126,666) |
| OCTOBER | , s | 10,126,666 (10,126,666) |
| SEPTEMBER | ;e9 | 10,126,666 (10,126,666) |
| AUGUST | 608,245 915,505 36,648 211,285 126,076 138,538 144,354 144,828 227,273 254,186 2,011,690 2,517,229 59,837 37,489 30,951 30,951 1019,986 2,772,507 2,181,947 162,672 163,206 1,297,701 1,301,961 1,197,215 1,201,145 9,613,972 \$10,126,666 | 9,613,971 10,126,666 0 |
| JULY | | 9,613,971 0 |
| CASH LOCATION: | Washington Trust - Deposit Washington Trust - Checking BNYM - 2022B Debt Svc Fund (112326) BNYM - 2022B Debt Svc Res (112328) BNYM - CIP (112541) BNYM - CIP (112542) BNYM - Revenue Fund (112549) BNYM - Cap Equipment (112552) BNYM - 2022A Debt Svc Fund (112553) BNYM - O&M Reserve (112549) BNYM - O. O&M Reserve (112590) BNYM - O. Dept Svc Res (112591) BNYM - COL Bebt Svc Res (112597) Total | Cash Receipts and Disb report |

KENT COUNTY WATER AUTHORITY CASH RECEIPTS & DISBURSEMENTS FISCAL YEAR 2024-2025

| | July | AUGUST | SEPTEMBER OCTOBER | CCTOBER | NOVEMBER DECEMBER | DECEMBER | JANGARY | FEBRUARY | MARCH | APRIL. | MAY | JUNE | FY2025 | | FY2026 |
|-------------------------|---------------|--|-----------------------------|------------------|-------------------|---------------|---------------|-----------------------------|---------------|------------------|---------------|-------------------|----------------------------------|------------|--------------|
| BEGINNING BALANCE | \$ 10,774,080 | \$ 9,613,971 | \$ 10,126,666 \$ 10,126,666 | \$ 10,126,666 \$ | 10,126,666 | \$ 10,126,666 | \$ 10,126,666 | 10,126,666 \$ 10,126,666 \$ | \$ 10,126,666 | \$ 10,126,666 | \$ 10,126,666 | \$ 10,126,666 | TATE REVENUE JUL \$ 2,344,538 | | \$ 2,290,492 |
| CASH RECEIPTS: | 2000 | | | | | | | | | | | | | 888 | 2,752,018 |
| Interest Income | 30,938 | 30,797 | | | | | | | | | | | OCT 2,069,060 NOV 1,769,666 | 990 | |
| TOTAL CASH RECEIPTS | 12,794,188 | 12,338,167 | 10,126,666 | 10,126,666 | 10,126,666 | 10,126,666 | 10,126,566 | 10,126,666 | 10,126,666 | 10,126,666 | 10,126,666 | 10.126.666 | DEC 1,526,344 TAN 1,511,060 | 44 09 | |
| CASH DISBURSEMENTS: | | | | | | | | | | | | - | | 28 | |
| IFR 2016/2021 | 290 384,035 | | | | | | | | | | | | | 28 | |
| IFR 2022 | | 434,700 | | | | | | | | | | | MAY 1,578,222 | 22 | |
| Office & Maint Facility | | | | | | | | | | | | | | 1 4 | |
| EG Weli Refurbishment | 299 51,543 | 61,828 | | | | | | | | | | | 9 | /\ 07 & | 000 000 |
| Reservoir Road | | | | | | | | | | | | | #\CU2\12 @ | | 5,042,509 |
| Employee Benefits | 84,887 | | | | | | | | | | | | | | |
| Capital Expenditures | | (8,954) | | | | | | | | | | | | | |
| Insurance | 59,416 | | | | | | | | | | | | | | |
| Legal | 32,225 | | | | | | | | | | | | | | |
| Materials | 55,568 | | | | | | | | | | | | | | |
| Operations | 295,589 | | | | | | | | | | | | | | |
| Outside Services | 8,437 | 21,920 | | | | | | | | | | | | | |
| Purchased Power | 146,806 | | | | | | | | | | | | | | |
| Purchased Water | 821,605 | 747,886 | | | | | | | | | | | | | |
| Refunds | 4,403 | 608 | | | | | | | | | | | | | |
| Reg Commission Exp | 37,499 | | | | | | | | | | | | | | |
| Water Protection | 83,287 | 20,923 | | | | | | | | | | | | | |
| Payroll | 337,094 | | | | | | | | | | | | | | |
| Sales Tax | 17,435 | | | | | | | | | | | | | | |
| Bank Service Charge | 4,209 | | | | | | | | | | | | | | |
| Debt Service (P & J) | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| TOTAL DISBURSEMENTS | 3,180,217 | 2,211,501 | | • | • | | 8 | | * | * | | • | | | |
| BALANCE END OF MONTH | 5 9,613,971 | \$ 9,613,971 \$ 10,126,666 \$ 10,126,666 \$ 10,126,666 | \$ 10,126,666 \$ | 10,126,666 | \$10,126,666 \$ | \$ 10,126,666 | \$10,126,666 | \$ 10,126,666 \$ 10,126,666 | | \$ 10,126,666 \$ | \$ 10,126,666 | \$ 10,126,866 | ্র | | |
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KENT COUNTY WATER AUTHORITY MONTHLY FINANCE REPORT FOR THE MONTH ENDING AUGUST 31, 2025

| | | Aug 2025 | | Aug 2024 |
|--|----|------------|----------|------------|
| Cash Receipts & Disbursements | | | | |
| Washington Trust-Deposit Account | \$ | 915,505 | \$ | 1,244,548 |
| Washington Trust-Checking Account | · | 211,285 | · | 7,393 |
| Washington Trust-Bald Hill Escrow Acct | | | | 603,662 |
| RIIB-Revenue Bond Fund | | :#: | | 33,120 |
| BNYM Restricted Accounts | | 8,999,876 | | 11,970,419 |
| | \$ | 10,126,666 | \$ | 13,859,142 |
| Collections | \$ | 2,693,399 | \$ | 2,503,422 |
| Disbursements | \$ | 2,211,501 | \$ | 3,141,845 |
| Revenues | | | | |
| Monthly Budgeted | \$ | 2,178,250 | \$ | 2,379,917 |
| Monthly Actual | | 3,167,626 | • | 2,145,964 |
| Over/(Under) Budget | \$ | 989,376 | \$ | (233,953) |
| | | | | |
| YTD Budgeted | \$ | 4,623,000 | \$ | 4,202,833 |
| YTD Actual | | 5,513,469 | | 4,579,388 |
| Over/(Under) Budget | \$ | 890,469 | \$ | 376,555 |
| Expenditures | | | | |
| Monthly Budgeted | \$ | 1,693,083 | \$ | 1,586,417 |
| Monthly Actual | Ÿ | 1,917,288 | 7 | 1,904,519 |
| (Over)/Under Budget | \$ | (224,205) | \$ | (318,102) |
| (over, onder bauger | - | (224,203) | <u>ب</u> | (310,102) |
| YTD Budgeted | \$ | 3,224,561 | \$ | 3,288,333 |
| YTD Actual | | 3,650,666 | | 3,435,537 |
| (Over)/Under Budget | \$ | (426,105) | \$ | (147,204) |
| YTD Budgeted Surplus/(Deficit) | \$ | 464,365 | \$ | 229,351 |
| Sales | \$ | 2,854,810 | \$ | 2,131,037 |
| Open Receivables | | | | |
| 0-30 Days | \$ | 2,803,843 | \$ | 2,075,736 |
| 31-60 Days | • | 404,168 | - | 374,947 |
| 61-90 | | 97,029 | | 122,618 |
| Over 90 Days | | 71,785 | | 50,712 |
| | \$ | 3,376,825 | \$ | 2,624,014 |
| | - | | | |

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Kent County Water Authority STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE

AS OF 08/2025

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ACTUAL OVER/ UNDER BUDGET -78264.48 57532.89 -115548.98 -73961.40 362680.45 133.34 284549.31 -3738.87 144661.64 61580.25 4326.74 178.72 39562.52 345.11 -1618.16 3089.06 605919.90 890469.21 -115548.98 -3344.35 -4613.32-182.06 3634.19 0 - D A 5513469.15 ACTUAL 61735.52 436215.97 65993.40 5077253.18 372680.45 1800.00 3604661.64 706580.25 263512.04 182562.52 219199.55 9548.50 11422.38 1504548.98 1504548.98 20011.01 207294.72 37946.64 182.06 13032.47 -2072.21 15845,11 Н 跘 ď --- 7 臣 140000.00 151666.66 3160000.00 263333.32 143000.00 161666.66 4471333,28 4622999.94 1389000.00 1389000.00 33333,32 BUDGET 10000.00 1666.66 1666.66 645000.00 61666.66 15500.00 11166.66 133333,32 8333.32 16666.66 16666.66 324991.49 46682.71 989376.41 ACTUAL OVER/ UNDER BUDGET -39202.60 363527.42 666.67 -809.62 509497.57 71101.32 2102.85 89.36 39210.70 664384.92 3533.28 -1029.44-4584.83 2124.30 -54663.31 -54663.31 816.09 -63039.44 -2390.32 MONTH 400824.82 103210.70 2766801.56 30797.40 368527.42 1500.00 23.71 1969497.57 387101.32 32936.18 131756.02 127516.04 7470.56 998.50 6290.96 3167626.38 756663,31 756663.31 7517.24 129706.10 19056.98 4800.05 ACTUAL L 国 œ œ Þ 75833.33 70000.00 5000.00 1460000.00 131666.66 702000.00 BUDGET 833.33 833.33 316000.00 30833.33 64000.00 80833.33 8500.00 5583.33 4166.66 2102416.64 2178249.97 8333.33 99.99999 702000.00 16666.66 8333,33 O TOTALS FOR SOURCE OF SUPPLY EXPENSES TOTALS FOR OPERATING REVENUE ACCTS. SALES -PUBLIC AUTHORITIES OTHER REVENUE-INSPECTIONS 1-4740 OTHER REVENUES & W.P.6.9% INTEREST & DIVIDEND INC. SERVICE AND LATE CHARGE 1-624B PUMPING EXPENSES 1-6310 STRUCTURE/IMPROVE LABOR 1-4620 PRIVATE FIRE PROTECTION PUBLIC FIRE PROTECTION MISCELLANEOUS INCOME 1-4750 OTHER REVENUE-SAMPLES TOTALS FOR OTHER INCOME ACCOUNT DESCRIPTION 1-1184 MISC BILLABLE WORK 2 2 3 TOTALS FOR REVENUES SALES FOR RESALE 1-4710 1-6210 FUEL FOR PUMPING 1-6230 POWER PURCHASED 1-6020 PURCHASED WATER 1-461A METERED SALES -1-461B METERED SALES -PUMPING LABOR EXPENDITURES REVENUES

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| PAGE TIME 15:10:05 USER MLANFREDI | | T E | ACTUAL OVER/ UNDER BUDGET | -3442.01 | | -14892.71 | -6035.18 | -4361.71 | 16107.76 | 181,3 | -7000.51 | 3942.64 | 955.61 | 3328.66 | 1955,52 | -5389.53 | -52889.79 | -35662.64 | 3205. | -9754.17 | -90308.58 | -5068.87 | 4168.11 | 1678.95 | 778.19 | 1236.94 | -2304.09 | 1821.53 |
|--|---|---------------------|------------------------------|---------------|-----------------------------|-------------------------------|----------|----------|----------------------------------|-----------------|-------------------------------------|----------------------------|----------------------|-------------------|----------------------|----------|-----------|--------------------|---------------|----------|-------------------------------------|-------------------------------|--------------------|--------------------------|------------------------------------|------------------------------|------------------------|----------------|
| | | AR-TO-DA | ACTUAL | 16775.33 | 5242.2 | 27392.71 | 35201.84 | 29361,71 | 558.90 | 9 | m | 224.02 | 3211.05 | 9171.34 | 2211,14 | 14556.19 | 211223.11 | 77329.30 | 17628.20 | 0587.4 | 366141.84 | 12568.87 | 36665.21 | 27487.71 | 76721.79 | 929.72 | 25637.41 | 53178.47 |
| IN FUND BALANCE | | X E | BUDGET | 13333.32 | 213333.28 | 12500.00 | 29166.66 | 25000.00 | 16666.66 | 0.0 | 90833.32 | 4166.66 | 4166,66 | 12500.00 | 4166.66 | 9166.66 | 158333.32 | 41666.66 | 20833.32 | 3.3 | 275833.26 | 7500.00 | 40833.32 | 166.6 | 77499.98 | 2166.66 | 23333.32 | 55000.00 |
| Authority AND CHANGES 25 | | 2 | UNDER BUDGET | 393 | -63473.5 | 4755.48 | -3727.22 | -8323.11 | 8047.37 | 10.3 | -257.82 | 1975.51 | 1247.49 | 3610.94 | 1393.76 | -3379.97 | -13726.08 | -27959.29 | 3691.50 | 321,8 | -42468.01 | -2804.32 | 1166.88 | 48. | -1189.01 | 626.69 | 405.22 | |
| County EXPENDIT AS OF | | RRENT MO | ACTUAL | 9059.8 | 140 | 1494.52 | 18310.55 | 20823.11 | 285.96 | 4760.3 | 45674,48 | 107.82 | 835.84 | 2639.06 | 689.57 | 7963.30 | 92892.74 | 48792.62 | 6725.16 | 38.5 | 180384.64 | 6554.32 | 19249.78 | 34.9 | 39939.00 | 456.64 | 11261.44 | |
| Kent STATEMENT OF REVENUES, | 1 | Д Э | BUDGET | 9 1 | 106666.64 | 6250,00 | 14583.33 | 12500.00 | 8333,33 | 3750.00 | 45416.66 | 2083.33 | 2083,33 | 6250,00 | 2083,33 | 4583,33 | 79166.66 | 20833.33 | 10416.66 | 9 | 137916.63 | 3750.00 | 20416.66 | 14583.33 | 38749.9 | 1083.33 | 11666.66 | |
| REPORT DATE 09/16/2025 SYSTEM DATE 09/16/2025 FILES ID Z | | ACCOUNT DESCRIPTION | | ING EQUIPMENT | TOTALS FOR PUMPING EXPENSES | 1-6410 CHEMICALS 1-642A | - 1 | | MAINT STRUCT & IMPROVE 1-6520 | IMENT EQUIPMENT | IOIALS FOR WATER TREATMENT EXPENSES | 1-662A 1-662A 1-662B | T & D SUPPLIES & EXP | T.E.D METER LABOR | T & D MISC 1-6720 | RES-673 | - 1 | SERVICE & CURB BOX | METER REPAIRS | | TOTALS FOR TRANS. & DISTR. EXPENSES | 1-902A METER READING LABOR | OFFICE ADMIN LABOR | CUSTOMER BILLING SUPPORT | TOTALS FOR CUSTOMER ACCT. EXPENSES | 1-9090 SHIPPING & FREIGHT | COMMUNICATIONS EXPENSE | PROPERTY TAXES |

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Kent County Water Authority
STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE
AS OF 08/2025

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| ACCOUNT DESCRIPTION | D | RRENT M | H T N O | 国 X | AR-TO-DA |) X |
|---|------------|------------|--------------|------------|--------------|--------------|
| | BUDGET | ACTUAL | UNDER BUDGET | BUDGET | ACTUAL | UNDER BUDGET |
| | 24000.00 | 34518.17 | -10518.17 | 214000.00 | 223834.16 | -9834.16 |
| LICENSES & PERMITS | 416.66 | 500.00 | -83.34 | 833,32 | 850.00 | -16.68 |
| BANK CHARGES | 29166.66 | 29564.14 | -397.48 | 58333.32 | 54165.00 | 4168.32 |
| OFFICE SALARY LABOR | 39583.33 | 32802.79 | 6780,54 | 79166.66 | 82894.95 | -3728.29 |
| OFFICE SUPPLIES & EXP | 5416.66 | 4210.26 | 1206.40 | 10833,32 | 13744.14 | -2910.82 |
| OUTSIDE SERVICES | 18750.00 | 27995.85 | -9245.85 | 37500.00 | 64813.85 | -27313.85 |
| INSURANCE EXPENSE | 21666.66 | 25910.09 | -4243.43 | 43333.32 | 48473.17 | -5139.85 |
| EMPLOYEE BENEFITS | 79000.00 | 78575.96 | 424.04 | 158000.00 | 157511.48 | 488.52 |
| | 1500.00 | | 1500.00 | 3000.00 | | 3000.00 |
| | 83.33 | | 83.33 | 166.66 | | 166.66 |
| | 1750.00 | 1750.00 | 20 | 3500.00 | 3500.00 | |
| | 20833.33 | 26230.43 | -5397.10 | 41666.66 | 67617.23 | -25950,57 |
| - 1 | 10416.66 | 24315.25 | -13898,59 | 20833.32 | 31440.32 | -10607.00 |
| - 1 | 44000.00 | 41967.20 | 2032,80 | -149000.00 | -140034.08 | -8965.92 |
| | 83 | | 83.33 | 166.66 | | 166,66 |
| TOTALS FOR ADM. & GENERAL EXPENSES | 309416.61 | 340058,22 | -30641.61 | 33.2 | 688555.82 | 22 |
| 1-4030 DEPRECIATION EXPENSE | 335000.00 | 366525.52 | -31525.52 | 670000.00 | 733051.04 | -63051.04 |
| PAYROLL TAXES | 17916.66 | 17903.08 | 13.58 | 35833.32 | 19175.12 | 16658.20 |
| | | | | | -130604.56 | 44 |
| TOTALS FOR OTHER EXPENSES | 352916.66 | 384428.60 | -31511.94 | 575228.32 | 621621.60 | -46393.28 |
| TOTALS FOR EXPENDITURES | 1693083.19 | 1917288.48 | -224205.29 | 3224561.38 | 3650666.09 | -426104.71 |
| EXCESS OF REVENUE OVER EXPENDITURES FOR general | 485166.78 | 1250337.90 | 765171.12 | 1398438.56 | 1862803.06 | 464364,50 |
| OTHER ADJUSTMENTS TO FUND BALANCE | | | | | 0.00 | |
| FUND BALANCES - JULY 1 FUND BALANCES - AUGUST 31 | | | | | 182071346.07 | |