

Camp Dresser & McKee

# Kent County Water Authority New Office and Maintenance Facility Study December 1999

### **CDM** Camp Dresser & McKee Inc.

consulting engineering construction Ten Cambridge Center Cambridge, Massachusetts 02142 Tel: 617 252-8000 Fax: 617 621-2565

December 14, 1999

Ms. Barbara Graham, Chairwoman Kent County Water Authority 1072 Main Street West Warwick, Rhode Island 02893

Subject: Study of New Office and Maintenance Facilities

Dear Ms. Graham:

Camp Dresser & McKee Inc. is pleased to submit twenty (20) copies of our Final Report studying New Office and Maintenance Facilities for the Kent County Water Authority. Our report discusses the needs of the Authority for new building space, outdoor materials storage and parking. It describes several properties available for sale or lease within the Authority's service area, evaluates them, and identifies four with characteristics most favorable as a relocation site. Finally, it illustrates a conceptual building design and generic site plan incorporating the needs with potential for future expansion, and provides our Statement of Probable Construction Cost.

I want to thank KCWA General Manager Tim Brown, who carefully guided this effort, and members of his staff, who participated in compiling the data and offered valuable insight and many practical suggestions as we developed this study.

CDM would welcome the opportunity to offer our assistance as the Kent County Water Authority moves forward with implementation of this much-needed project.

Very truly yours,

CAMP DIESSER & McKEE INC.

Herbert G. Zeller, RA

Vice President

Project Manuger

#### **Executive Summary**

In June of 1999, Camp Dresser & McKee Inc. (CDM) was engaged by Kent County Water Authority (KCWA) to prepare a report to include a selection of sites within the area served by KCWA and schematic building design based on programmatic material assembled by CDM. The objective was to locate a number of available sites in the Coventry, West Greenwich locale and prepare a site plan based on one of the sites. In addition, a schematic floor plan would be assembled to assess the programmatic needs of KCWA and determine a building 'footprint' to be used as the basis for the required area of land suitable for the building.

The program was prepared from information supplied by KCWA and information ascertained by CDM from site visits to the existing facility, a questionnaire prepared by CDM and evaluated by KCWA and meetings with personnel at KCWA. The building spaces were determined from an evaluation of the existing operation and an understanding of the functional relationships of the components listed in the Program of Spaces. A square footage was assigned to each space based upon the intended use of the space and the furniture and personnel to be assigned to each space. A total floor area of roughly 26,500 sq.ft. was determined to be adequate. Projected construction cost of the facility with site preparation is expected to be \$3.6M. A complete estimate can be found under 3.4 Statement of Probable Construction Cost.

The site selection process, a process run concurrently with the assembling of programmatic information, required frequent visits to the towns of West Greenwich, West Warwick, East Greenwich and Coventry. Property was located by contacting local real estate agencies and requesting information relative to lot size, location, services available, price, wetlands, etc. A complete listing of criteria is in the Site Selection Sheets 2.4.1 through 2.4.10. A listing of abutters is contained on 2.4.11 and 2.4.12 for Coventry and West Greenwich.

Property on Hopkins Hill Road in West Greenwich (noted as Site No. 1) was selected for further development. The property is close to Exit 6A and of sufficient size to provide for the immediate needs of KCWA and provide for limited expansion in the future. There are flagged wetlands to the SW of the property. There appears to be approximately 6+ useable acres of the 9.2 available. A site plan was prepared with the information mentioned above and is contained in the report.

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Transmittal to Center of New England

CDM Camp Dresser & McKee Inc.

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#### Section 1 Programming

#### 1.1 Introduction

Programming consists of evaluating the existing operations and understanding functional relationships, identifying needed improvements and anticipated future growth, and developing the required square footing area of each space. This process included discussions with Board Members during board meetings concerning the existing facility and future growth needs; meetings with Mr. Tim Brown, Executive Director, and discussions with John Duchesneau, Director of Technical Services, and Art Williams, Director of Finance and Administration. In addition, CDM could draw upon its experience in having done an evaluation of the existing facility in 1996.

#### 1.2 Questionnaire

A Facilities Programming Questionnaire was prepared which requested information from each department within Kent County Water Authority. The four departments are; Technical Services, Finance and Administration, Facilities, and Systems. A modified questionnaire was returned by Mr. Brown and incorporated into a preliminary Program of Spaces was developed and returned to KCWA on August 12 for comments. The Program was then revised based on information received by Mr. Brown. Discussions were held with the above individuals concerning:

- Number of offices, space requirements and general relationship of the spaces.
- Personnel space requirements for offices, semi-enclosed workstations, or open work areas.
- Personnel support area requirements for public entry to pay bills, lobby area for display purposes, eating areas, toilet and locker rooms, and storage.
- Vehicle storage and bay sizes
- Shop and storage space requirements, including bay with lift, special shelving requirements, and equipment and parking.
- Outside yard storage area for bulk materials
- Vehicle wash area and vehicle fuel storage area

#### 1.2.1 Organizational Chart

Tim Brown provided two organizational charts. The first chart identifies the present staff and present allocation while the second chart allows for future growth relative to staff positions and allocations. The present staff and current allocations are consistent and set at 32. Future staff allocations are based on a need of 43 personnel. (Please see 1.2.1.1 Current Staff and Allocation and 1.2.1.2 Future Staff Allocations)

#### 1.3 Program Data

The above data was compiled and presented to the Board of Directors and Mr. Brown at Board Meetings in September and October.

The preliminary results of the site selection process were presented to the Board in September. Site locations were discussed and commented upon regarding the ranking criteria as shown on the Site Matrix (2.3.1). The rankings were re-evaluated and changes were made which are reflected in this report.

#### 1.3.1 Programming Scope and Issues

The Program of Spaces with Comments (1.3.1.1) and Program of Spaces without Comments (1.3.1.2) are similar; the latter being an abbreviated version of the former. A building plan was developed from the Program of Spaces and modified to suit the particular requirements of Site No. 1. The floor plan and site plan were presented at the October Board Meeting. The Board felt a more generic approach to both the building plan and site selection would be appropriate and requested that a Generic Floor Plan and Generic Site Plan be developed. Both plans are contained in this report.

#### 1.4 Program Summary

The generic floor and site plan are based on KCWA's present and future needs. The plan reflects a need to organize the facility into three distinct areas: administrative functions, vehicle storage and mechanical bays, and those spaces common to both of the above (locker/showers, kitchenette area, mechanical services and storage). The plan provides ample room for adequate space for the Board Room and associated functions, an attractive front lobby and areas to expand for future growth. Total square footage for the facility is projected to be 26,500 sq.ft. An estimate was prepared by CDM and is contained in 3.4 statement of probable construction costs.

| RENT COUNTY WATER AUTHORITY BOARD OF DIRECTORS (3) Mrs. Joseph E. (Saltect Landson Commun. Mr. Joseph E. (Saltect Control Memogra- Control Administration (1) Robert Austin  Director of Finance and Administration (1) Arts Williams    Control Memogra- Control Administration (1) Arts Williams   Control Memogra- Control Administration (1) Arts Williams   Control Memogra- Control Administration (1) Arts Williams   Control Memogra- C |
|--|
| Current Staff 32 Current Allocation 32 (as of June 1999)  CURRENT STAFF AND ALLOCATION   |

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|-------------------------|---|---|
| $e^{\epsilon}$          |   |   |
|                         |   | KENT COUNTY WATER AUTHORITY BOARD OF DIRECTORS (5)  |
|                         |   |   |
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|                         |   |   |
| $\epsilon$ , $\epsilon$ |   |   |
|                         |   | General Manager Chief Engineer (1)  |
|                         |   |   |
|                         |   |   |
|                         |   |   |
| · ]                     |   | Secretary (1)   |
|                         |   |   |
|                         |   |   |
|                         |   | Chief Feeilities (1)  Director of Director of Finance  Chief System (1)   |
| į                       |   | Chief, Facilities (1)  Director of Finance and Administration (1)  Chief, System (1)                                |
| $\gamma$                |   |   |
| i                       |   |   |
| ·<br>J                  |   |   |
|                         |   | Senior Meter Reader (1) Secretary (1) Administrative Assistant (1) Equipment Maintenance (1)                        |
|                         |   |   |
| t                       |   | Meter Readers Construction Customer Service Crew I Working Receptionist (1) Supervisor (1)                          |
|                         |   | Installation Repair Quality Control Billing/Customer Pipe Installer   |
| l ·                     |   | Installation Repair Quality Control Billing/Customer Pipe Installer Specialist (1) Regulations (1) Service Rep. (2) |
|                         |   | Mechanical Operator Equipement  |
|                         |   | Specialist (1)  Inspectors (2)  Operator (1)  |
|                         |   | Laborer (1) CAD/Computer Engineer (1)   |
|                         |   | (1) Engineer (1)  |
| ·                       |   | Inventory Lab Technician Crew II Working  |
|                         |   | (1) Supervisor (1)  |
|                         |   | Night Laborers Variable (3)  Dig Safe Laborer (1)  Pipe Installer (1)   |
|                         |   | Variable (3) Laborer (1) (1)  |
|                         |   | Hydrant Flushing Maintenance (2)  Equipment Operator (1)  |
|                         |   | Operator (1)  |
|                         |   | Elec/Instru/Control Oper. Specialist (2)  Laborer (2)   |
|                         | - | Special Control (a)   |
|                         |   | Current Staff - 32 1.2.1.2  |
|                         |   | Current Staff - 32 1.2.1.2 Proposed - 43 FUTURE STAFF ALLOCATIONS   |
|                         | L |   |

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#### 1.3.1.1 Program of Spaces with Comments

| NAME   | SIZE                   | COMMENTS   |
|--|------------------------|--|
| 1. Customer Foyer  | 15' X 20"              | Security camera interior and exterior with recording capabilities. Monitor stations: engineering office, receptionist work station and night shift supervisor station. Fencing systems. Motorized gate  Lock systems (key card, combination or standard key)  Area for display of projects/system components center  |
| 2. Board Room  | 20' X 30'              | Sized for open public meetings of up to 30 people plus 5 board members and 3 KCWA management.  Voice and video recording system, cable TV (News and weather updates)  Projection screen.  Coat closet  |
| <ul><li>3. Toilets (Male)</li><li>4. Toilets (Female)</li><li>5. Kitchenette</li></ul> | 10' x 12'<br>10' x 12' | 1 water closet, 1 urinal, 1 lav, privacy screen 1 water closet, 2 lavs, privacy screen Kitchenette with counters (may be part of office employee lunch room), cabinets, sinks, microwave, stove, refrigerator (Dwyer Unit), coat closets. Note: toilets and kitchenette are to be used by office personnel   |
| 6. General Manager/Chief Engineer Tim Brown  | 20' X 25'              | Sized for comfortable meeting of up to 6 people at table, furnished with an additional couch and chairs.  Work station with SCADA access. Reference bookcases (36"W x 72"H), 2 filing cabinets (lateral file), and coat closet. A plan desk is not required.  Wood furniture; large 36" x 72" (or larger) desk with 'L' for PC Counter or credenza large enough for video/cable TV hook-up Private toilet (water closet and sink only) |
| 7. Accounting Office Art Williams  | 15' X 15'              | Proximity to secretary and Engineering Department Office Sized for meeting of 4 persons around desk (a separate table is not required) Window a must, carpeting on floor, coat closet, two 3-drawer file cabinets Large desk (36" x 72") with PC typing 'L' and SCADA access Shelving for manuals and reference material – one 36"W x 72"H bookcase  |
| 8. Director of Technical Services John Duchesneau                                      | 15' X 15'              | Proximity to secretary and Engineering Department Office Sized for meeting of 4 persons around desk (a separate table is not required) Window a must, carpeting on floor, coat closet, two 3-drawer file cabinets Large desk (36" x 72") with PC typing 'L' and SCADA access Shelving for manuals and reference material – one 36"W x 72"H bookcase  |

| 9. Engineering Department Office  Arthur Simpson (Contract Administrator) Richard Burns (Chief of Facilities)  Robert Ausstin (Chief of System) Edward Amaral (Crew 1 Supervisor) Alan Angiolilli (Crew 2 Supervisor) | 15' X 20' | Proximity to secretary and Director of Technical Services Five full-time desks (30" x 66") with typing 'L' Sized to accommodate up to 6 personnel (shared desk) Plan size for expansion of two more desks Movable partitions for privacy Drafting table with plan files and/or hanging files (100 sets @ 36" x 48") Needs to accommodate workspace for the night crews SCADA command and GIS station/operator stations Emergency response command center arrangement, situation status board Weather information (Cable TV), remote radio dispatch capabilities and facilities security/surveillance system monitor Dig Safe Notification Unit |
|---|-----------|--|
| 10. Library Re'erence Area  | 15' X 15' | Conference Table Storage for all technical reference materials, publications, books, machinery technical manuals, federal and state regulations. Workstation with GIS information system capabilities Bookshelves (6-8 units at 36" x 72" each)  |
| 11. File Storage (Active)   | 15' X 15' | Storage for subdivision and commercial service proposal submissions, annual correspondence, files, and working copy of easements  Lateral files (4 drawer) 15 – 20 units required  Plan Files (100 sets at 36" x 48")  |
| 12. Computer Room   | 12' X 15' | Proximity to Billing Room Computer network LAN configuration. Capable of supporting multiple workstation Outlets in each office (consider each office design and number of stations) SCADA monitoring and alarm acknowledgement available on workstations in key work area (Engineering, General Manager).   |
| 13. Billing Room  | 12' X 12' | Proximity to Front Entrance Foyer Sized for 2 employees  |
| Cindy Heard   |           | Movable partition system with half glass walls  Multiple workstations. Shelving for reference materials  |
| JoAnn Simpson   |           | Customer window, counter work area for opening mail, bill printing and handling station.   |
| 14. Publishing Room   | 12' X 15' | Print/plan reproduction, mass mailing brochures (CC, tip sheets, public education manuals, PUC rate case).  Proximity to Computer Room   |
| 15. Supply Room   | 15' X 15' | General office supplies and billing materials, 12 months supply capacity.  2   |

| 16. Supply Room Nicholas Bosco   | 15' X 25'                           | Caged garage bay for large items; valves, couplings, elbows, repair clamps, tap and sleeves, 6 months supply capacity.  Stockroom with loading dock for small items; brass fittings, nuts, bolts, fasteners, valves replacement tools E.T. 6 months supply capacity.   |
|--|-------------------------------------|--|
| <ul><li>17. Storage Area</li><li>18. Storage Area</li><li>19. Storage Area</li></ul> | 15' X 15'<br>10' X 12'<br>10' X 12' | Equipment storage, garage bay; pumps, compressors, compactors, backhoes.  Meter storage, various size meters, repair components, 6 months supply capacity.  Laboratory supply and waste control, 6 months capacity.  |
| 20. Office Cubicles C.S.R. 3 @ (Secretarial & Administrative Area)                   | 9' X 6'                             | Office landscaping, movable partitions, computer desk and reference area   |
| 21. Staff Cubicles (6) 6 @   | 9' X 6'                             | Office landscaping, movable partitions, computer desk and reference area   |
| 22. Records Storage (Historical)   | 20' X 20'                           | Historic records storage, 3 years capacity to include sketch cards, work slips, billing, metering records. Historic plan storage "as-builts" Laboratory files; water quality testing data, letters of approval   |
| 23. Records Vault  | 12' X 15'                           | Fire proof and lockable (steel and concrete construction, insulated, fire proof. Vault on site is adequate for size comparison (single door, combination lock, dead bolt Lock in alarm. Climate controlled ventilation. Vault may be a fireproof and secure vault built on site rather than a 'bank' vault. Storage for deeds or record, money, purchase orders, meter books, computer back-up media. Capacity to contain existing records plus 50 year projection (Note: this comment comes from line 10.3.19.1 from information receive(from Tim Brown dated August 2, 1999. |
| 24. Laboratory   | 12' X 20'                           | Lab design by CDM consultant Water testing equipment to meet requirements of Safe Drinking Water Act of State of Rhode Island. Immediate use lab materials/chemical storage  |
| 25. Lab Office   | 10' X 15'                           | Adjoining laboratory 2-3 person office/administration area with workstations.  |
| 26. Lavatories (Male)  | 10' X 15'                           | 1 water closet, 2 urinals, 2 lavs, privacy screen  |
| 27. Lavatories (Female)  | 10' x 15'                           | 2 water closets, 2 lavs, privacy screen  |
| 28. Public Lavatori es   | See BOARD F                         | ROOM above   |

| 29. Kitchenette/Lunch Room   | 15' x 30'                        | Seating for 28 with Dwyer Unit and Vending Machines<br>Secondary use as employee training room with Video/Cable TV   |
|--|----------------------------------|--|
| 31. Mechanical Room  | 15' X 15'                        | Accommodate all main services, power distribution, water and telephone, Sewer (depending on site location) pump station or septic system. Heat/cooling main control  |
| 32. Fire Pump Room   | 15' X 15'                        | Requirements are based on local codes and water pressure. If this space is required, it must be on an outside wall for access by firemen.  |
| 33. Garage Wing:  11 Double back-to-back bays 2 Double back-to-back bays | 30' X 15' each<br>30' X 15' each |  |
| 34. Mechanical Garage Bay with Lift                                      | 30' X 15'                        |  |
| 35. Crew Locker Rooms 35 A. Male 35 B. Female                            | 20' X 20'<br>20' X 20'           | Proximity to Men's Toilet – Large lockers (24" square) Proximity to Women's Toilet – Large lockers (24" square)  |
| 36. Showers 36 A. Male 36 B. Female                                      | 10' x 12'<br>10' x 12'           | Privacy showers (not gang showers) Privacy showers (not gang showers)  |
| 37. Mechanical Shop Tool Room  | 15' X 30'                        | Central to garage bays Hand and power too issue, special tool issue, replacement bits/cutters.   |
| 38. Instrument/Electrical Shop   | 15' X 30'                        | Accommodate one person to repair, calibrate instruments/gauges and small electrical components.  Electrical test bench, dielectric floor covering, limited parts storage, work bench, tools and calibration equipment. Desk for administrative work. |
| 39. Meter Test Room<br>40. Meter Storage Room                            | 20' X 30'<br>(May vary)          | Proximity to Instrument/Electrical Shop Accommodate one person to test, calibrate and repair meters Limited parts storage, work bench, tools and calibration equipment.  |
| 41. Meter Storage Room   | 15' X 20'                        | Proximity to Instrument/Electrical Shop See SHOP STORAGE and SHOP AREA requirements above.   |

42. Exterior Stock Caged Area

100' X 100'

Caged storage; hydrants, large valves, 6 months supply capacity.

Hazardous materials storage area Heated flammables liquids storage

Construction materials stock pile, process gravel 100 CY, patch 30 CY, trap rock 30 CY

Pipe stock storage area, Sizes 6-30 inch.

Concrete pads each area. 5000 psi compression strength.

Video security system observations.

43. Fueling Station

Above ground vault, gasoline storage 1500 gallon capacity Above ground vault, diesel fuel storage 1000 gallon capacity

Vapor recovering fueling station

State of the Art electronic monitoring system with digital read out and data recording

printout.

Monitoring system capabilities; Level sensing indication, lead detection, keypad programmable, multi operator security codes, vehicle identification code, use code or fuel

Covered fueling station with lighting and fire suppression system

44. Vehicle Wash Area

1000 psi water pressure washer, with hot water and soap injection. Hot Box enclosure Sewered drain or oil trap catch basin design Concrete pad 5000 psi compressive strength

Vacuum cleaning accommodations Away from building - near Fuel Storage Area

#### 1.3.1.2 Program of Spaces w/o Comments

| NAME   |     | SIZE      | AREA   |
|--|-----|-----------|--------|
| 1. Customer Foyer                                  |     | 15' X 20' | 300 SF |
| 2. Board Room                                      |     | 20' X 30' | 600 SF |
| 3. Toilets (Male)                                  |     | 10' x 12' | 120 SF |
| 4. Toilets (Female)                                |     | 10' x 12' | 120 SF |
| 5. Kitchenette (Along one wall of Board Room only) |     |           |        |
| 6. General Manager's Office                        |     | 20' X 25' | 500 SF |
| Tim Brown  |     |           |        |
| 7. Accounting Office                               |     | 15' X 15' | 225 SF |
| Art Williams                                       |     |           |        |
| 8. Director of Technical Services                  |     | 15' X 15' | 225 SF |
| John Duchesneau                                    |     |           |        |
| 9. Engineering Department Office                   |     | 15' X 20' | 300 SF |
| Arthur Simpson (Contract Administrator)            |     |           |        |
| Richard Burns (Chief of Facilities)                |     |           |        |
| Robert Austin (Chief of System)                    |     |           |        |
| Edward Amaral (Crew 1 Supervisor)                  |     |           |        |
| Alan Angiolilli (Crew 2 Supervisor)                |     |           |        |
| 10. Library Reference Area                         |     | 15' X 15' | 225 SF |
| 11. File Storage (Active)                          |     | 15' X 15' | 225 SF |
| 12. Computer Room                                  |     | 12' X 15' | 180 SF |
| 13. Billing Room                                   |     | 12' X 12' | 150 SF |
| Cindy Heard  |     |           |        |
| JoAnn Simpson                                      |     |           |        |
| 14. Publishing Room                                |     | 12' X 15' | 180 SF |
| 15. Supply Room                                    |     | 15' X 15' | 225 SF |
| 16. Supply Room                                    |     | 15' X 25' | 375 SF |
| Nicholas Bosco                                     |     |           |        |
| 17. Storage Area                                   |     | 15' X 15' | 225 SF |
| 18. Storage Area                                   |     | 10' X 12' | 120 SF |
| 19. Storage Area                                   |     | 10' X 12' | 120 SF |
| 20. Office Cubicles C.S.R. (3)                     | 3 @ | 9' X 6'   | 160 SF |
| (Secretarial & Administrative Area)                | _   |           |        |
| 21. Staff Cubicles (6)                             | 6 @ | 9' X 6'   | 320 SF |
| 22. Records Storage (Historical)                   |     | 20' X 20' | 400 SF |
|  |     |           |        |

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| 23. Records Vault   | 12' X 15'                        | 180 SI             |
|---|----------------------------------|--------------------|
| 24. Laboratory  | 12' X 20'                        | 240 SF             |
| 25. Lab Office  | 10' X 15'                        | 150 SF             |
| 26. Lavatories (Male)   | 10' x 15'                        | 150 SF             |
| 27. Lavatories (Female)   | 10' x 15'                        | 150 SF             |
| 28. Public Lavatories See Board Roo   | om above                         |                    |
| 29. Kitchen/Lunch Room (Both Crew and Administrative Staff)   | 15' x 30 '                       | 450 SF             |
| 31. Mechanical Room   | 15' X 15'                        | 225 SF             |
| 32. Fire Pump Room  | 15' X 15'                        | 225 SF             |
| <ul><li>33. Garage Wing:</li><li>33-A. 11 Double back-to-back bays</li><li>33-B. 2 Double back-to-back bays</li></ul> | 30' X 15' each<br>30' X 15' each | 9900 SF<br>1800 SF |
| 34. Mechanical Garage Bay with Lift   | 30' X 15'                        | 450 SF             |
| 35. Crew Locker Rooms 35-A. Male 35-B. Female   | 20' X 20'<br>20' X 20'           | 400 SF<br>400 SF   |
| 36. Showers 36-A. Male 36-B. Female   | 10' x 12'<br>10' x 12'           | 120 SF<br>120 SF   |
| 37. Mechanical Shop Tool Room   | 15' X 30'                        | 450 SF             |
| 38. Instrument/Electrical Shop  | 15' X 30'                        | 450 SF             |
| 39. Meter Test Room   | 20' X 30'                        | 600 SF             |
| 40. Meter Storage Room  | (May vary)                       |                    |
| 41. Meter Storage Room  | 15' X 20'                        | 300 SF             |
| 42. Exterior Stock Caged Area   | 10,000 SF                        |                    |
| 44. Vehicle Equipment Wash Area   | 2000 SF                          |                    |
| BUILDING NET AREA   |                                  | 21,730 SF          |
| BUILDING CIRCULATION AND CONSTRUCTION FACTOR  | R @ 20%                          | 4,346 SF           |
| TOTAL BUILDING AREA (GROSS SF)  |                                  | 26,500 SF          |

#### 1.3.1.3 Vehicle Inventory as of April 30, 1999

| Truck No.          | Year | Make   | Туре                  | Gross Weight |
|--------------------|------|--------|-----------------------|--------------|
| I                  | 91   | GMC    | JIMMY GMC             | 4,850 LBS    |
| 2                  | 97   | GMC    | DUMP (DIESEL)         | 29,950 LBS   |
| 3                  | 99   | GMC    | UTILITY BODY (DIESEL) | 25,950 LBS   |
| 4                  | 90   | GMC    | SAFARI VAN            | 5,000 LBS    |
| 5                  | 88   | GMC    | UTILITY BODY          | 7,500 LBS    |
| 6                  | 94   | GMC    | PICKUP ½ TON          | 5,600 LBS    |
| 7                  | 87   | GMC    | DUMP                  | 23,000 LBS   |
| 8                  | 86   | GMC    | DUMP                  | 19,000 LBS   |
| 9                  | 97   | FORD   | PICKUP ½ TON          | 6,000 LBS    |
| 10                 | 94   | GMC    | PICKUP ½ TON          | 5,600 LBS    |
| 11                 | 94   | GMC    | PICKUP ½ TON          | 5,600 LBS    |
| 12                 | 97   | FORD   | PICKUP ½ TON          | 6,000 LBS    |
| 13                 | 93   | GMC    | PICKUP SONOMA         | 4,200 LBS    |
| 14                 | 93   | GMC    | PICKUP ¼ TON (4 WD)   | 8,600 LBS    |
| 15                 | 90   | GMC    | SAFARI VAN            | 5,000 LBS    |
| 16                 | 92   | GMC    | SAFARI VAN            | 5,600 LBS    |
| 17                 | 92   | GMC    | PICKUP SONOMA         | 4,200 LBS    |
| 18                 | 97   | CHEVY  | VAN                   | 6,100 LBS    |
| #1                 | 89   | CASE   | DIESEL HOE 680L       |              |
| #2                 | 98   | DEERE  | DIESEL HOE 410E       |              |
| #3                 | 88   | CASE   | DIESEL HOE 580K       |              |
| #1                 | 83   | ING    | COMPRESSOR            | 2,500 LBS    |
| #2                 | 88   | ING    | COMPRESSOR            | 1,400 LBS    |
| PIPE TRAILER       | 62   |        | TRAILER               |              |
| <b>HYDRO STOPS</b> | 95   | HAUL I | TRAILER               |              |
| GRASS CUT          | 93   | INT    | TRAILOR (LANDSCAPE)   | 410 LBS      |
|                    | 92   | ING    | LIGHT UNIT            |              |

# Section

## Section 2 Site Assessment

#### 2.1 Site Location and Preferences

Kent County Water Authority, presently headquartered on Main Street in West Warwick, has outgrown their facility and would like to relocate in an area which they have identified for future growth potential. This area would be to the southwest of their present location towards to Coventry and West Greenwich.

Site selection criteria of importance to the Authority would be to locate the new facility in an area:

- Central to their present and future market and proximity to their well sites.
- Readily accessible to the major highways (primarily Rte. 95)
- Large enough to provide for present needs and future expansion
- Capable of combining administrative, vehicle storage and maintenance, and yard storage within one facility.
- Sufficient property to assure pleasant surroundings with landscaping and provide areas for screening of yard storage materials.

Twelve sites were selected for this report and are highlighted on 2.3.2 Site locations – General Map. Property was sought initially in and around Exit 6 (Nooseneck Hill Road) and Exit 6A (Hopkins Hill Road). Both locations are central to KWCA's projected areas of future growth and provide immediate access to Rte 95. Also, sites were sought and located on Exit 5 (Victory Highway) and Exit 8 (South County Trail). The site at Exit 5 was not included in the report and the property on South County Trail, although contained in the report, is not considered to be suitable for KCWA.

#### 2.2 Zoning Code Review

All property listed in this report is properly zoned for the proposed facility. West Greenwich has limited property available suitable for KCWA; the sites identified on Exits 6 and 6A are the exception. The property setbacks are reasonable and the governing authority will allow encroachment within the setbacks for such things as parking, access drives, and yard storage if required by other site limitations or restrictions.

#### 2.3 Site Selection Criteria

A number of sites were initially located in Coventry but were later deemed unsuitable due to distance from I-95 interchanges. The primary consideration for site selection was proximity to interchanges 5, 6A, 6B, and 8. Exit 5, in West Greenwich, initially showed some promise on the zoning map but was not included in the final analysis due to lack of available land. West Greenwich does not have much suitable land available; most of the property is zoned either "Rural, Farming, Residential" or "Open Space Public Land". What little property is available is located in the vicinity of Exit 6A and is zoned Industrial A (IA). In addition there is property available in the

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vicinity of Exit 6B zoned as Highway Business (HB). Property was located on South County Trail in East Greenwich and is included in the report. Individual parcels were located at the site of the old Rocky Hills Fairground, two sites just south of the Fairgrounds, and one parcel well to the south of Frenchtown Road. These parcels were deemed to be too far south of the area of expansion envisioned by KCWA. Three parcels were also located in the West Warwick Industrial Park near Exit 8 and area included as well. The property is being marketed with tax incentives to prospective buyers. KCWA, being tax exempt, would not derive a benefit from these incentives.

#### 2.4 Site Information

Detailed information on Sites 1 through 12 is contained within report. Relevant information was sought and obtained through the listing agents and the town halls, of Conventry, West Greenwich, and East Greenwich. All sites were visited and reviewed as to the following criteira:

Realtor

Listing Agent

Phone Numbers

Town

Street

Frontage

Asking Price

Plat No.

Lot No.

Area

Wetland

Water

Gas

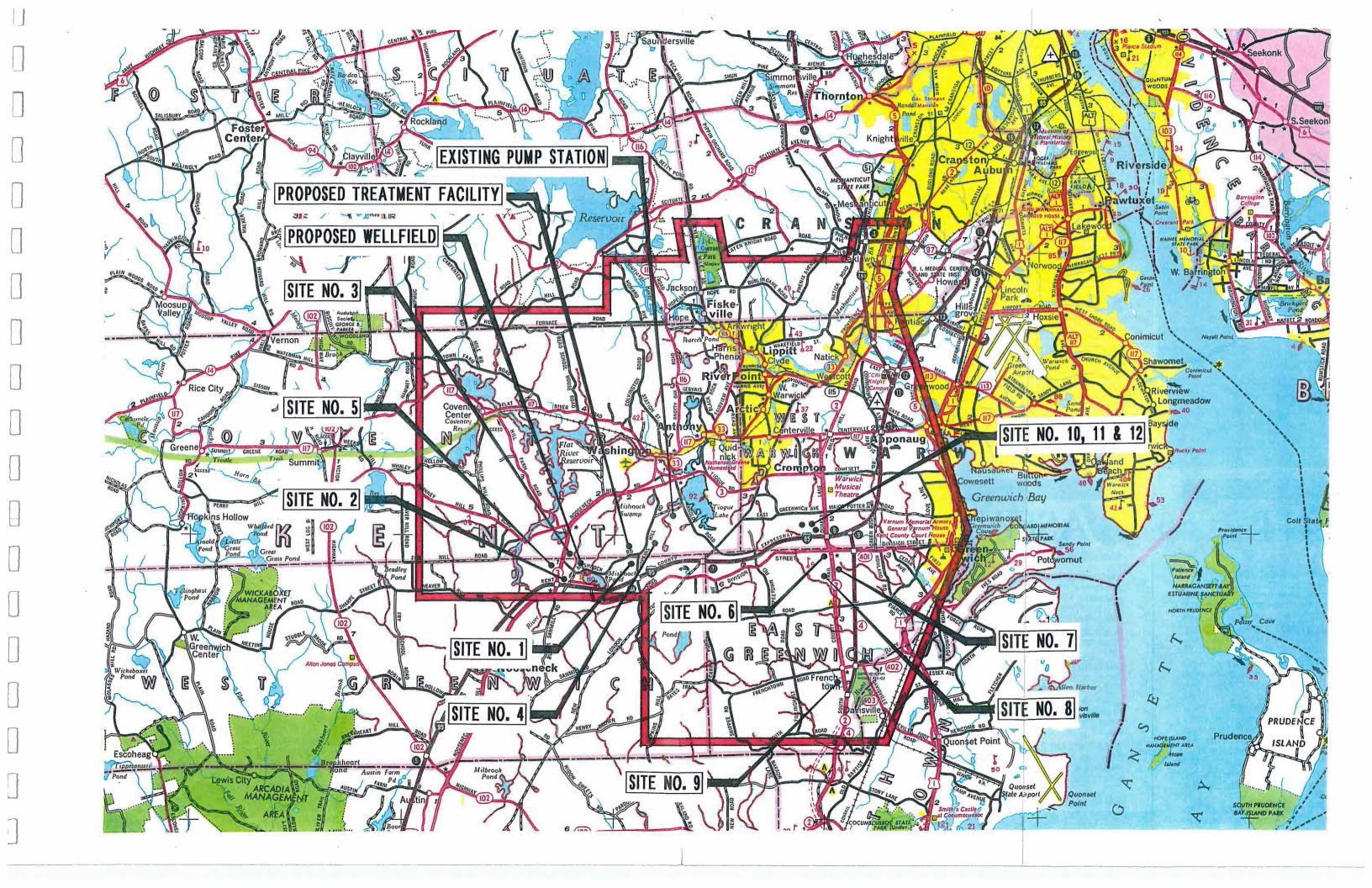
Sewer

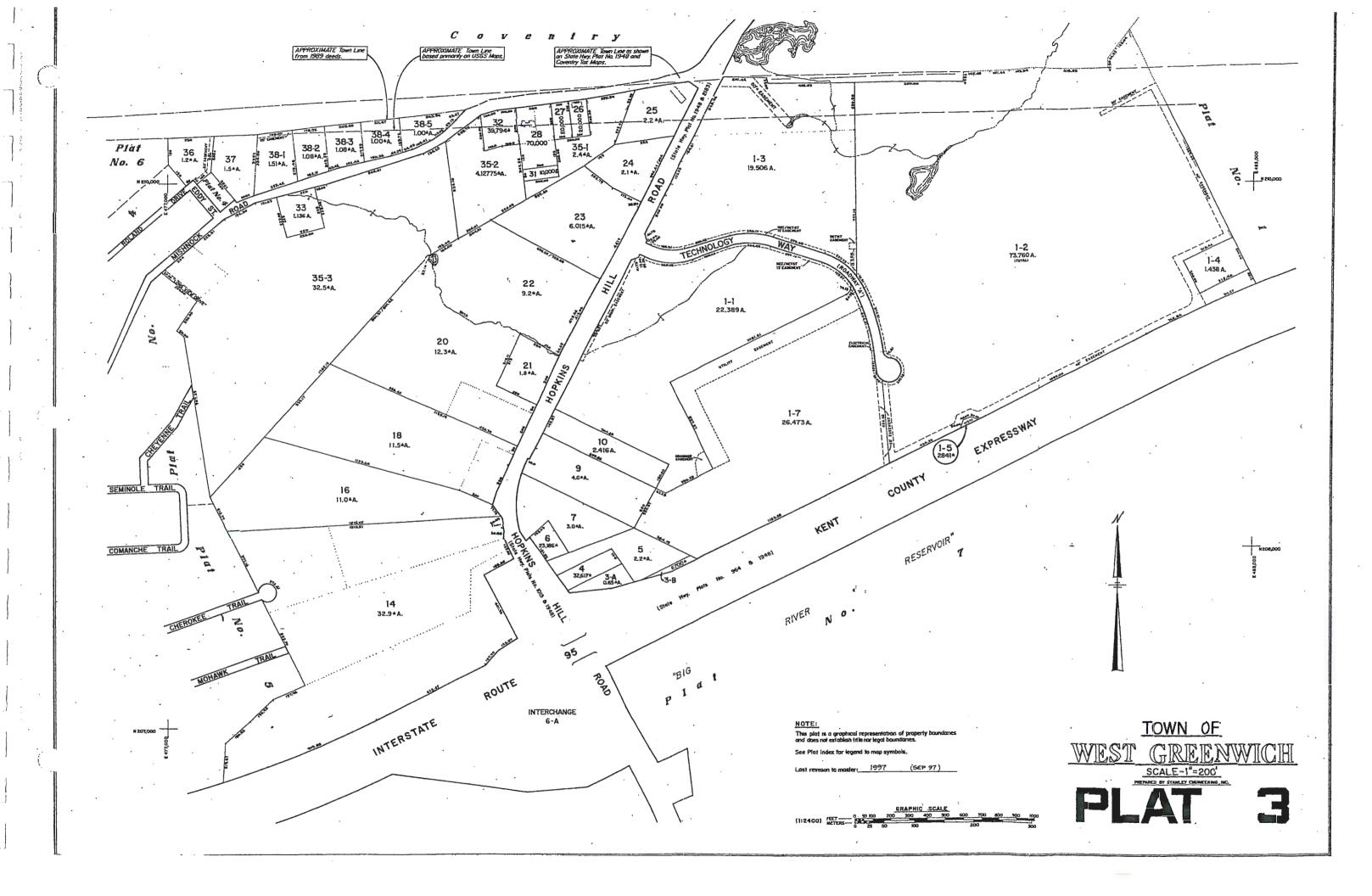
Proximity to 1-95

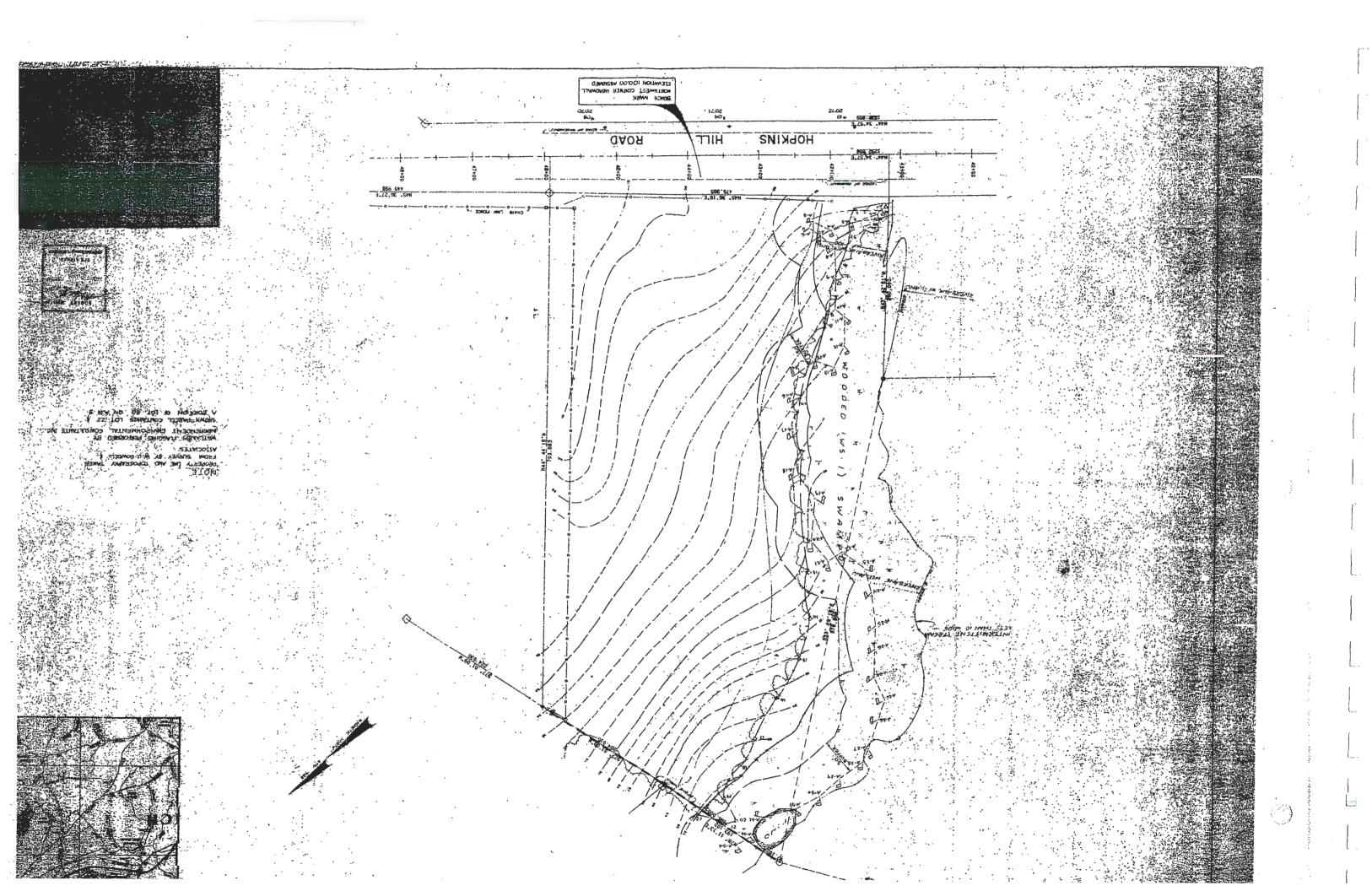
The Site Matrix Chart (2.3.1) rates the sites selected on the following criteria:

- Proximity to I-95 distance from Exists 6A, 6B and 8
- Size shape does property lend itself to the intended use by KCWA
- Topography relative slope of land from flat to hilly
- Utilities availability of gas, water, sewer, etc.
- Sale lease is property for sale only, lease only or base purchase
- Geotechnical subsurface condition (ledge, rock, etc.)
- Environmental wetlands
- Traffic congestion proximity to I-95 and other intersections
- Location in KCWA System proximity to existing and future KCWA property
- Price relative price compared to other property and amenities

|                               |                    |  |              |              |           |            |              |                   |   |          | _        |
|-------------------------------|--------------------|--|--------------|--------------|-----------|------------|--------------|-------------------|---|----------|----------|
| LOCATION IN KCWA SYSTEM PRICE | TRAFFIC CONGESTION | ENVIRONMENTAL  | GEOTECHNICAL | SALE - LEASE | UTILITIES | TOPOGRAPHY | SIZE - SHAPE | PROXIMITY TO I-95 |   |          |          |
| E G                           | E                  | G  | G            | S/L          | E         | G          | G            | Е                 | SITE NO. 1<br>HOPKINS HILL ROAD                 |          |          |
| EE                            | Е                  | G  | G            | S            | F         | G          | G            | Е                 | SITE NO. 2<br>RTE 3 @ 95                        | $\bigg]$ |          |
| G F                           | F                  | G  | G            | S            | F         | G          | G            | G                 | SITE NO. 3<br>NOOSENECK HILL ROAD               |          |          |
| G -                           | G                  | G  | G            | L            | Е         | G          | F            | G                 | SITE NO. 4<br>CENTER OF NEW ENGLAND             |          |          |
| G F                           | F                  | G  | G            | S            | F         | G          | G            | G                 | SITE NO. 5<br>NOOSENECK HILL ROAD               | 1        |          |
| F G                           | F                  | G  | G            | S            | Е         | G          | G            | F                 | SITE NO. 6<br>ROCKY HILL FAIR GROUNDS           |          |          |
| P G                           | F                  | F  | P            | S            | G         | P          | F            | F                 | SITE NO. 7<br>SOUTH COUNTY TRAIL                | GRO      | GROUP II |
| P F                           | F                  | F  | P            | S            | G         | P          | F            | F                 | SITE NO. 8<br>SOUTH COUNTY TRAIL                |          |          |
| P F                           | F                  | F  | G            | S            | E         | G          | G            | P                 | SITE NO. 9<br>SOUTH COUNTY TRAIL                |          |          |
| G P                           | F                  | G  | G            | S            | Е         | G          | G            | F                 | SITE NO.'s 10, 11, & 12<br>W. WARWICK IND. PARK |          | 3        |
|                               |                    | OR   | - PO         | P            | AIR       | - FA       | F            | )OD               | E - EXCELLENT G - GC                            | `        |          |
|                               |                    | E NO. 1 PKINS HILL ROAD  E G G E S/L G G E ENO. 2 E 3 @ 95  E NO. 3 OSENECK HILL ROAD  G G G F S G G E NO. 5 OSENECK HILL ROAD  G G G F S G G E NO. 6 CKY HILL FAIR GROUNDS  F G G E S G G E NO. 7 UTH COUNTY TRAIL  E NO. 9 UTH COUNTY TRAIL  F F P G S P F E NO. 9 UTH COUNTY TRAIL  E NO. 9 UTH COUNTY TRAIL  F G G E S G G F E NO. 9 UTH COUNTY TRAIL  F G G E S G G F E NO. 9 UTH COUNTY TRAIL  E NO. 9 UTH COUNTY TRAIL  F G G E S G G F E S G G F |              |              |           |            | 2.3          |                   |   |          |          |
|                               |                    |  |              |              |           |            |              |                   |   |          |          |
|                               |                    |  |              |              |           |            |              |                   |   |          |          |







#### 2.4.1 Site No. 1 - Hopkins Hill Road

#### West Greenwich

Realtor Rodman Realty
Listing Agent Neil Amper
Phone Number(s) 401/273-2270

Town West Greenwich Street Hopkins Hill Road

Frontage 475-ft
Asking price \$750,000
Plat No. 3

Lot No. 22 Area 9.2 acres

Wetlands Yes (Flagged)

Water Yes Gas Yes

Sewer No, but a tie-in can be made at the entrance to G-Tech

Proximity to I-95 Excellent, about ½ to ¾ mile south unimpeded

#### General Comments

The lot size of 9.2 acres has 6 usable acres. The grade changes from HP of 101-ft at NE corner to LP of 82-ft at opposite corner (diagonal). Wetland flags run up the entire length of the SW property line. The property line described in the field by Sheldon Rodman and Neil Amper conflicts with what is shown on the survey. Both Amper and Rodman felt the property line was the fence -- pavement from the trucking company spilled under the fence to the adjoining property (Lot 22). The survey indicates the property line and the edge of the pavement are the same. Transfer of the parcel can be by direct sale or lease and build-to-suit with an option to buy.

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2-3

#### 2.4.2 Site No. 2 - Rte 3 @ I-95

#### West Greenwich

Realtor Salisbury (not the prime)

Listing Agent Arthur Yatsko

Phone Number(s) 401/781-6886 (office and car) 401/781-6924 (office only)

401/965-9414 (cell phone)

Town West Greenwich

Street Rte 3 And I-95 Intersection

Frontage 360-ft +- On Rte 3 - 630-in +- On Rte 9

Zoning Asking price Highway/Business

\$695,000

Plat No. 6 Lot No.

Owner Green Land Co. LLC (1/2 Interest)

Area: 14.2 acres Wetlands

Yes (Flagged) 6 Acres Usable Plus Buffer

Water Yes Gas No Sewer No Proximity to I-95 Excellent

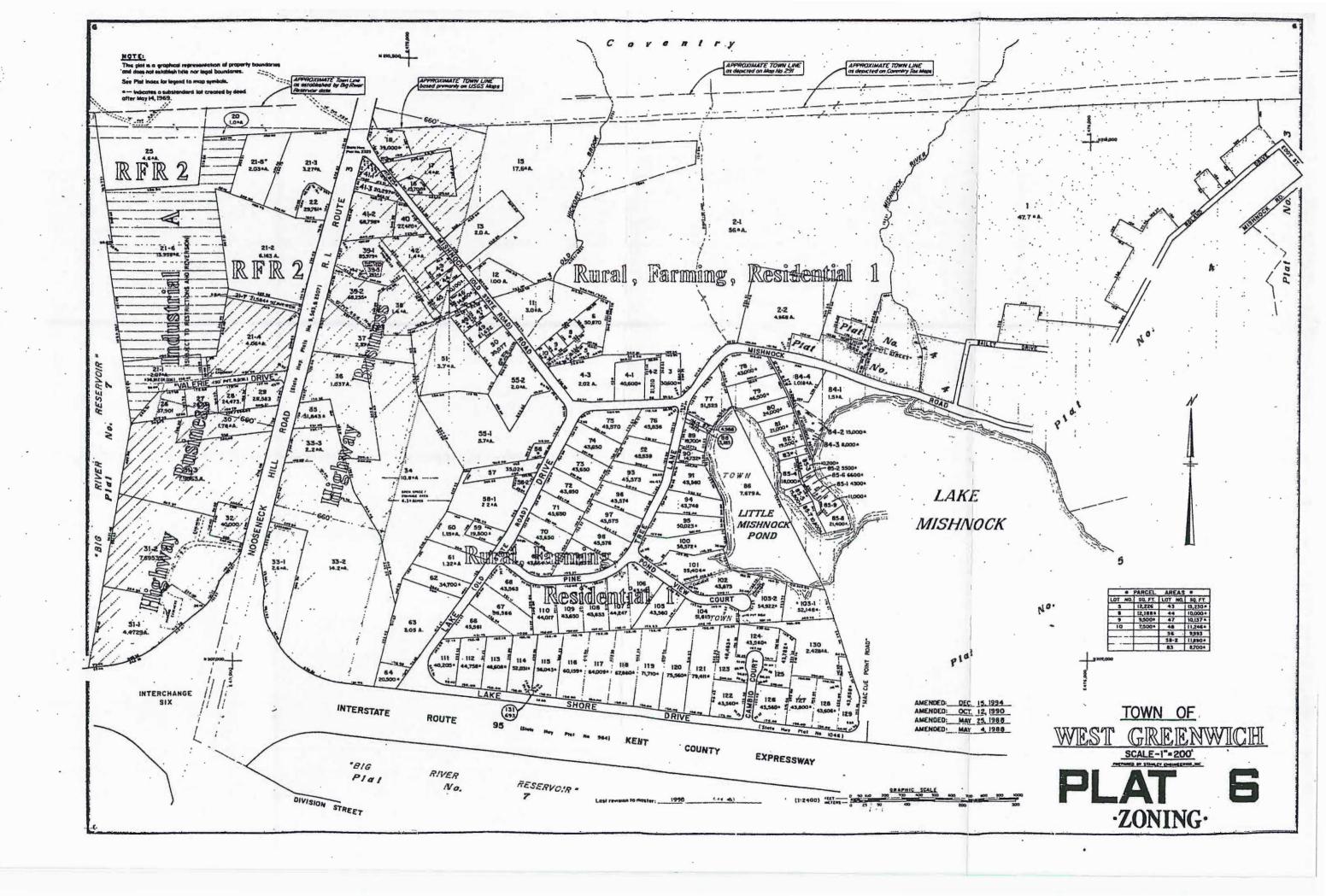
#### **General Comments**

The property, from outward appearances, should be high on the list of ideal sites. Its proximity to the I-95 interchange and location near KCWA's area of projected growth are ideal with regards to both present operational requirements and future expansion. The property has over half of the acres listed as wetlands and these are reflected in the asking price. This provides KCWA with a buffer space between neighbors at minimal cost. Property of this type may have a limited number of possible buyers.

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2-4

1016-26865-RT.CONCEPT/1299



#### 2.4.3 Site No. 3 - Rte 3

#### Nooseneck Hill Road, Coventry

Realtor United Listing Agent Phone Number(s) Sam Shapiro 508/676-8247

Town

Coventry Nooseneck Hill Road – Rte 3 616-ft Street

Frontage Asking Price Plat No. No price given (negotiable)

38 (portion of lot is on Plat 2) Sam and Suellen Shapiro Lot No. Owner

Area 11.8 acres

None mentionec – property does abut property owned by KCWA which does have significant wetlands Wellands

Water

7-1

No - gas ends at shopping plaza north of property Gas

No Sewer

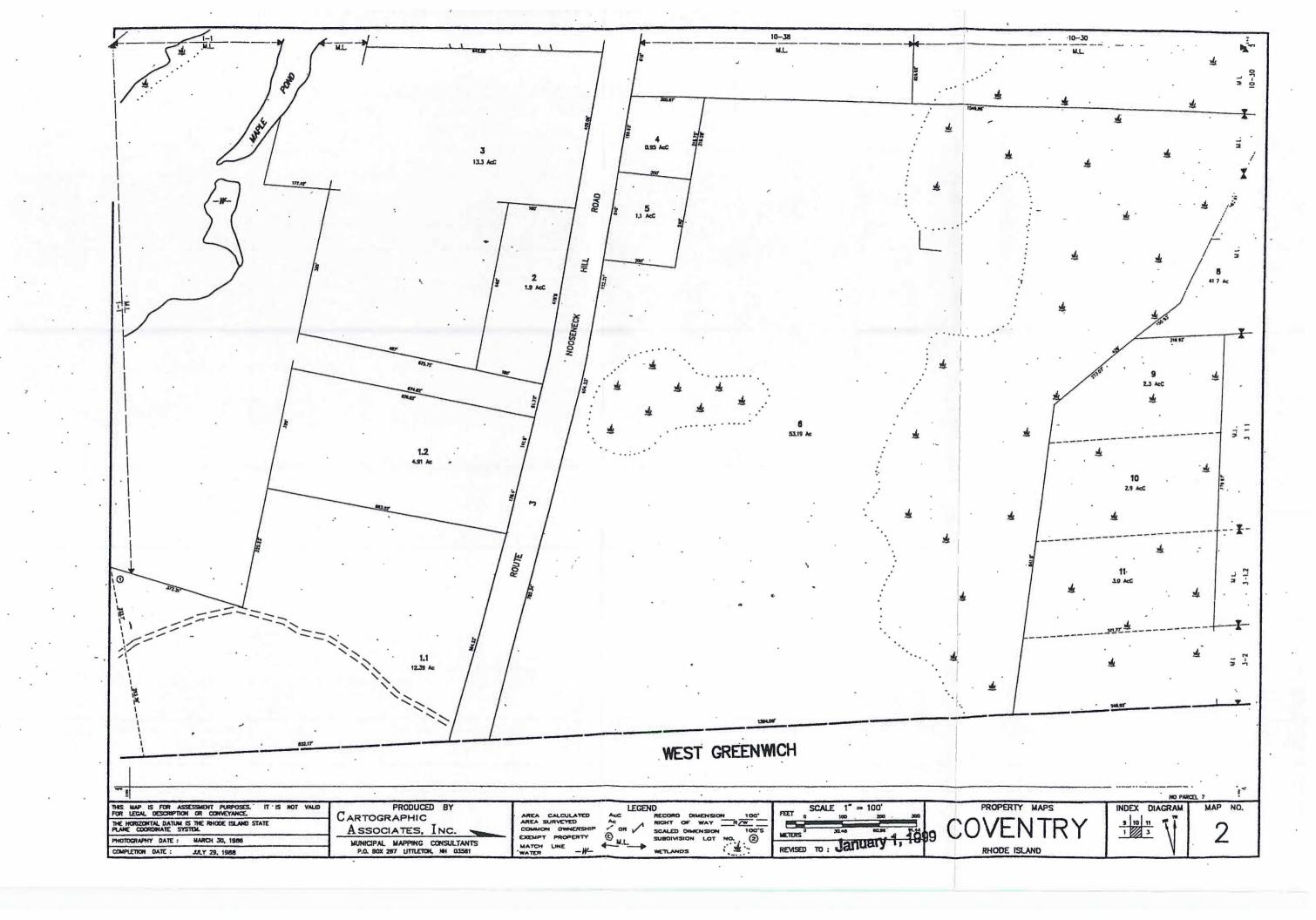
Proximity to I-95 Good to excellent

#### General Comments

Property is in close proximity to the Coventry/West Greenwich town line, thus placing in near the I-95 Interchange. Wetlands could be an issue but a survey has not been produced to identify whether or not wetlands will be encountered.

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2-5



#### 2.4.4 Site No. 4 - Center of New England

#### Coventry

Realtor Universal Properties Listing Agent Anthony M. Traini Phone Number(s) 401/828-3500

Town

Center of New England Boulevard off Hopkins Hill Road (across from the Mack Truck Facility) Street

Frontage

Asking Price Not for sale (build to suit and lease only)

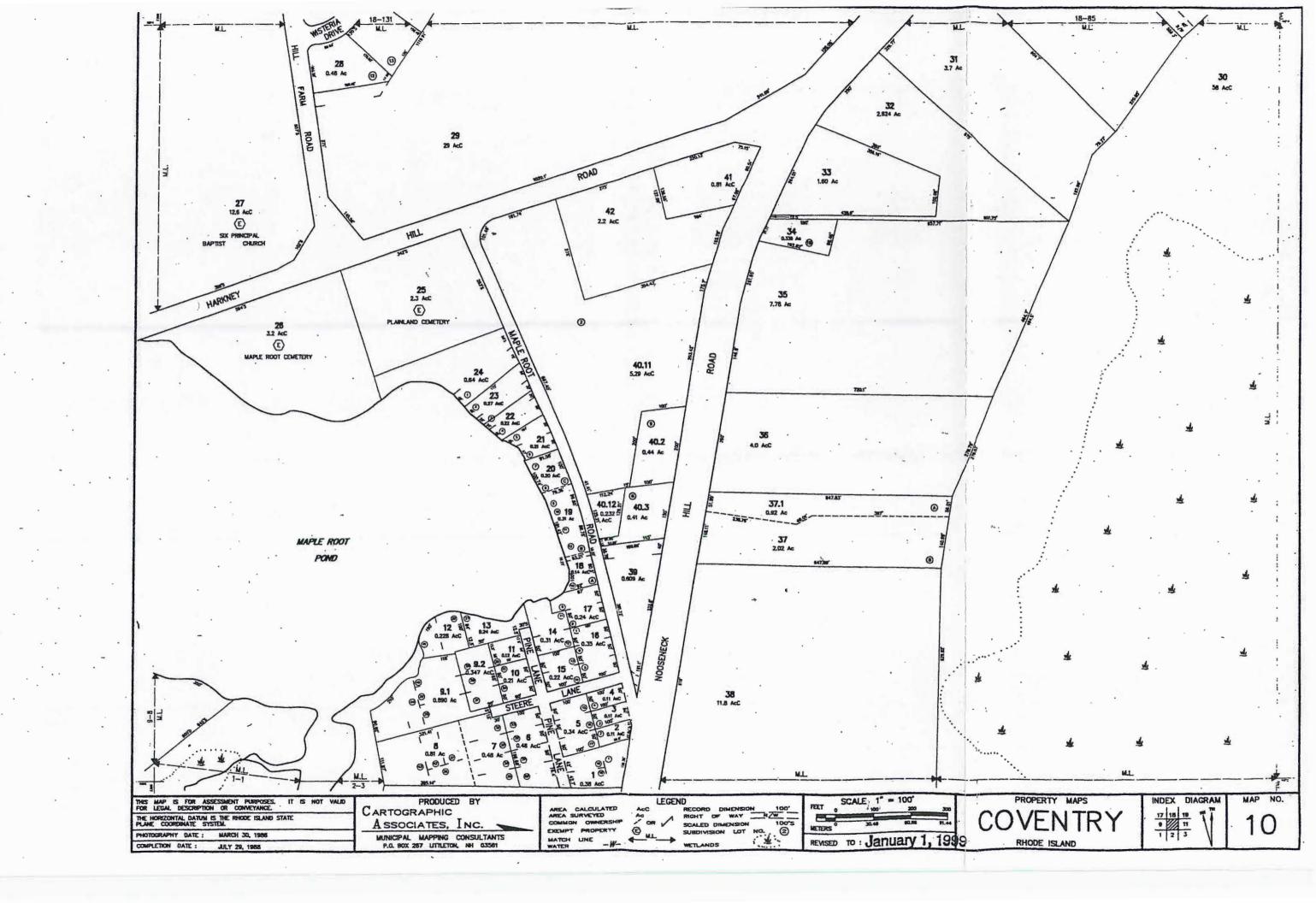
Coventry

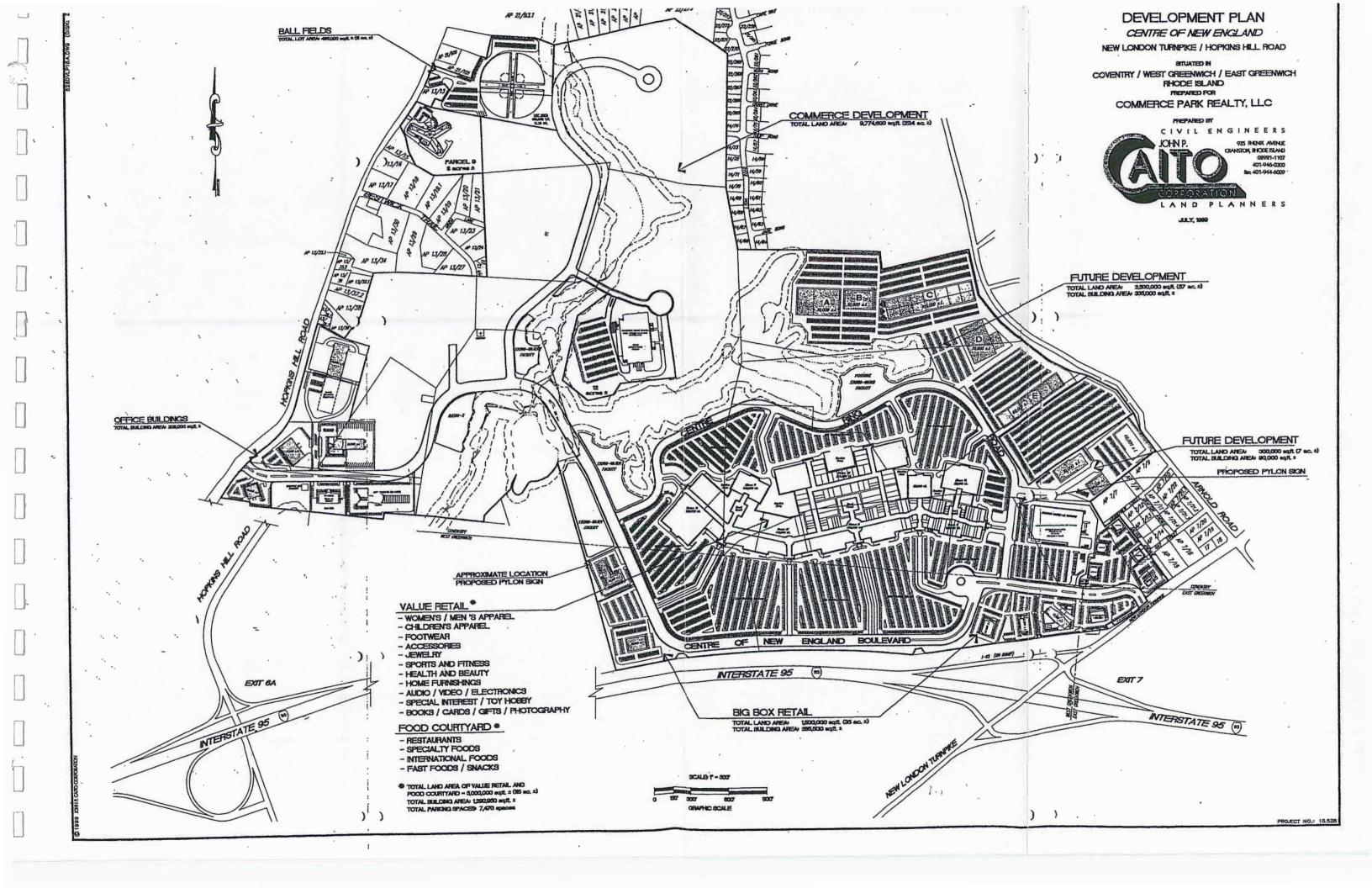
Plat No. N/A N/A Lot No. 3.6 acres Area N/A Wetlands Water Yes Gas Yes Sewer Yes Proximity to I-95 Good

#### General Comments

The property, at 3.6 acres, appears to be small. Mr. Traini felt that more land could be made available at this location if needed.

Center of New England property is available on a lease basis only, although there may be a possibility to lease/purchase in the future. The property built to date is pleasant with perimeter landscaping. Due to the use of exposed concrete block as the finish material on most buildings, the parcel does have an industrial appearance in spite of the mix of tenants (trucking, day care, medical). Of concern is the amount of traffic, which will flow through the site getting to the shopping center, especially during the holiday season.





#### 2.4.5 Site No. 5 - Nooseneck Hill Road

#### West Greenwich

Realtor Exit 6 Plaza LLC
Listing Agent Sam Shapiro
Phone Number(s) 508/676-8247

Town West Greenwich

Street Nooseneck Hill Road - Rte 3

Frontage 300-ft on Rte 3

Asking Price No price given negotiable

Plat No.

Lot No. Lots 21-4, 21-6, and 21-7.

Owner Exit 6 Plaza LLC (John Asalone, Carmine Olivieri, and

Sam Shapiro)

Area 20 Acres +-

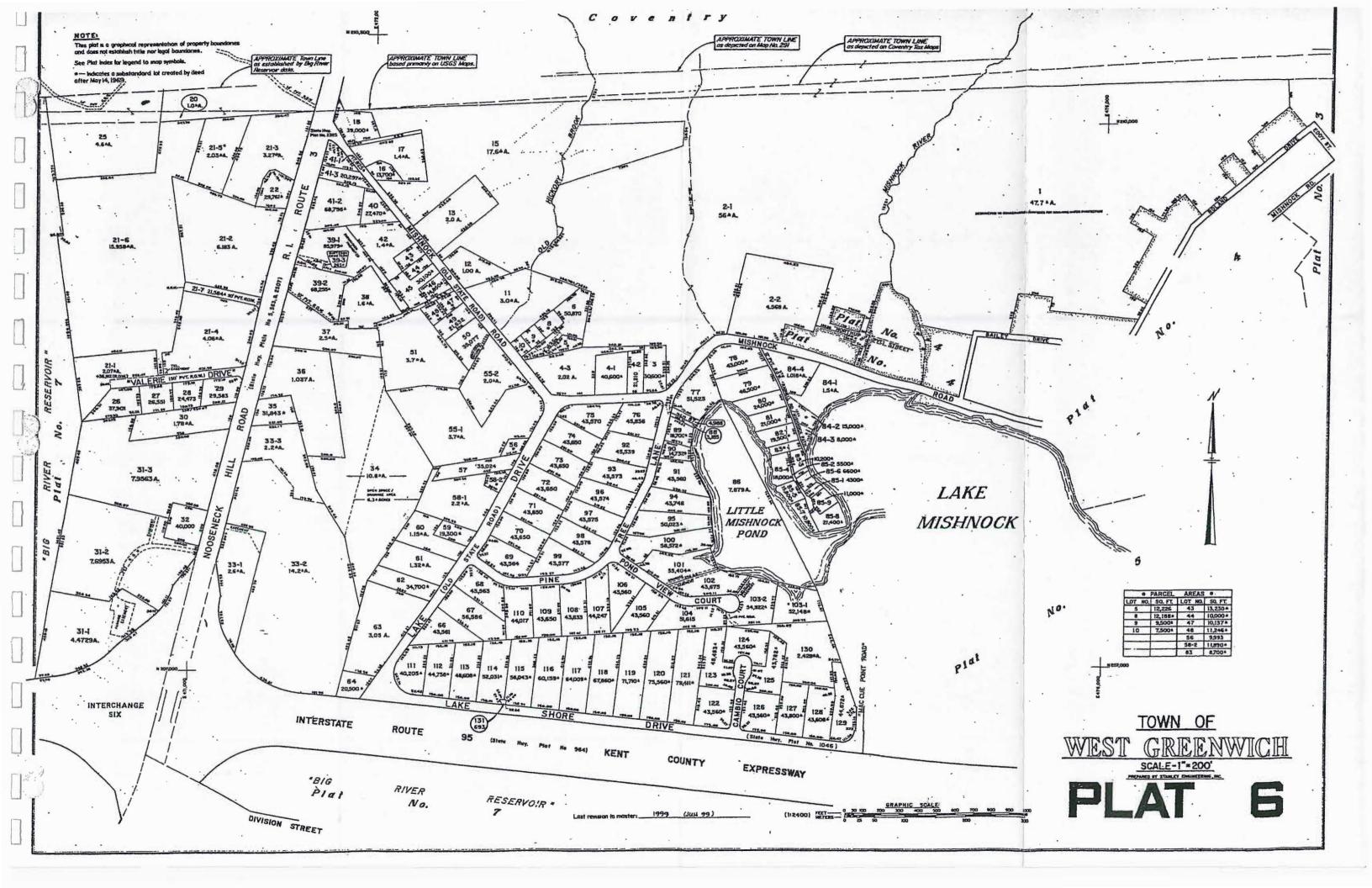
Wetlands Abuts the Big River Reservoir to the west

Water Yes
Gas No
Sewer No

Proximity to I-95 Excellent @ Interchange 6

#### General Comments

Property is zoned industrial 'A'. Information is not yet available on whether wetlands are to be encountered and if so to what extent. The owners are presently preparing an access road to the site (formerly shown as 'Valerie Drive' on Plat Map 6). Property can be subdivided but due to the shape of the two lots combined problems could be encountered in trying to make the best use possible of the acreage available.





Section 2 Site Assessment

# 2.4.6 Site No. 6 - South County Trail East Greenwich

### **Rocky Hill Fairgrounds**

Realtor Albert Realtors Listing Agent Al Scarelia

Phone Number(s) 401/738-6020 / 401-944-3377

Town East Greenwich

Street Major Frontage on Division Road

Minor Frontage on South County Trail

Frontage N/A

Asking Price \$150,000/acre from 100 acre parcel

Price negotiable

 Plat No.
 12-A

 Lot No.
 Lot 75

 Area
 96.80 Acres

Wetlands No (none mentioned on observed)

Water Yes
Gas Yes
Sewer Yes

Proximity to I--95 Good (access to I-95 is not direct in certain

directions)

#### General Comments

This parcel of approximately 100 acres has a master plan encompassing the entire site. The developer has shelved the master plan for the time being and is marketing the property to individual buyers. The only commitment to date is for assisted living units on the part of the site fronting on division road. Ledge and rocks could be expected when excavating.

The property sits on top of a hill formerly known as Rocky H<sub>11</sub> fair gro unds and later as Rocky Hill flea market. The siting is picturesque with few trees and areas of relatively flat, level land. The neighbor to the north on the other side of Division Road is Amtrol Corporation with their headquarters situated in a park like setting.

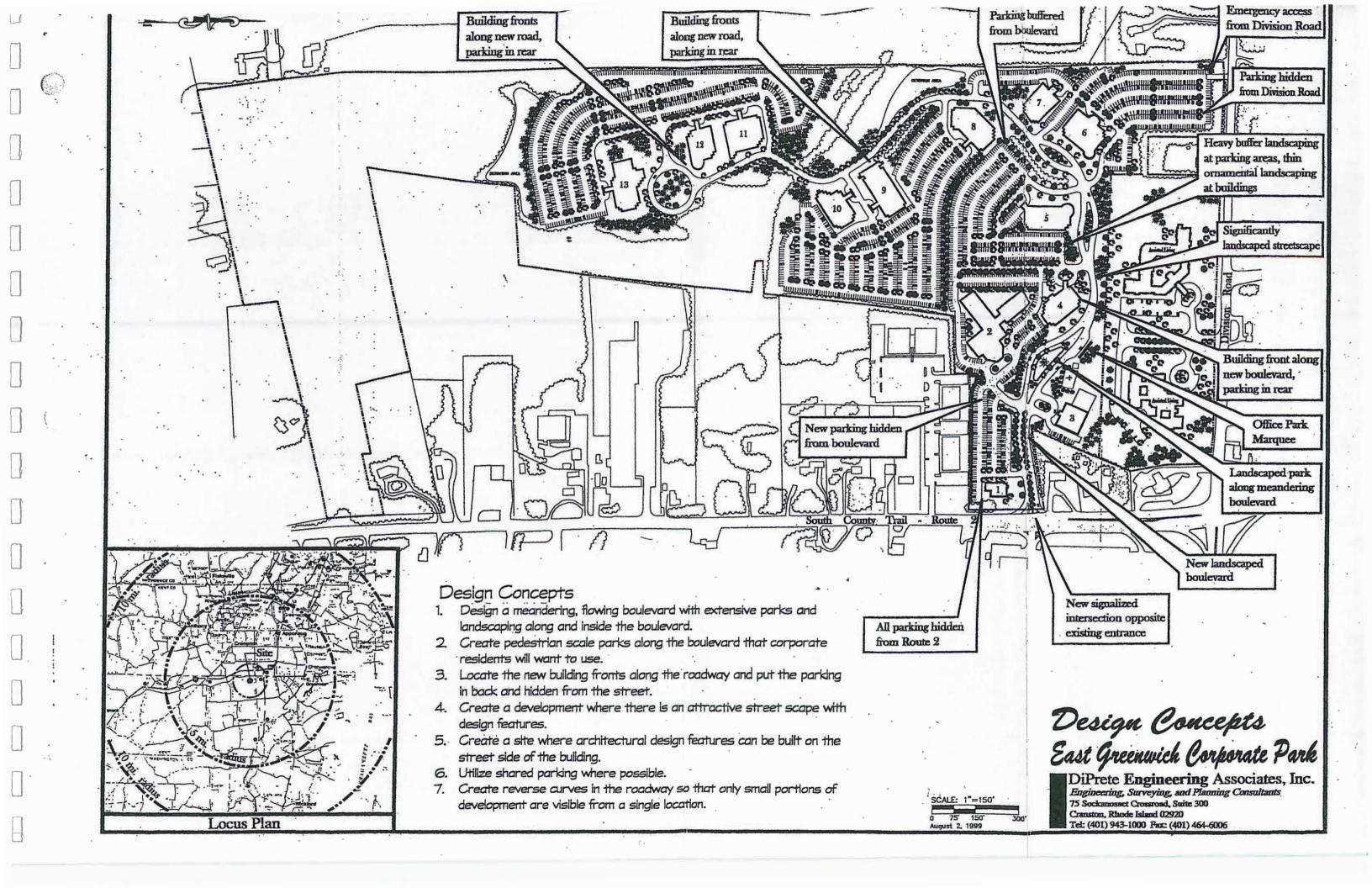
The neighbors at the intersection of Division Road and South County Trail are a strip shopping plaza to the southeast, a movie theatre complex to the northeast, new Dunkin Donuts on the northwest and a medical building on the southwest corner. Traffic could be a problem during rush hours, when the theatres empty, and during holiday shopping.

Access to I-95 north from the property is not directly at the intersection. One has to travel east on Division Road, through two traffic lights, to find the entrance to I-95 north at the Junction of Rte 4 . In addition, to get onto I-95 south from the fair grounds, the approach is from South County trail north with a left-hand turn into oncoming traffic just under the I-95 overpass.

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2-8

1016-26865-RT.CONCEPT/1299



# 2.4.7 Site No. 7 - South County Trail

### East Greenwich

Realtor Butler Realty
Phone Number(s) 401/886-7800
Listing Agent Jeff Butler

Town East Greenwich
Street South County Trail
Frontage 152-ft (panhandle)

Asking Price \$750,000 Plat No. 10-D

Lot No. 378 also noted as Parcel 'C'

Area 17.05 acres

Wetlands Yes (flagged) 7.02 plus wetlands buffer

Water Yes
Gas Yes
Sewer Yes

Proximity to I-95 Fair to good

### General Comments

The property is less than desirable due to ledge outcroppings midway into the site, wetlands just beyond the midpoint, and a minimal amount of usable acreage to the rear. The wetlands would have to be 'bridged' to gain access to the rear of the site. The site has a natural drop of approximately 20' – 30' from the front to the rear. The owner has begun to 'level' the site by pushing the gravel, dirt, and boulders from the front to the center essentially changing the configuration of the wetlands. The drop from the edge of the line of fill to the wetlands below is between 10' – 15'. All of the fill is laden with rocks from the ledge; engineering costs necessary to create a buildable area on site would have to be reflected in the sale price. Presently, it is not.

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#### 06/24/99

# BUTLER BUSINESS REALTY SPECIALISTS, INC.



# **Rocky Hill Commons**

1480 South County Trail, East Greenwich, Rhode Island, 02818

Land For Sale, or Build to Suit
PRIME! Frontage on RT. 2 and Rt. 4, less than 1 mile south of Rt. 95 exit 8.

Parcel A - Not available, 2 acres. (lot 10) Reserved for future development.

Parcel B – (Lot 377) approx. 3.643 acres, \$600,000., Zoned Lt. Industrial/Office and approved for 22,000\* sq. ft. office building, \*(2 story on 11,000' footprint, lot is suitable for additional 20,000+')

Parcel C – (Lot 378) approx.17 acres, \$750,000. 5.48 upland west of wetland, plus 2.72 upland east of wetland, Zoned Lt. Industrial/Office, Prime for zoned use, apartments, or senior housing by exception. This former farmland offers a campus setting, plenty of trees, walking paths, and brook.

Assessors Plat 10D Lots 377 & 378, 20.5 acres total land area, 11.843 acres upland for sale together at \$1,250,000. Topographic, wetland, and survey maps available. Other lot configurations may be considered

Sewers, city water, and natural gas available. This development is in preliminary planning stage and is still very flexible. Owner is considering proposals for sale, leasing, and co-development of site. Targets include medical and professional users, high tech or clean light industrial, a bank or credit union, government offices, and various senior-care and living concepts. No retail uses are currently allowed in this zone district.

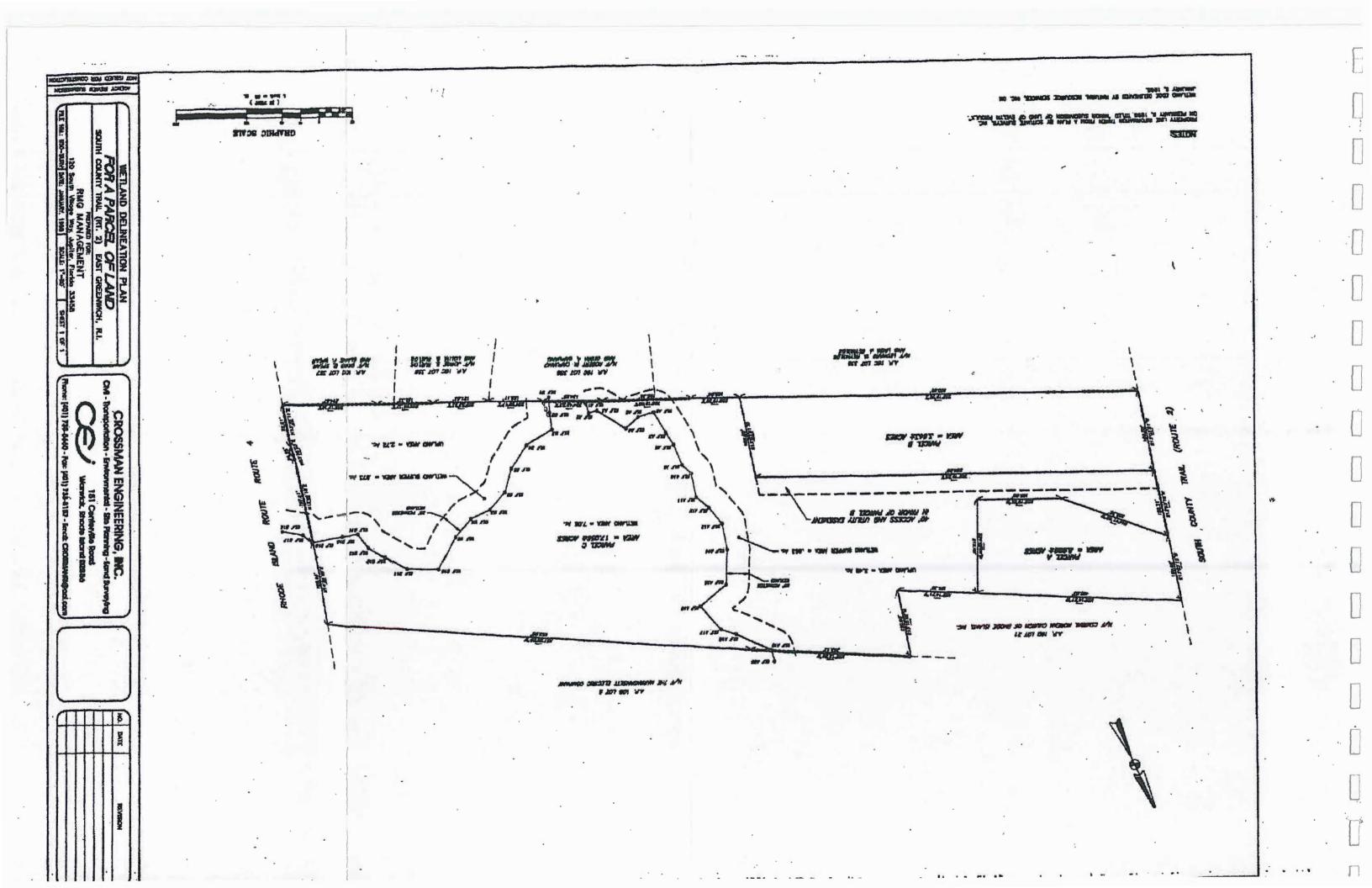
State traffic maps show daily traffic count of approx. 23,000 on this area of Rt.2., 70,000 on Rt.4 (abutting the rear of subject property), and 80,000 on Rt.95 just south of the Rt.4 split.

Demographics for a 5 mile radius indicate a population of 100,000- 16% over age 65, 25% over age 55, 40,000 households, average family income of \$65-75,000.

Area information: Center of the State with regional access within minutes. This is currently one of the hottest areas in the suburbs. Site is is opposite K-Feeders/Response Technologies and next to Roofing Concepts, 1/4 mile south from East Greenwich Square (Walgreens, Rojacks, several restaurants etc.) Showcase Cinemas, and bus line. Major employers like Bostich, Gulton Industries, Cherry Semiconductor, Amtrol, American Power Conversion, Metropolitan, Beacon Mutual, Meridian Printing are all within 2 miles of site. New 60,000'+ medical/office complex under construction on Rt.2, ¼ mile northwest of subject. Former Rocky Hill Fairgrounds, 100 acres, slated for mixed-use development

Changes to this offering may be made without prior notice. Seller hereby rejects any sub-agency.

For further details contact exclusive agent: Jeffrey A. Butler Phone #: 886-7800



# 2.4.8 Site No. 8 – South County Trail

### **East Greenwich**

Realtor Butler Realty
Listing Agent Jeff Butler
Phone Number(s) 410/886-7800

Town East Greenwich
Street South County Trail
Frontage 100-ft (Panhandle)
Asking Price N/A

Asking Price N/A
Plat No. 12-A
Lot No. 97

Area 14 Acres + Wellar ds No

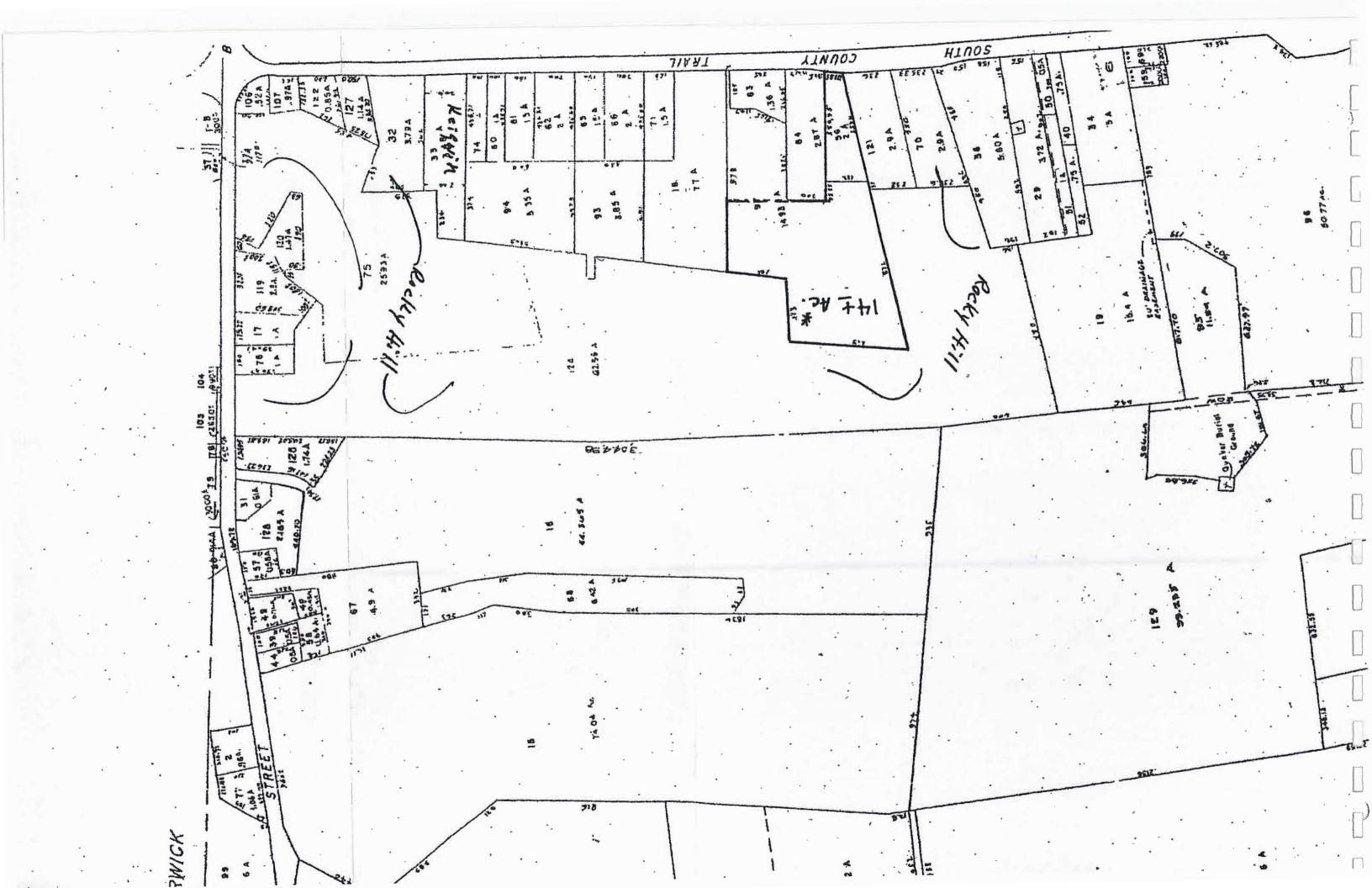
Water Yes
Gas N/A
Sewer N/A

Proximity to I-95 Fair to good

### General Comments

This property has a number of the failings of Site Selection No. 6 but in reverse. Where Site Selection No. 6 drops in elevation to wetlands below, this site rises sharply and crests on top to an area of ledge outcroppings. It then runs for a distance at a fairly level distance and then drops sharply into the woods where it runs for a fairly level distance to the property line beyond. The parcel is irregular in shape creating areas of unusable land. Once again the engineering costs necessary to create a buildable area on site would have to be reflected in the sale price. Presently it is not.

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### 2.4.9 Site No. 9 - South County Trail

### East Greenwich

Realtor Rodman Realty Listing agent
Phone Number(s) Neil Amper 401/273-2270

Town

East Greenwich South County Trail South of Frenchtown Road Street

Frontage Asking Price Plat No. \$1,000,000 18-C Lot No. 10 9.75 acres Area Yes (flagged) Wetlands

Water Yes Gas Yes Sewer No Proximity to I-95 Poor

### General Comments

This property is considered to be too far south of the KCWA District and not in the direction of expansion considered desirable by KCWA.

| RODMAN          |  |
|-----------------|--|
| BEAT ASSANT TSC |  |

# PROPERTY PROFILE Land South County Trail East Greenwich, Rhode Island

| Plat/Lot:               | 18C/10                        |                 |
|-------------------------|-------------------------------|-----------------|
| Land Area:              | 9.75                          |                 |
| Frontage:               | 252.37                        |                 |
| Zoning:                 | Commercial-Hig.<br>Industrial | hway-(200` Dcep |
| Sewer:                  | No                            |                 |
| Water:                  | Yes (city)                    |                 |
| Gas:                    | Yes                           |                 |
| Tax:                    | \$10,452.02                   | ·               |
| Sale Price:             | \$1,000,000.                  | ·               |
| Additional Information: | Wetland Survey Available      |                 |

758 Eddy Street Providence, RI 02903 Tel (401) 273-2270 Fax (401) 273-2273

. . . .

CHUERT

500TH

COUNTY

| 14   17500   10000   12   154400   12   154400   12   154400   14   17500   154400   |
|--|
| OV. SCITUATE COUNTY  CRANSTON  WEST WARWICK  115  OO  115  OO  115  OO  116  OO  116  OO  12000  28000  VEST  RD. OO  NEST  SECONO  VEST  VEST  VENT  
| TRY 12400 FOR THE TOTAL  |
| SOO RECEIVED TIME AUG. 18. 2:57PM  |

### 2.4.10 Sites 10, 11 and 12

Three other sites were briefly looked at in addition to the previous nine sites just described. All three are in the West Warwick industrial park.

# Site No. 10 – West Warwick Industrial Park West Warwick

Salisbury Realty has a parcel listed in the industrial park between Arpin Van Lines and the KCWA water tower. Due to the tax incentives being offered by West Warwick, the property asking price is high. In addition, a large gaming casino is being proposed in the vicinity of the water tower to include its own on/off ramps from I-95. In order to avail themselves of the tax incentives, KCWA would have to lease the building from third party who would be eligible for the tax break. Since building and owning is the preferred way to go, we do not feel that further investigation into the West Warwick industrial park is warranted.

### Site No. 11 – West Warwick Industrial Park West Warwick

La Croix Realty has a 6-acre parcel listed for \$900,000 in the industrial park. Due to the tax incentives being offered by West Warwick, the property asking price is high. In addition, a large gaming casino is being proposed in the vicinity of the water tower to include its own on/off ramps from I-95. In order to avail themselves of the tax incentives, KCWA would have to-lease the building from third party who would be eligible for the tax break. Since building and owning is the preferred way to go, we do not feel that further investigation into the West Warwick industrial park is warranted.

# Site No. 12 – West Warwick Industrial Park West Warwick

Silva Realty has a 5.95 acre parcel listed in the industrial park. Due to the tax incentives being offered by West Warwick, the property asking price is high. In addition, a large gaming casino is being proposed in the vicinity of the water tower to include its own on/off ramps from I-95. In order to avail themselves of the tax incentives, KCWA would have to lease the building from third party who would be eligible for the tax break. Since building and owning is the preferred way to go, we do not feel that further investigation into the West Warwick industrial park is warranted.

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# 2.4.11 Lot Owners from Tax Assessor's Lists

# Coventry

# Plat Map No. 2

| Lot 1.1 | Ralph Albro, 2 | 2501 N   | Nooseneck Hill Road, West Greenwich    |
|---------|----------------|----------|--|
| Lot 1.2 | same as above  | <u>:</u> |  |
| Lot 2   | Sam Shapiro    |          | ,                                      |
| Lot 3   | Mapleroot Con  | rpora    | tion                                   |
| Lot 4   | Sam Shapiro    |          |  |
| Lot 5   | Waltonen,Tha   | ylen I   | H., 610 Weaver Hill Road, Coventry, RI |
| Lot 6   | KCWA           | 53.19    | Acres                                  |
| Lot 9   | KCWA           | 2.3      | Acres                                  |
| Lot 10  | KCWA           | 2.9      | Acres                                  |
| Lot 11  | KCWA           | 3.0      | Acres                                  |
|         |                |          |  |

# Plat Map No. 10

| Lot 29       | Koszela, John Sr. % John Koszela Jr., 1315 Victory Hgwy, Greene, RI     |
|--------------|---|
| Lot 30       | Leisure Village, Inc., ASCO Group (58 acres, wet, assessed at \$934,900 |
| Lot 31       | Vaccaro, Daniel A & Peter P. Borghesani                                 |
| Lot 32       | Specific Properties   |
| Lot 33       | G Tech Corporation  |
| Lot 34       | -   |
| Lot 35       | Durand (?), Michael, 2020 Nooseneck Hill Rd, Coventry                   |
| Lot 36       | Rossi, David A & Paula E (4.0 acres valued At \$212,400)                |
| Lots 37&37.1 | Raptakis, Peter D and Evangelia (2.94 acres valued at \$184,800)        |
| Lot 38       | Shapiro, Samuel and Suellen, 35 Sharon Road, Coventry                   |
|              | (11.8 acres valued at \$383,000)  |
| Lot 39       | Raptakis Revocable Living Trust and Demosthenes                         |
| Lot 40.11    | St. Pierre, Elwin E. et.al, %Pete St. Pierre,                           |
|              | 8712 North Johnn Miller Drive, Tucson AZ (5.29 acres)                   |
| Lot 40.3     | Karen Guilfoyle   |
| Lot 41       | Leung, Kai & Yuk Kwai et.al.  |
| Lot 42       | Iannotti Funeral Home, Inc., 415 Washington, Coventry, RI               |
|              |   |

CDM Camp Dresser & McKee Inc.

# 2.4.12 Property Owners from Tax Assessor's Lists West Greenwich

# Plat Map 6

| Lot 1    | KCWA  |
|----------|---|
| Lot 2.1  | KCWA  |
| Lot 2.2  | St. Amand   |
| Lot 3    | Weaver  |
| Lot 15   | Waltonen, Thayden and Linda                       |
| Lot 55-1 | Carpenter, Norman and Shelley N.                  |
| Lot 17   | Marsocci, Loretta L                               |
| Lot 18   | Pimental, Antoinette E                            |
| Lot 21-1 | Exit 6 Plaza LLC                                  |
| Lot 21-2 | Gospel Temple Assembly of God                     |
| Lot 21-3 | Izzi, Albert N Jr and Antonetta G                 |
| Lot 21-4 | Exit 6 Plaza LLC                                  |
| Lot 21-5 | Izzi, Albert N andWilliam O                       |
| Lot 21-6 | Exit 6 Plaza LLC                                  |
| Lot 21-7 | Exit 6 Plaza LLC                                  |
| Lot 30   | Gary French                                       |
| Lot 31-1 | Congress Inn                                      |
| Lot 31-2 | Best Western West Greenwich Inn Corporation       |
| Lot 31-3 | Hungry Hill Development                           |
| Lot 32   | Motiva Enterprises                                |
| Lot 33-1 | Sun Oil Co Of PA                                  |
| Lot 33-2 | Green Land Co LLC ½ Int (From Depco)              |
| Lot 33-3 | Louis Gencarelli, Sr                              |
| Lot 34   | Beaudoin, Wayne D and Robin                       |
| Lot 35   | Pynnonen, Neil & Rose                             |
| Lot 36   | Beaudoin, Wayne D and Robin Mishnock Trailer Park |
| Lot 37   | Coventry West Greenwich Lodge BPOE #2285          |
| Lot 38   | Lerch, Robert N. & Theresa, Easement              |
| Lot 39-1 | Specific Properties LLC                           |
| Lot 39-2 | Specific Properties LLC                           |

CDM Camp Dresser & McKee Inc.



# Section 3 Facility Description

### 3.1 Architectural

The proposed structure is divided into three unequal areas - Administrative area, Mechanical area, and Vehicle Storage/Garage Bay areas.

### 3.1.1 Administrative

The proposed administrative area will be single story construction (height approximately 12' to under side of structure) with steel post and beam frame bearing on conventional concrete foundation walls and spread footings. Exterior walls will be brick veneer with horizontal wall reinforcing and wall ties, two inch cavity and 6" (16 gauge) galvanized steel studs at 16" o.c. for a nominal thickness of 12 inches. Exterior wall insulation will be 5 ½" batt insulation with vapor barrier set in the stud cavity. Steel studs will have one half inch cement board sheathing on the cavity side and 5/8" gypsum board on the interior side. Foundation walls are assumed to be 12" thick by nominal 4' deep (as dictated by the Rhode Island Building Code) reinforced concrete bearing on 12" deep x 24" wide x continuous reinforced concrete footings. Floor slab is assumed to be 6" thick reinforced concrete slab on grade over vapor barrier on compacted gravel fill. Actual sizes of the above to be based on engineered design based on borings from locations as determined by a structural engineer. Roof consists of structural steel framing, metal deck, rigid roof insulation, and ballasted EPDM membrane pitched to interior drains. Windows are thermally broken aluminum with operable (awning) sections and insulating tinted glass, with stained hardwood interior sills and aprons and perforated vertical blinds in dark color. Exterior doors and sidelights to be aluminum storefront type.

Interior partitions 3 5/8" steel studs @ 16" o.c. w/ 5/8" gypsum board both sides. All fire rated partitions to have firecode gypsum board; thickness as per Underwriters Laboratories. Toilet rooms shall have ceramic tile walls and floors. Executive office areas to have vinyl wall covering, hardwood base and carpet flooring. Lobby shall have granite tile flooring and base, vinyl wall covering, coffered gypsum board and acoustical tile ceiling. Board room shall be same as lobby except carpet floor, recessed projection screen and white board. Other office spaces to have painted gypsum board walls, rubber base and carpet flooring. Storage areas, printing and reproduction rooms to have vinyl composition tile flooring. All areas to have suspended acoustical tile ceiling except toilet rooms which shall have suspended gypsum board painted. All doors shall be solid core wood (stained) set in hollow metal (galvanized) frames painted with best quality US26D finish locksets and hardware.

Built-in furniture and equipment shall include:

CDM Camp Dresser & McKee Inc.

Section 3 Building

- Publishing Room built in plastic laminate counters with base and wall cabinets
- Computer Area -- built in plastic laminate counters with base and wall cabinets
- Library Reference -- hardwood wall shelving to 84" above floor
- Records Vault -- reinforced concrete floor, walls and ceiling with vault door, 16" deep x 84" high heavy duty steel shelving
- Supply Room -- heavy duty steel shelving on four walls 16" deep x 84" high
- Board Room -- five foot kitchenette unit on end wall, with sink, coffeemaker, refrigerator, base and wall cabinets
- Historical File Room and File Storage (active) -- 16" deep x 84" high heavy duty steel shelving
- Lab Storage -- epoxy shelving and lab chemical and glassware storage cabinets
- Laboratory -- fully equipped laboratory including base and wall cabinets, fume hood, glass washer, water purification unit, sterilizer, refrigerator, oven, titrator, incubators, spectophotometer, turbidometer, settling cones, balances, and vacuum pump as designed by lab consultant based on specific needs of KCWA
- Kitchenette -- manufactured unit with sink, microwave oven, full height refrigerator, garbage disposal, coffee maker
- Toilet Rooms -- toilet room fixtures and stainless steel toilet accessories
- Locker Rooms -- lockers 50 15"w x 72" h x 18" deep lockers per locker room with benches. Showers for both male and female are to be privacy showers (not gang showers as shown)

The above areas to be fully air-conditioned and heated, natural gas fired glycol and/or forced air zoned systems.

### 3.1.2 Mechanical Areas

The floor area between the vehicle storage/garage bay portion of the building and the administrative offices should house the Mechanical Room, Fire Pump Room, Janitors Room, Kitchenette, Toilet/Locker Rooms, Meter Test and Meter Storage Room, Meter Storage, General Storage, Supply Room, and Instrument and Electrical Shop. Height and general type of construction should be the same as the Administrative Area with the exception of the following: exterior walls will be brick veneer, 4" cavity with 2 ½" rigid insulation, and 8" CMU backup for a nominal wall thickness of 16 inches. Exterior doors (insulated) and frames shall be hollow metal (galvanized and painted).

Interior partitions shall be 8" CMU with epoxy paint finish except for Toilet/Locker Rooms with ceramic tile wall finish. Ceilings shall be exposed structure painted

CDM Camp Dresser & McKee Inc.

Section 3
Building

except for the Toilet/Locker Rooms which shall have suspended gypsum board painted and Kitchenette and Corridor/Entry which shall have suspended acoustical tile ceiling. Floors shall be exposed concrete with sealer and painted finish except for Toilet/Locker Rooms with ceramic tile floor finish, and Kitchenette and Corridor/Entry with rubber base and vinyl composition tile. Interior doors and frames shall be hollow metal galvanized and painted.

Built-in furniture and equipment shall include:

- Mechanical Tool Room -- 16 If x 84" h x 16" deep heavy-duty steel shelving, tackboard and whiteboard
- Fire Pump Room -- fire pump to be determined by water pressure.
- Janitor's Room -- wall mounted service sink, wall mounted mop hooks, and wall mounted shelving.
- Kitchenette manufactured kitchenette unit with sink, microwave oven, full height refrigerator, garbage disposal, coffee maker, base and wall cabinets
- Meter Test and Meter Storage Room -- workbenches with 6-ft long stainless steel sink, plug moulding strip continuous at bench height. Heavy duty steel shelving with range of depths for optimum equipment storage. Compressed air service to room.
- Meter Storage Room and Storage Area -- heavy duty steel shelving
- Toilet Rooms -- toilet room fixtures and stainless steel toilet/shower accessories
- Supply Room -- heavy duty steel shelving, whiteboard and tackboard
- Instrument and Electrical Shop -- workbenches with plug moulding strip continuous at bench height. Steel shelving with range of depths for optimum equipment storage, white board and tackboard.

The above areas to be fully air-conditioned and heated, gas-fired glycol and/or forced air zoned system.

### 3.1.3 Vehicle Storage/Mechanical Bays

The proposed vehicle storage/mechanical bay area will be single story construction (height approximately 16' to under side of structure) with steel post and beam frame bearing on conventional concrete foundation walls and spread footings. Exterior walls will be 4" brick veneer, 4" cavity with  $2\frac{1}{2}$ " rigid insulation and 12" CMU backup for a nominal wall thickness of 20 inches. Foundations are assumed to be 20 inch thick by nominal 4' deep (as dictated by the Rhode Islanc Building Code) reinforced concrete bearing on 16" deep x 30" wide x continuous reinforced concrete footings. Floor slab is assumed to be 6" thick reinforced concrete slab on grade over vapor barrier on compacted gravel fill. Actual sizes of the above to be based on

Section 3 Building

engineered design based on borings from locations as determined by a structural engineer. Roof consists of structural steel framing, metal deck, rigid roof insulation, and ballasted EPDM membrane pitched to interior drains. Provide one 4x4 double dome skylight in each vehicle bay.

Interior partitions (where required) shall be 8" CMU epoxy painted. Sealer on garage floor slab. Ceiling shall be underside of exposed structure above painted. All exposed structural steel shall be painted. Windows thermally broken aluminum with operable (awning) sections and insulating tinted glass. Exterior doors and frames to be hollow metal galvanized and painted. Sectional overhead painted foam insulated steel service doors shall be motorized. Twenty-three two doors are required; eleven doors at 10' wide by 10' high and twelve doors at 10' wide by 12' high.

Built-in furniture and equipment shall include:

- Mechanical Tool Room -- steel shelving, whiteboard and tackboard
- Mechanical Bay with Lift -- vehicle lift (6K) and associated equipment. Tire changing equipment. Steel shelving, whiteboard and tackboard. Compressed air system.
- Gas fired unit heaters and air handling units for tempered ventilation air sufficient to remove vehicle exhaust fumes. Human comfort conditions except minimum 50 degrees (winter) in garage bays 3-22. Gas and oil separator tied to floor drains. Emergency eyewash and shower.
- A wet sprinkler system is to be included in the above areas.
- Exterior building mounted yard lighting.

### 3.1.4 Site Work

- Fence -- perimeter 6-foot black vinyl coated chain link fence with two gates as indicated on site plan.
- Pavement/landscaping -- bituminous concrete access roads and parking, concrete walkways, granite curbing of entrance road up to gates and adjoining building and visitor parking, 4 foot high x 8" concrete filled pipe bollards at overhead door jambs, building corners in paved areas. Loam/seed, low maintenance ground covers, perennials, shrubs, flowering trees, deciduous and coniferous trees for screening yard areas and shading outdoor areas adjoining office areas.
- Above Ground Concrete Fuel Storage Vaults -- gasoline (1500-gallon capacity) and diesel fuel (1000-gallon capacity) with vapor recovering capacity. State of the art electronic monitoring system with digital read-out and data recording printout. Monitoring system capabilities to include level sensing indicator, lead detection, keypad programmable, multi-operator security codes, vehicle identification code, use code for fuel card.

CDM Camp Dresser & McKee Inc.

- Metal canopy 14 feet clear covering fueling station including lighting and fire suppression system.
- Vehicle/Equipment Wash Area Hot Box enclosure with 1000 psi water pressure washer, with hot water and soap injection. Sewered drain or oil trap catch basin design. Concrete pad 5000 psi compressive strength. Vacuum cleaning accommodations. Away from building, near fuel storage area.
- Exterior Stock Caged Area: -- approximate size 100′ x 100′ for storage of construction material in separate stock piles process gravel 100 CY, cold patch 30 CY, trap rock CY. Pipe stock storage area (sizes 6-30 inch x 20 feet long) and hydrants, large valve storage area with concrete (5000 psi) pads. Separately fenced and gated area.
- CCTV/video security system covering all exterior yard and parking areas
- Site lighting of parking and stock storage areas
- Sewer, storm drainage, natural gas, telephone, cable, fiber optic communications, water and fire service to serve facility

# 3.2 Building Plan and Site Plan - Generic

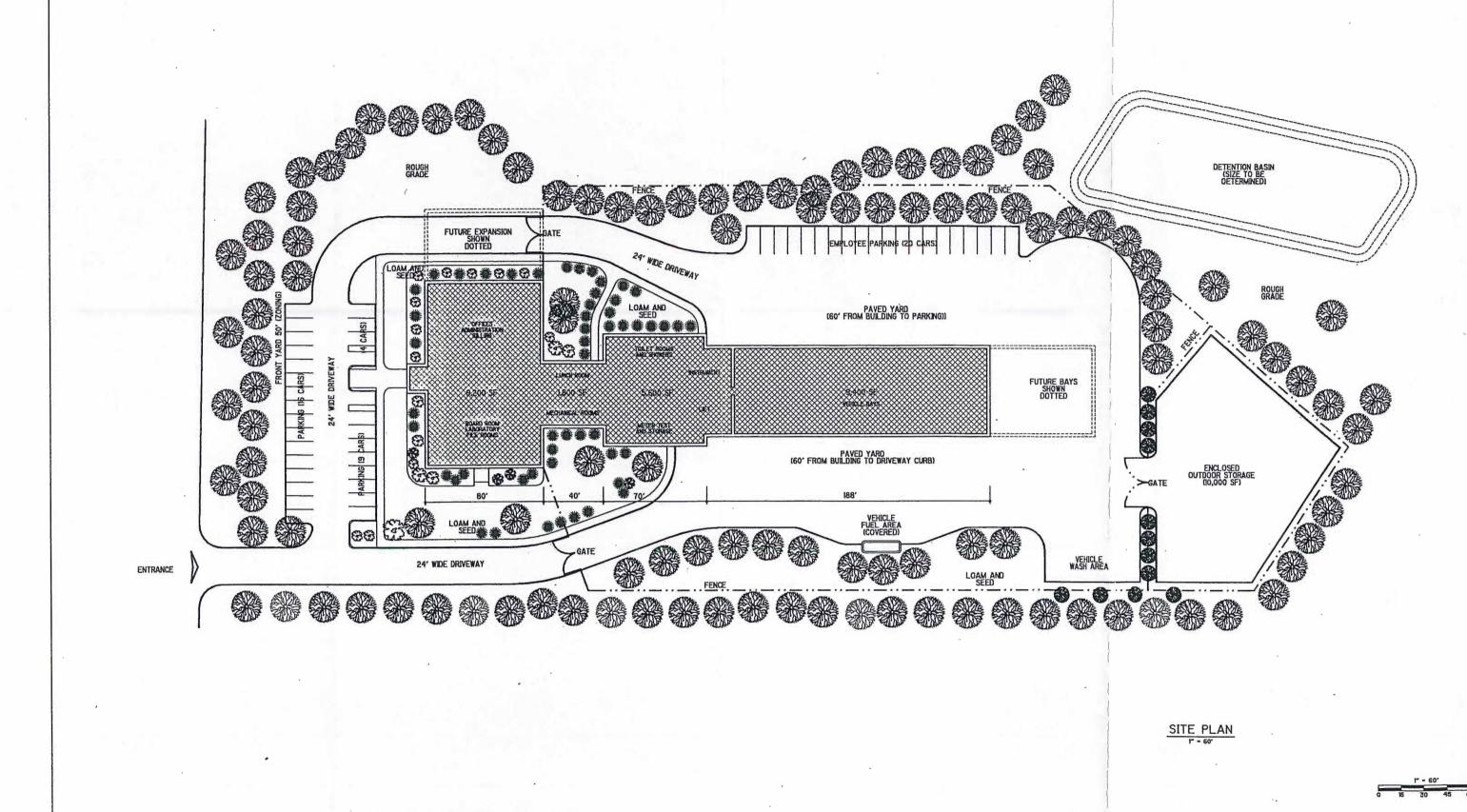
A floor plan of the proposed building was prepared to determine the size of the facility with site amenities. Please see attached Site Plan 3.2.1 and Floor Plan 3.2.2.

## 3.3 Building Plan and Site Plan - Site No. 1

The proposed floor plan was placed on Site No. 2 with site amenities. Please see attached Site Plan 3.3.1 and Floor Plan 3.3.2.

### 3.4 Statement of Probable Construction Costs

A comprehensive estimate of construction costs, including site preparation, was prepared by CDM. The cost of building construction and site preparation is projected to be \$3.6M. Please see attached estimate.

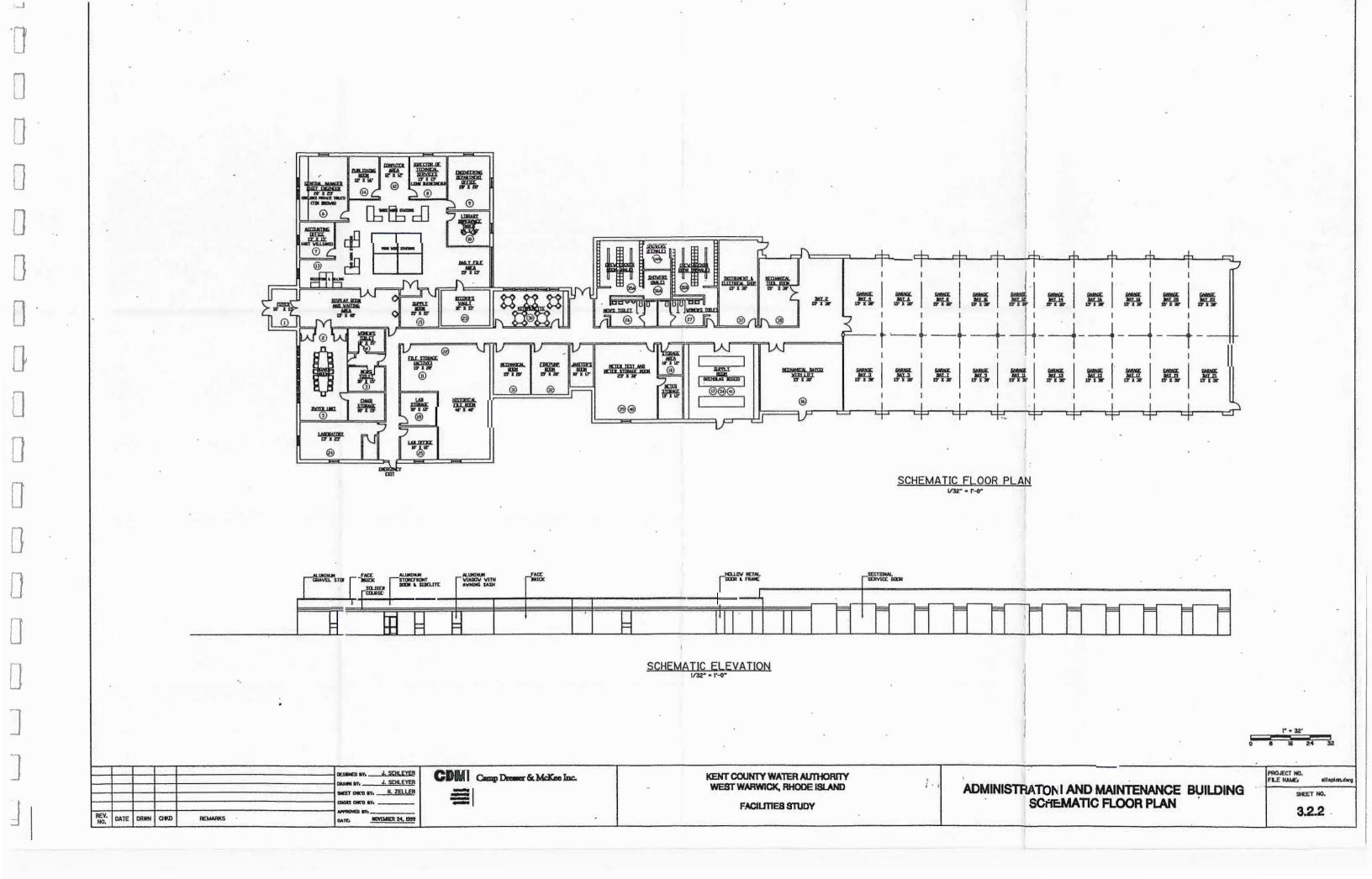


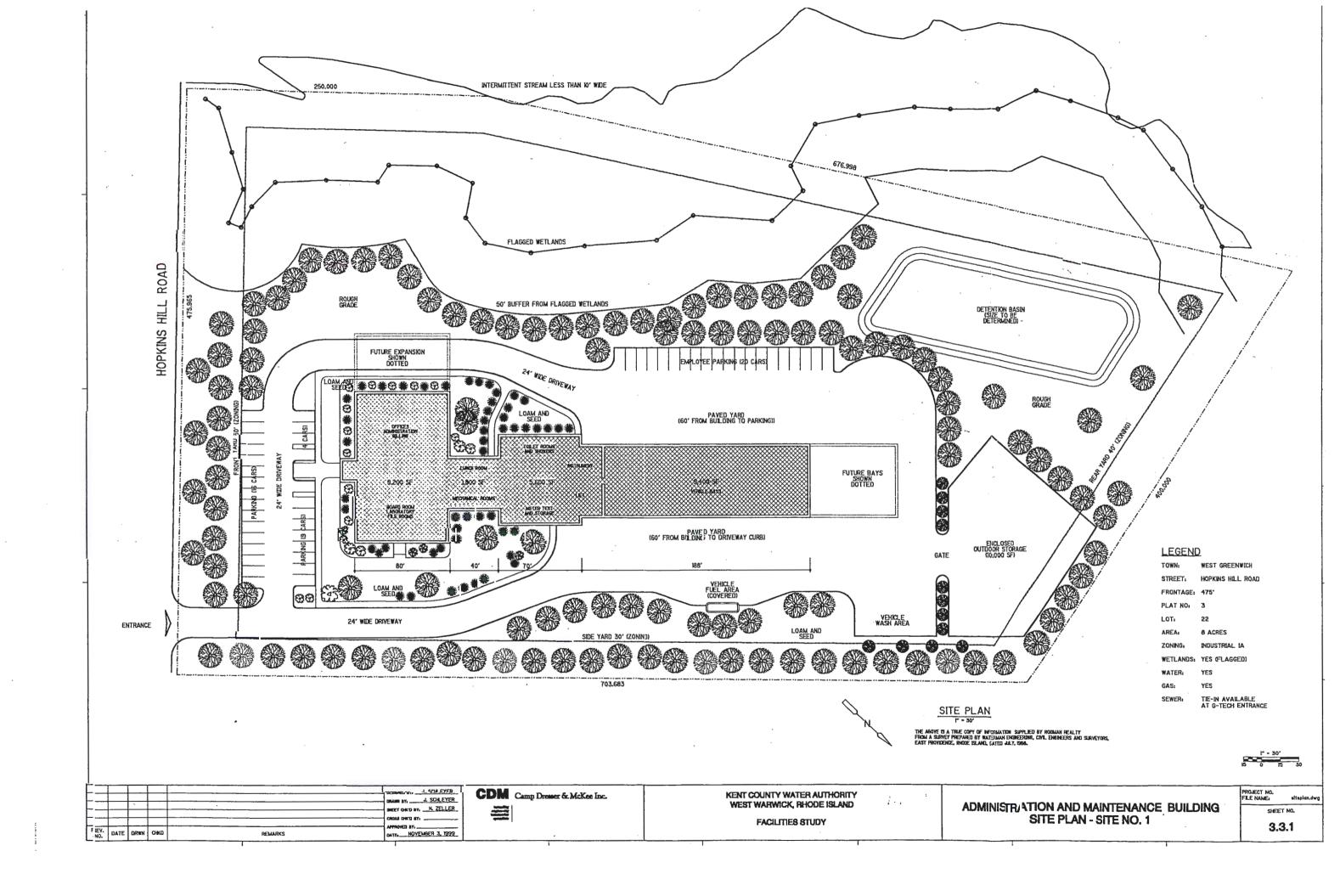
CDM Camp Dresser & McKee Inc.

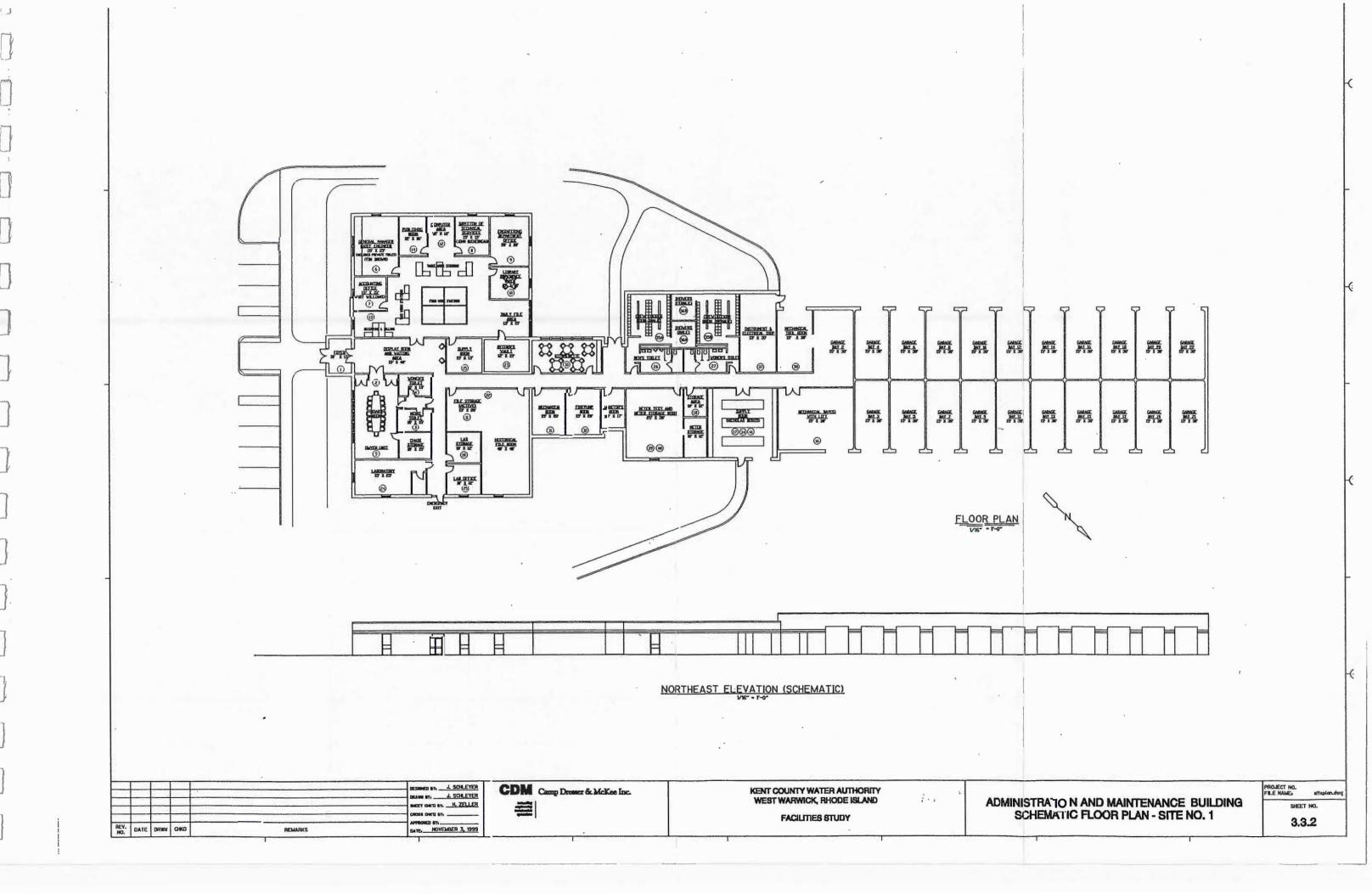
KENT COUNTY WATER AUTHORITY WEST WARWICK, RHODE ISLAND FACILITIES STUDY

ADMINISTRATION AND MAINTENANCE BUILDING GENERIC SITE PLAN

PROJECT NO.
FILE NAME: steplor
SHEET NO.
3.2.1







: 11-23-99. WEST WARWICK, RHOPE ISLAND Quantity Unit Labor Total Description Material Sub-Contract Unit Cost | Amount Unit Cost Unit Cost Amount SUMMARY PAGE REF. 垄 笋 DIA. NO. 5 - SITEWORK 335,900 5 OF 14 428,100 PIV. NO. 3 CONCRETE 6 11 11 7 11 11 251,400 PIV. NO. 4 MASONRY METALS DIV. NO. 5 8 11 11 - THERMAL MOISTURE PROTECTION 9 11 11 PIV. NO. 7 .143,700 VIV. NO. 8 - POORS & WINDOWS 125,600 10 11 11 202,200 15 11 11 PIV. NO.9 - FINISHES VIV. NO. 10 - SPECIALTIES 13. 11 11 37,700

KENT COUNTY WATER AUTHORITY

TOTAL PROBABLE CONSTR. COST - PRESENT PAY

CONTRACTOR'S OHEP @ 15%

· CONTINGENCY @ 25% OF DIRECT COSTS

# 3,571,000 USE 2 # 3,600,000

Estimators: TONY FURIA

Checked by:

14 11 11

14 11 11

INPIRECT COSTS

Project

: FACILITIES STUDY

DIV. NO.15 - MECHANICAL

PIV. NO. 16 - ELECTRICAL

S/T - PIRECT COSTS

· GENERAL CONDITIONS & GENERAL

CDM Job # : 1016 - 26 865 - RT. CONCEPT

260,200

160,400

382,600

637,700

2,550,700

Date : 11-18-99 . WEST WARWICK, RHOPE ISLAND Quantity Unit Total Description Sub-Contract Labor Material Unit Cost | Amount Unit Cost | Amount | Unit Cost | Amount PIV. NO. 2 - SITEWORK CLEAR & GRUB - LIGHT TREES } 3,10000 18,600 18,600 6 ACRE 6 USABLE ACRES 2. EXCAVATION - SLAB-ON-GRAVE 82'x128'x1'vx1.10+27 = 428 CY) 80'x 128'x1'vx1.10+27 = 417 CY 1,415 CY 12 50 17,700 17,700 64'x 175'x 1.25'0x1.10+27=570 cy 3. EXCAVATION - CONTINUOUS FOOTINGS & CONCRETE FOUNDATION WALLS 88 CY 135 CY 250 CY 1085 L X l TH, X 2 W X 1.10 † 27 = 1,085 L X l TH, X 3 H X 1.10 † 27 = 1,900 8 50 1,900 EXCAVATION - WATER SEWER , PRAINAGE & GAS LINES 1,100'x 3'AV. WIDTH X 5 P 5,700 5,700 8 50 X1.10 +27 47 OCY 1000 150 CA 1,200 1,200 5. BACKFILL - COMPACTED 6. GRAVEL FILL-COMPACTED 273 CY 267 CY 290 CY 82×128×.67/0×1.05+27= 80'x 128'x .67'DX 1:05 +27= 64'x 175'x . 67'0x 1.05+27= 830 CY 5100 17,400 17,430

KENT COUNTY WATER AUTHORITY

PAGE TOTAL

. .

Project : FACILITIES STUDY

CDM Job #: 1016-26865-RT. CONCEPT

62,500

· Estimators: TONY FURIA

Checked by:

Estimators: TONY FURIA : FACILITIES STUDY CDM Job #:1016-26865-RT. CONCEPT KENT COUNTY WATER AUTHORITY Checked by: : 11-18-99 WEST WARWICK, RHOPE ISLAND Quantity Unit Labor Total Description Material Sub-Contract Unit Cost | Amount | Unit Cos Unit Cost | Amount Amount # VIV. NO. 2 - SITEWORK • GAS SERVICE - TAR 12,000 400 LF 3000 12,000 COATED & WRAPPED 1450 300 LF 4,400 . WATER SERVICE 4,400 - 4 " Ø P.I., MJ . SEWER - TIE- IN I LS 12,000 12,000 AT ENTRANCE TO G-TECH · PRAINAGE LINES LS 20,000 20,000 & PETEN TION BASIN . UNVERGROUND 5,000 ELECTRICAL PUCT 5,000 BANKS ASPHILTIC CONCRETE PAVEMENT - PAVED YARV AREA & PRIVEWAYS

GO'X GI' = 96605F79 1273 SY = 9,6605F+9 24'x 340' = 8,160" +9 24'x 340' = 8,160" +9 907 SY 907 SY 1,753 SY 60'x 263'=15,780"+9 60'x 206' = 12,360"+9 1,373 SY 1728 SY 77-11 SY 6,10:0 SY 101/x 154/ =15,554"+9 77,000 # 77,000 X 1.05= 9 50

Project : FACILITIES STUDY · Estimators: TONY FURIA CDM Job #: 1016-26865-RT. CONCEPT KENT COUNTY WATER AUTHORITY Checked by: : 11-18-99 WEST WARWICK, RHOPE ISLAND Description Quantity Unit Labor Material Total Sub-Contract Unit Cost Amount Unit Cost Amount Unit Cost | Amount DIV. No. 2 - SITEWORK 1,200 LF 25 1,500 9. PAVEMENT STRIPING 1,500 GRAVEL PAVEMENT - ENCLOSED DUTTOOR 5TORAGE AREA 100'×100'×.67'×1,05 +27= 2100 5,500 260 CY 5,500 II. LANDSCAPING 21,600 · TREES - DECEDUOUS T- 120 EA 1809 21,600 & CONIFERS (AVG, COST) (3" TO 31/2" CAL.) 3,600 90 EA · SHRUBS 4000 3,600 (AVG. COST · LOAM & SEED -AREA AROUND BUILDINGS EXCLUDENG MAINT, BLPG LS 8,000 8,000 · HYDRO SEEDING W/MULCH & FERTIL - AREA OF ROUGH 15,000 LS 15,000 GRAPING 7-60,000 SF . SPRINKLER IRRIGATION 85 51,000 51,000 SYSTEM 106,200 PAGE TOTAL

Estimators: TONY FURIA Project : FACILITIES STUDY CDM Job #: 1016-26865-RT. CONCEPT KENT COUNTY WATER AUTHORITY Checked by: : 11-18-99 . WEST WARWICK, KHOPE ISLAND Date Quantity Unit Material Total Description Labor Sub-Contract Unit Cost | Amount Unit Cost Amount Unit Cost Amount PIV. NO. 2 - SITEWORK # 12. FENCING - CHAIN LINK )
6 GA WIRE, GALV. STEEL (1,800 LF
6'H W/O BARB WIRE 1900 34,200 34,200 POUBLE SWING GATES 1,300 00 2,600 2,600 INCL. POSTS & HARDWARE 2 EA 6'H 36,800 - PAGE 5 OF 14 TOTAL 106,200 130,400 11 3. 11 11 11 62,500 2 11 335,900 # TOTAL PIV, NO. 2 - SITEWOFK

Project: FACILITIES STUDY
CDM Job #: 1016 - 26865 - RT. CONCEPT
Date: 11-22-99

WEST WARWICK, RHOPE ISLAND

Estimators: TONY FURIA

Checked by:

| Description                 |                                       |              | bor Material |        | Sub-Contract |         | Total     |             |                       |
|-----------------------------|---------------------------------------|--------------|--------------|--------|--------------|---------|-----------|-------------|-----------------------|
|                             |                                       |              | Unit Cost.   | Amount | Unit Cost    | Amount  | Unit Cost | Amount      |                       |
| 7IV. NO.3 - CONCRETE        | 4)                                    |              |              |        |              |         |           | #           | #                     |
|                             |                                       |              |              |        |              |         |           |             |                       |
| 1. CONTINUOUS WALL          |                                       |              |              |        |              |         |           |             |                       |
| FOOTINGS                    | · · · · · · · · · · · · · · · · · · · |              | ·            |        |              |         |           |             |                       |
| 1,085'LX 2'W X 1'TH.        |                                       |              |              |        |              |         | 4.0 = 00  | 10000       | 4000                  |
| ×1.05 + 27 =                | 84                                    | 5-Y          |              |        |              |         | 480°9     | 40,300      | 40,300                |
| 2. CONCRETE FOUNDATION      |                                       |              |              |        |              |         |           |             |                       |
| WALLS                       |                                       |              |              |        |              |         |           |             |                       |
| 1.085'L×1'TH,×3'H           |                                       |              |              |        |              | ,       |           |             |                       |
| ×1.05 + 27 =                | 127                                   | C:Y          |              |        |              |         | 5000      | 63,500      | . 63 <sub>1</sub> 500 |
|                             |                                       |              |              |        |              |         |           |             |                       |
| 3. CONCRETE - SLAB-ON-GR    | APE                                   |              |              |        |              |         |           | ļ           |                       |
| · ADMINISTRATION AREA       |                                       | -            | <del> </del> |        |              |         |           | ς.          |                       |
| 4" TH. REINFORCE            |                                       | 1            |              |        |              |         |           |             |                       |
| CONCRETE SLAB-ON            | 215                                   | CY           |              |        |              | · · ·   | 550°°     | (18,300     | 118,300               |
| -GRAPE W/6×6                |                                       |              |              |        | ·            |         |           |             |                       |
| 6/6 WW =                    | 1                                     |              |              |        |              |         |           |             |                       |
|                             |                                       |              |              |        |              |         |           |             |                       |
| · VEHICLE MAINTENANCE       | 5                                     |              |              |        |              |         |           | '           |                       |
| BAYS - G"TH. REINFORCE      | 185                                   | CY           |              |        |              |         | 550 00    | 101,800     | 101,80                |
| CONCRETE SLAB-ON            |                                       |              |              |        |              |         |           |             |                       |
| GRADE ~                     | 1                                     |              |              |        |              |         |           |             |                       |
|                             |                                       |              | 1            |        |              |         |           |             |                       |
| 4. FLOOR HARPENER - EXPOSED | 1311200                               | 15F          | 1            |        |              |         | 130       | 14,600      | 14,60                 |
| CONCRETE                    | 1                                     |              |              |        |              |         |           |             |                       |
|                             |                                       | -            | ļ            |        |              |         | 20 - 20   | 00/00       | 0040                  |
| 5, ROOF PECK CONCRETE       | 320                                   | hEX.         | ļ            |        |              | ļ       | 28000     | 89,600      | 89,60                 |
| TOTAL DIV. NO. 3 - CONCRETE |                                       | <del> </del> |              |        |              |         |           | #           | 428,10                |
| NOTE: CONCRETE UNIT         |                                       | 1            | <del> </del> | 1      |              | # REBAR | <b>}</b>  | <del></del> | 1                     |

Project : FACILITIES STUDY
CDM Job #: 1016-26865-RT. CONCEPT
Date : 11-22-99

WEST WARWICK RHOPE ISLAND

Estimators: TONY FURIA

Checked by:

| Description:               | Quantity | Unit   | it Labor Material |          | Sub-Contract |                                       | Total     |         |          |
|----------------------------|----------|--|-------------------|----------|--------------|---------------------------------------|-----------|---------|----------|
|                            |          |  | Unit Cost.        | · Amount | Unit Cost    | Amount                                | Unit Cost | Amount  |          |
| PIV. NO, 4 - MASONRY       |          |  |                   |          |              |                                       |           | #       | #        |
|                            |          |  |                   |          |              |                                       |           |         |          |
| I. EXTERIOR WALLS          |          |  |                   |          |              |                                       |           |         |          |
| · 4" BRICK VENEER          | 11,100   | SF   |                   |          |              |                                       | 10 40     | 115,400 | 115,400  |
| · 2 1/2" RIGLU CAVITY      | -11,100  | SF   |                   |          |              |                                       | 1 60      | 17,800  | 17,800   |
| WALL INSULATION .          | ,        |  |                   |          |              | ·                                     |           |         |          |
| . 8" CMU BACKUP            | - 11,100 | SF   |                   |          |              |                                       | 7 20      | 79,900  | . 79,900 |
| W/REINFORCING _            | /        |  |                   |          |              |                                       |           |         |          |
|                            |          |  |                   |          |              |                                       |           |         |          |
|                            | -        | <u>.</u>   |                   |          |              |                                       |           |         | <u> </u> |
| 2. INTERIOR WALLS          |          |  |                   |          |              | · · · · · · · · · · · · · · · · · · · |           | ***     |          |
| MAINTENANCE AREAS          |          |  |                   |          |              |                                       |           |         |          |
|                            | 0.000    |  | ļ                 |          |              |                                       | - 80      | 15000   | 16.00    |
| · B" CMU                   | 5,800    | 35   |                   |          |              |                                       | 5 80      | 16,200  | 16,20    |
| 3. ALUMINUM COPING         | 950      | LF   |                   |          |              |                                       | 20,00     | 19,000  | 19,00    |
| 4. CONCRETE BLOCK, LINTELS | 250      | LF   |                   |          |              |                                       | 12 50     | 3,100   | 3,10     |
|                            |          | <del>                                     </del> |                   |          |              |                                       |           |         |          |
|                            |          |  |                   |          |              |                                       |           |         |          |
| TOTAL PIV. NO. 4 - MASONRY |          |  |                   | 1.       |              |                                       |           | #       | 251,40   |
|                            |          | -  | -                 |          | -            |                                       |           |         | ļ        |
|                            |          | -  |                   |          |              |                                       |           |         |          |
|                            |          |  |                   |          |              |                                       |           |         |          |

Project : FACILITIES STUDY Estimators: TONY FURIA CDM Job #: 1016-26865-RT. CONCEPT KENT COUNTY WATER AUTHORITY Checked by: 11-22-99 . WEST WARWICK, RHOPE ISLAND Quantity | Unit Description Labor Malerial Sub-Contract Total Unit Cost | Amount Unit Cost Amount Unit Cost Amount PIV. NO. 5 - METALS STRUCTURAL STEEL FRAMING · OFFICE, LUNCH ROOM MECH: ROOMS, TOILET ROOMS & SHOWERS 15#/5F X 16,600 SF + 2,000 LBS= 1,900 00 125 TON 237,500 · VEHICLE BAYS 20 #/5F x 9,400 5F + 2,000 LBS = 169,200 94 TON 1,8000 169,200 40,800 3,400, LF 40,800 1200 OPEN WEB JOISTS 5 50 143,000 METAL PECKING - CELLULAR 726,000 SF 143,000 UNITS - GALVANIZED 15,000 LS 15,000 MISC. METALS - ALLOW. 605,500 TOTAL PIV. NO. 5 - METALS

· Esilmators: TONY FURIA Project : FACILITIES STURY CDM Job #: 1016-26865-RT. CONCEPT KENT COUNTY WATER AUTHORITY Checked by: 11-22-99 WEST WARWICK, RHOPE ISLAND Quantity Unit Malerial Total Description Labor Sub-Contract Unit Cost Amount Unit Cost Amount Unit Cost | Amount PIV. NO.7 - THERMAL & MOISTURE PROTECTION SINGLE - PLY MEMBRANE ROOFING - EPPM GO MILS - FULLY 427,300 SF 3 50 87,400 87,400 ADHERED WAPHESIVE ROOF INSULATION - 3" TH. POLYISOCY -27,300 SF 4-3,700 43,700 ANURATE RE1.74 4.50 FLASHING - ALUMINUM 2,800 SF 12,600 12,600 TOTAL DIV. NO. 7 - THERMAL & MOIST, PROTECTION 143,700 PIV, NO. 8 - POORS & WINFOWS EXTERIOR POORS FRAMES INCL. HARPWARE 1,80000 · ALUMINUM POOR S EA <u>3,600</u> 3,600 W/SIDELIGHTS 6'X 10' 2,900 · ALUMINUM POOR 3 EA *950*°° 2,900 -3×71 INTERIOR POORSE FRAMES INCH. HARDWARE · APMIN, AREA GALV. H.M. FRAMES
W/SOLIV CORE WOOV
VOORS - 3/x 7/ 15,000 6 50° 15,000 23 EA PAGE TOTAL - PIV. NO. 8 # 21,500

Estimators: TONY FURIA Project : FACILITIES STURY KENT COUNTY WATER AUTHORITY CDM Job #: 1016-26865-RT. CONCEPT Checked by: 11-22-99. WEST WARWICK, RHOPE ISLAND Quantilly Unit Labor Material Sub-Contract Total Description Unit Cost | Amount Unit Cost Amount Unit Cost Amount PIV. NO. 8 - POORS & WINFOWS 2. INTERIOR POORS & FRAMES INCL. HARDWARE (CONT.) · MAINTENANCE AREA 1,500 1,500 75000 GALV. H.M. POORS E EA & FRAMES 3X7 2,200 2,200 1,10000 GALV. H.M. POORS SEV FRAMES 6'X7' • GARAGE POORS - STEEL

INCL. FRAMES, HPWE

& M.O. 10'X12' 55 EV 3,10000 68,200 68,200  $G_{-}$ · ADMIN, AREA GALV. H.M. FRAMES 5,200 1,3000 5,200 W/SOLID CORE 4.EA WOOD DOORS - 6'X7' 3. WINDOWS - ALUMINUM INCL. GLAZING · WINDOWS - ALUMINUM 27,000 3000 27,000 900 SF. INCL. INSULATED GLAZING 104,100 TOTAL - PAGE 10 OF 14 21,500 TOTAL -11 9 11 TOTAL VIV. NO. 8 - VOORS & WINDOWS 125,600

Project : FACILITIES STUPY
CDM Job #: 10165-26865-RT. CONCEPT
Date : 11-22-99

WEST WARWICK, RHOPE ISLAND

Estimators: TONY FURIA

Checked by:

| Description               | Quantity    | Unit |              | 100          | Male          |              | Sub-Co    | ontract T | Total     |
|---------------------------|-------------|------|--------------|--------------|---------------|--------------|-----------|-----------|-----------|
|                           |             |      | Unit Cost    | Amount       | Unit Cost     | Amount       | Unit Cost | Amount    |           |
| IV. NO. 9 - FINISHES      |             |      |              |              |               |              | . 9       | 5         | #         |
| ,                         |             |      |              |              |               | •            | 7-        |           |           |
| I INTERIOR PARTITION WAL  | LS          |      |              |              |               |              |           |           |           |
| APMIN, AREA               |             |      | _            |              | l             |              |           |           |           |
| · 1/2 " INTERIOR GYPSUM - | <del></del> |      |              |              |               |              |           |           | (         |
| DRYWALL, TAPED BOTH       | 1           |      |              |              |               |              | '2 Bo     | =1===     | = = = = = |
| SIPES - INSTALLED         | 18,400      | 51   |              |              | <del> </del>  |              | 22        | 51,500    | 51,50     |
| ON 35/811 METAL           | )           |      |              |              |               |              |           |           |           |
| STUPS @ 16"0,C,           |             |      |              |              |               |              |           |           |           |
| · VINYL WALL COVERING     | 2 5100      | CSE  |              |              |               |              | 150       | 7,700     | . 7,70    |
| - OFFICES                 | 5,100       | -    |              |              |               |              |           | 1,100     |           |
| 0,112                     |             |      |              |              |               |              |           |           |           |
| · RUBBER BASE - 6" HIGH   | 1,300       | LF   | 1            |              |               |              | 2 00      | 2,600     | 2,60      |
|                           |             |      |              |              |               |              |           | 41        | ,         |
| · PAINTÍNG - GYPSUM       | 7-13,300    | SF   |              | 4            |               |              | .90       | 15,000    | 12,00     |
| .WALLS .                  | 1           |      |              |              |               | ,            |           |           |           |
|                           |             |      |              | <u> </u>     |               |              |           |           |           |
|                           |             | ļ    |              | ļ            |               |              |           |           |           |
| 2. MAINTENANCE AREA       |             |      |              | ļ            | ļ             |              | <b></b>   |           |           |
|                           | 0.000       | -    | <u> </u>     |              | - <del></del> |              |           | 0.000     | 200       |
| · PAINTING - 8"CMU        | 2,800       | 151  | ļ            |              | -             |              | ,70       | 2,000     | 5,00      |
| · PAINTING - H.M.         | E 84        | SE   |              |              |               |              | 1 50      | 100       | 10        |
| GALV. POORS & FRAME       |             | 13,4 | <del> </del> | <del> </del> |               | <del> </del> |           | 100       | 1         |
| GALVI VOOKS & FRAME       | 7           | -    | <b>†</b>     | -            | -             | 1            |           |           |           |
| 3. CERAMIC TILE - TOILE   | TAREA       | \$   | <del> </del> | <del> </del> | 1             | 1            | -         |           |           |
| 0. 0.000                  | +           | 1    | †            | 1.           |               | 1            |           |           |           |
| · CERAMIC TILE            | 7           |      |              |              |               |              |           |           |           |
| - 414" X 4 14" THIN       | 1,200       | SF   |              |              |               |              | 5 60      | 6,700     | 6,70      |
| SET                       | 4           |      |              |              |               |              |           |           |           |
|                           |             |      |              |              |               |              |           |           |           |
| PAGE TOTAL                |             |      |              |              |               |              |           | #         | 82,60     |

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Estimators: TONY FURIA Project : FACILITIES STUDY CDM Job #: 1016-26865-RT. CONCEPT KENT COUNTY WATER AUTHORITY Checked by: : 11-22-99 WEST WARWICK, RHOPE ISLAND Description Quantity Unit Labor Malerial Unit Cost . Amount Unit Cost Amount

Total **Sub-Contract** Unit Cost Amount PIV. NO. 9 -FINISHES 24,500 CARPETING -APMIN, 35% 700 SY 24,500 AREA 5. VINYL COMPOSETION 80 TILE - KITCHEN 7 3,400 SF 6,100 6,100 & STORAGE AREAS 6. CERAMIC FLOOR TILE 7-2,600 SF 8 50 55,100 22,100 - TOILET AREAS LAB. 7. CELLINGS · SUSPENDED ACOUSTIGE 3 00 63,100 63,100 CELLINGS - APMIN, (16,600 SF AREA · PAINTING - EXPOSED 9,400 SF 3,800 3,800 .40 STRUCTURE -VEHICLE BAYS # 119,600 TOTAL - PAGE 12 OF 82,600 11 11 11 11 TOTAL 505,200 TOTAL PIV. 9 - FINISHES

Eslimators: TONY FURIA : FACILITIES STURY CDM Job #: 1016-26865-RT. CONCEPT KENT COUNTY WATER AUTHORITY Checked by: 11-22-99. WEST WARWICK, RHOPE ISLAND Quantity Unit Labor Material Sub-Contract Total Description Unit Cost | Amount Unit Cost Amount Unit Cost Amount PIV. NO. 10 - SPECIALTIES TOILET PARTITIONS 60000 -WALL HUNG 6,000 6,000 10 EA 380€ 1,500 1,500 URENAL SCREEN 4 EA - WALL HUNG 25% 150 SF 3,800 LOUVERS - ALUMINUM > 3,800 3. W BIRD SCREEN 31000 FIRE EXTINGUISHERS } 4,300 14 EA 4,300 - 20 LB 20,900 20,900 110 EA 1900 5. LOCKERS 1,200 1,200 LS 6. POOR SIGNAGE - ALLOW. # 37,700 TOTAL DIV, NO. 10 - SPECIALTIES DIV. NO. 15 - MECHANICAL · HVAC 640 91,500 91,500 14,300 SF ADMIN. AREA 4 70 55,000 11,700 SF 55,000 MAINT & VEHICLE BAYS · PLUMBING 350 45,800 45,800 14,300 SF ADMIN. AREA MAINTENANCE \$ 3 11,700 SF

VEHICLE BAYS

PAGE TOTAL - DIV. 15 MEC HANICAL 43,300 11,700 SF 370 43,300 235,600

Estimators: TONY FURIA : FACILITIES STURY CDM Job #: 1016-26865-RT. CONCEPT KENT COUNTY WATER AUTHORITY Checked by: Date 11-23-99 . WEST WARWICK, RHOPE ISLAND Total Quantity Unit Description Labor Material Sub-Contract Unit Cost | Amount Unit Cost Amount Unit Cost Amount PIV. NO. 15 - MECHANICAL · FIRE PROTECTION 2 10 24,600 MAINTENANCE 11,700 SF 24,600 VEHICLE BAYS (SPRINKLER SYSTEM) # 24,600 235,600 260,200 TOTAL DIV. 15 - MECHANICA DIV. NO. 16 - ELECTRICAL · LIGHTING & PÓWER 97,200 6 80 14,300 SF 97,200 APMIN, AREA MAINTENANCE & VEHICLE BAYS 540 11,700 SF 63,200 63,200 160,400